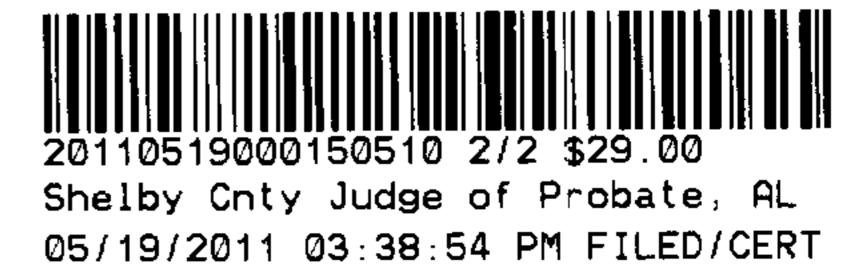
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Shelby Cnty Judge of Probate, AL UCC FINANCING STATEMENT AMENDMENT 05/19/2011 03:38:54 PM FILED/CERT 교 교 교육은 대표기원인 대단이NS (front and back) CAREFULLY 、たいに、とからなどの前 CONTACT AT FILER [optional]: 1995 MENT TO: (Name and Address) Compass Mortgage Corporation Attention: Ben Hendrix 15 South 20th Street Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT ( 4. 发光器 1. 使成为人的人。1441年代的1年提出# to be filed [for record] (or recorded) in the REAL ESTATE RECORDS TEXMINATION Enconveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is and shed to the additional period provided by applicable law. ASSIGNMENT delt or cartial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. □ AAMINOMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.  $\sim$  ,  $\phi$  , z -  $\phi$  ,  $\phi$  -  $\phi$  to joying three boxes and provide appropriate information in items 6 and/or 7 ADD name: Complete item 7a cr 7b, and also: DELETE name: Give record name: Plant 17.1. Same and or address. Give current record name in item 6a or 6b, also give new item 7c; also complete (tents 7c 7g of applicable). harmond names sanderan item 7a or 7b and/or new address of address change) in item 7c. to be deleted in item 6a or 6b JURRERU FECURD INFORMATION: THE WOODANIE WITH MIS NAME. The Village at Highland Lakes, Inc. The state of the s MIDDLE NAME FIRST NAME **TSUFFIX** THE PROPERTY OF THE ADDED INFORMATION 3. 人名英格兰 (1995) 斯森州 SUFFIX FIRST NAME MIDDLE NAME COUNTRY STATE POSTAL CODE To Wang Same of Children CITY CADID'L INFORK TO TYPE OF ORGANIZATION ORGANIZATION 7g. ORGANIZATIONA: 4D #. if any 7f. JURISDICTION OF ORGANIZATION THE BLOK NONE STILL (LIMITAL COULTATERAL CHANGE); check only one box. is the stated of added, or give entire restated collateral description, or describe collateral assigned. Partial Release of UCC-1 Financing Statement recorded as follows: Instrument No. 20061229000637720 Releasing the following described property on Exhibit "A" therefrom. + 527411 + SEGURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment) - If this is an Amendment authorized by a Debtor which or or or a second program Debtor, or if this is a Termination authorized by a Debtor Check here 🔲 and enteriname of DEBTOR authorizing this Amendment. L. Cardalli Jacob 175 NAME \*Compass Mortgage Corporation THE PROPERTY OF STREET MIDDLE NAME SUFFIX MRST NAME



## EXHIBIT A LEGAL DESCRIPTION

Lot 57, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Four, as recorded in Map Book 40, Page 114, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the may day of may, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice President