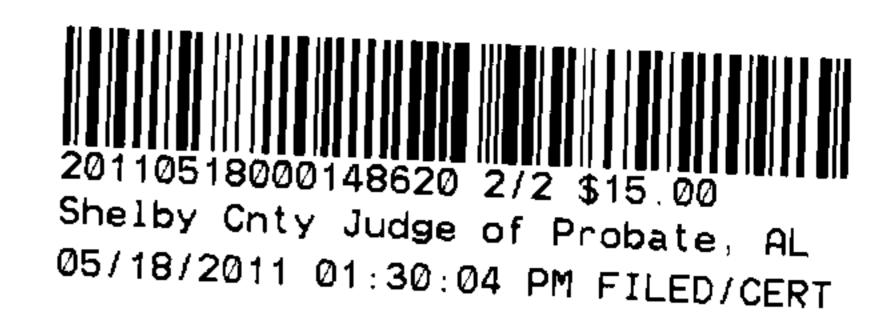
20110518000148620 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 05/18/2011 01:30:04 PM FILED/CERT

Document drafted and prepared by and when recorded, return to:
David Berndt
MAC # X9999-018
Wells Fargo — San Antonio Image Capture
4101 Wiseman Blvd, Bldg 108
San Antonio, TX 78251-4200
Attn: MAC T7408-01F

(Space above this line for recorder use only)

CORPORATION ASSIGNMENT OF MORTGAGE

	Fargo Bank, N.A., herein "Assignor", whose address is 1 Home Campus, Des Moines, IA ereby grants, assigns, and transfers to:
DLI Mortgage Capital, Inc,	
Mortgage, herein "Securit dated FEBRUARY 28, 2005 MARCH 16, 2005 as Docum	cessors and/or assigns, all its right, title, and all beneficial interest under that certain by Instrument" executed by YOLANDA KING AND SHAUN L. KING, WIFE AND HUSBAND, in the amount of \$190,859.00 and given to DLJ Mortgage Capital, Inc and recorded on ment/Instrument Number 20050316000119130 and/or in Book N/A, Page N/A, of Official office of Shelby County, Alabama, describing land therein as:
Property Address: Legal Description:	5940 FOREST LAKES COVE, STERRETT, AL 35147 See Attached
Signed this_ <u>5/2/201/</u>	Wells Fargo Bank, N.A. Marco Marc
	ALABAMA ALL PURPOSE NOTARY ACKNOWLEDGEMENT
person(s) whose name(s) is executed the same in his/h	before me, Hompy personally appeared: Nima Ibrahim, Vice President Loan nally known to me - OR proved to me on the basis of satisfactory evidence to be the s/are subscribed to the within instrument and acknowledged to me that he/she/they ner/their authorized capacity(ies), and that by his/her/their signatures on the instrument y upon behalf of which the person(s) acted, executed the instrument. Notary: Definition of the providence of the providence to be the s/are subscribed to the within instrument and acknowledged to me that he/she/they ner/their authorized capacity(ies), and that by his/her/their signatures on the instrument of the person of the pe
MINN	L HUMPHREY IY PUBLIC IESOTA Expires Jan. 31, 2015



Legal Description

LOT 288, ACCORDING TO THE SURVEY OF FOREST LAKES, SECTOR 4, AS RECORDED IN MAP BOOK 33 AT PAGE 25A, B, & C IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA.