

20110518000148720 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/18/2011 01:33:03 PM FILED/CERT

When recorded, return to:
Wells Fargo – San Antonio Image Capture
4101 Wiseman Blvd Bldg 108
San Antonio, TX 78251-4200
Attn: MAC T7408-01F

Prepared by: Alex Koch
MIN: 100029500005693761
Phone: 1-888-679-6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, N.A., 1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Brian D Brooks and Kathryn Brooks, husband & wife, dated May 12, 2004, in the amount of \$137,887.00 and given to Hamilton Mortgage Corporation and recorded on May 19, 2004 as Document/Instrument Number 20040519000265530 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Shelby County, Alabama, describing land therein as:

Property Address: 4 Hunters Trace, Pelham, AL 35124
Legal Description: See Attached

Signed this 5/16/11

Mortgage Electronic Registration Systems, Inc.,

Leisa Jefferson, Assistant
Secretary

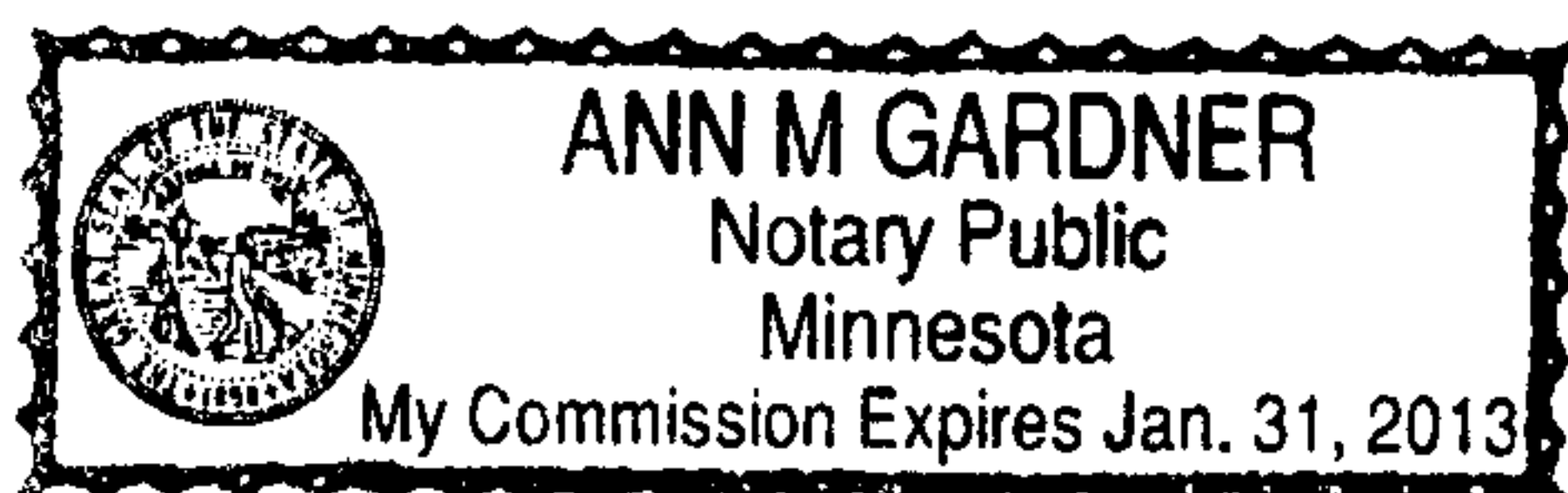
ALABAMA ALL PURPOSE NOTARY ACKNOWLEDGEMENT


STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 5/16/11 before me, ANN M GARDNER, personally appeared:
Leisa Jefferson, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., ☐
personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANN M GARDNER
Notary: ANN M GARDNER
My Commission Expires: JAN 31, 2013




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LEGAL DESCRIPTION

Lot 4, according to the Survey of Hunter's Glen, as recorded in Map Book 6,
Page 49, in the Probate Office of Shelby County, Alabama.