# ARTICLES OF ORGANIZATION OF

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## ACCURX, LLC An Alabama Limited Liability Company

Pursuant to the Provisions of Sections 10-12-1, et seq. of the Code of Alabama (1975), the undersigned hereby adopts the following Limited Liability Company Articles of Organization.

## ARTICLE I

## <u>Name</u>

The name of the limited liability company is Accurx, LLC (the "Company").

#### ARTICLE II

## **Duration**

The Company shall have a duration from the date of filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue until it is dissolved in accordance with the Alabama Limited Liability Company Act (the "Act").

#### ARTICLE III

## <u>Purposes</u>

The purposes for which the Company is organized are to develop and operate a pharmacy business and to engage in any and all business activities related to or incidental thereto, and upon the unanimous written consent of the Members, to engage in any other lawful act or activity for which limited liability companies may be organized pursuant to the Act.

#### ARTICLE IV

## Registered Office; Registered Agent

The location and street address of the initial registered office of the Company shall be 2633 Valleydale Road, Suite 150, Birmingham, Alabama 35244, and its registered agent at such address shall be David Bush.

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## ARTICLE V

## Initial Members and Organizer

The names and mailing addresses of the initial members are:

David Bush 2633 Valleydale Road, Suite 150

Birmingham, Alabama 35244

Todd Carter 2633 Valleydale Road, Suite 150

Birmingham, Alabama 35244

The name and address of the organizer is:

J. Thomas Martin

PO Box 36474

Birmingham, Alabama 35236

## ARTICLE VI

## Admission of Additional Members

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

## ARTICLE VII

## Cessation of Membership

The cessation of membership of one or more members will not result in the dissolution of the Company.

## ARTICLE VIII

## Management

The Company shall be managed by the Members.

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## ARTICLE IX



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## Company's Operating Agreement

All matters included in the Operating Agreement of the Company are hereby incorporated by reference as if set forth in full herein.

IN WITNESS WHEREOF, these Articles have been subscribed to as of the <u>18</u> day of May 2011 by the undersigned Organizer, who affirms that the statements made herein are true under the penalties of perjury.

J. Thomas Martin, Organizer

This Instrument Prepared By:
J. Thomas Martin
Attorney at Law
P.O. Box 36474
Birmingham, Alabama 35236
205.733.1202

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Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

#### Accurx, LLC

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of TOM MARTIN, PO BOX 36474, BIRMINGHAM, AL 35236 for a period of one hundred twenty days beginning May 13, 2011 and expiring September 11, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 18, 201

Date

Beth Chapman

Secretary of State

580-821