

POOR QUALITY



20110519000150520 1/2 \$29.00
Shelby Cnty Judge of Probate, AL
05/19/2011 03:38:55 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

1. READ INSTRUCTIONS (front and back) CAREFULLY

2. NAME OF PARTY OF CONTACT AT FILER [optional]

3. TO WHOM THIS DOCUMENT IS (Name and Address)

Compass Mortgage Corporation
Attention: Ben Hendrix
15 South 20th Street
Birmingham, AL 35233

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

4. UCC FILING NUMBER (FILER'S FILE #)

1b This FINANCING STATEMENT AMENDMENT is
to be filed [for record] or recorded in the
☒ REAL ESTATE RECORDS

5. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

6. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is
extended for the additional period provided by applicable law.

7. ASSIGNMENT (this or partial). Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

8. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

9. Check only one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new
name and/or address in item 7a or 7b and/or new address (if address change) in item 7c.

☐ DELETE name: Give record name
to be deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also
item 7c; also complete items 7 and 7g if applicable.

10. EXPERT RECORD INFORMATION:

10a. ORGANIZATION'S NAME

The Village at Highland Lakes, Ltd.

10b. ORGANIZATION'S FIRST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11. EXPERT RECORD INFORMATION:

11a. ORGANIZATION'S NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11b. ORGANIZATION'S FIRST NAME

CITY

STATE

POSTAL CODE

COUNTRY

12a. TYPE OF ORGANIZATION

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

13. AMENDMENT (COLLATERAL CHANGE): check only one box

☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned

Partial Release of UCC-1 Financing Statement recorded as follows:

Instrument No. 20061229000637740

Releasing the following described property on Exhibit "A" therefrom.

14. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, then
the Debtor is the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

14a. ORGANIZATION'S NAME

Compass Mortgage Corporation

14b. ORGANIZATION'S FIRST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

15. UCC FILING NUMBER (FILER'S FILE #)

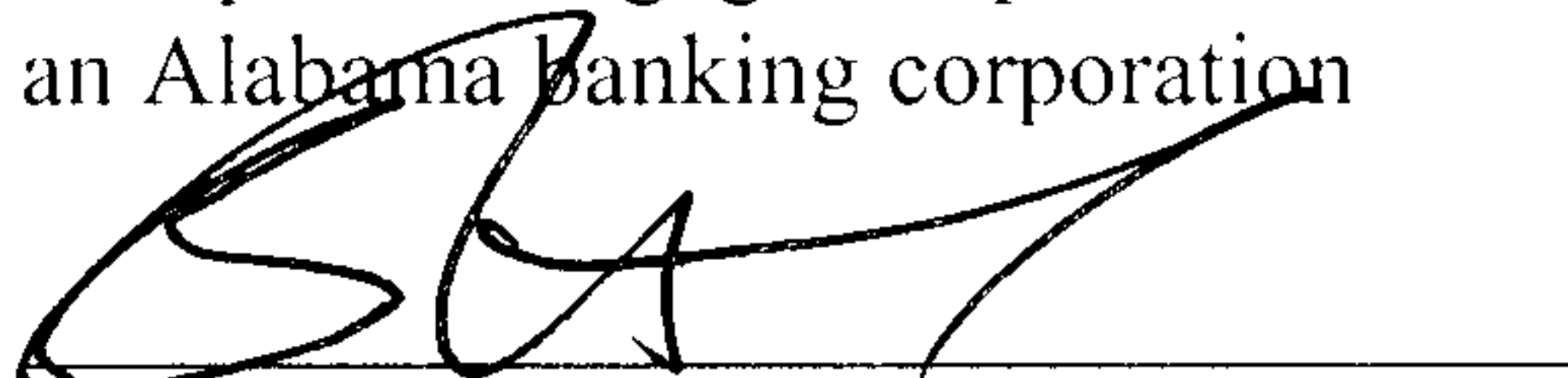
EXHIBIT A
LEGAL DESCRIPTION

Lot 57, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Four, as recorded in Map Book 40, Page 114, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 10th day of May, 2011.

Compass Mortgage Corporation
an Alabama banking corporation


Ben Hendrix, Senior Vice President