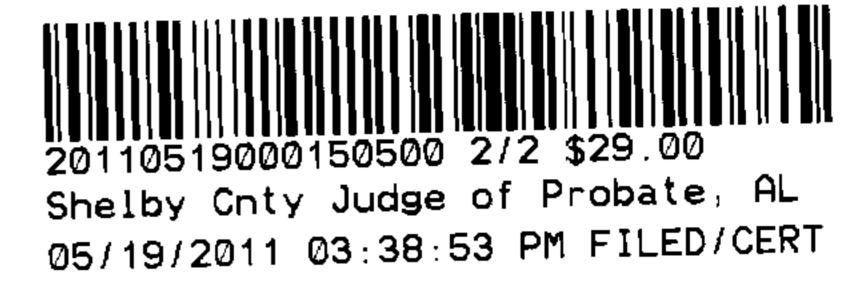


UCC FINANCING STATEMENT AN	MENDMENT	Shelby Cnty Judge 01 05/19/2011 03:38:53	PM FILED/CER
OLLOW INSTRUCTIONS (front and back) CAREFULI			
8. SESD ACKNOWLEDGMENT TO: (Name and Addre	2<		
· ·			
Compass Mortgage Corporation Attention: Ben Hendrix			
15 South 20th Street			
Birmingham, AL 35233			
	THE	E ABOVE SPACE IS FOR FILING OFFICE US	
TO MITTALL TRANSCRIPTED AT EMENT FILE #		1b. This FINANCING STATEME to be filed [for record] (or record). REAL ESTATE RECORDS.	
. TERMINATION. Effectiveness of the Financing Staten	ment identified above is terminated with respect to security int		
CONTINUATION: Effectiveness of the Financing Statement of the Financing Statement of the Enancing Statement of the Enancin	itement identified above with respect to security interest(s) le law.	of the Secured Party authorizing this Continuation	Statement is
ASSIGNMENT (full or partial): Give name of assignee	e in item 7a or 7b and address of assignee in item 7c; and als	so give name of assignor in item 9	
AMENDMENT (PARTY INFORMATION): This Amend	المسيسية المسيسية	. Check only one of these two boxes.	
And the second be following three boxes and provide appropriate Unfellooff a rose and or address; Give current record name	e in item 6a or 6b: also give new DELETE name: G		Za oc Zo, and also
Lander of the property of them 7a or 7b and/or new address of RECORD INFORMATION:	ess (if address change) in item 7cto be deleted in ite	em 6a or 6b Litem 7c; also complete item	s 7d-7g of applicable
The Village at Highland Lakes Improve	ment District		· · · · · · · · · · · · · · · · · · ·
R SE SENTE AL SILASTINAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHARLED INFORMATION: THE DESCRIPTIONS NAME:		1130.00 0. 0.0	
POSE MADILLA CASTINAME	FIRST NAME	MIDDLE NAME	SUFFIX
	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	ORGANIZATION 71 JURISDICTION OF ORGANIZAT	TION 7g. ORGANIZATIONAL ID #. if any	y
AMENDMENT (COLLATERAL CHANGE): check only			I NON!
ize or be updateral. 🗸 deleted or 🔲 added, or give entire	restated collateral description, or describe collateral	assigned.	
Partial Release of UCC-1 Financing Statement No. 20061229000637700 and constructions the following described property	ontinue in Instrument No. 201101180001	16060	
MANUE OF SECURED PARTY OF RECORD AUTHO	ORIZING THIS AMENDMENT (name of assignor, if this i ermination authorized by a Debtor, check here 🔲 and enter	is an Assignment). If this is an Amendment authorized name of DEBTOR authorizing this Amendment.	d by a Debtor which
JE DELANGATIONS NAME			-P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Compass Mortgage Corporation	FIRST NAME	MIDDLE NAME	SUFFIX

II) Unificial NAU Fillen, RELEGRENCE DATA

EXHIBIT A LEGAL DESCRIPTION



Lot 57, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Four, as recorded in Map Book 40, Page 114, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the <u>low</u> day of <u>may</u>, 2011.

Compass Mortgage Corporation an Alabama banking corporation.

Ben Hendrix, Senior Vice President