

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 26428486745


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20071113000521120 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **QUENTIN A MCGAHEY AND GLORIA L MCGAHEY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

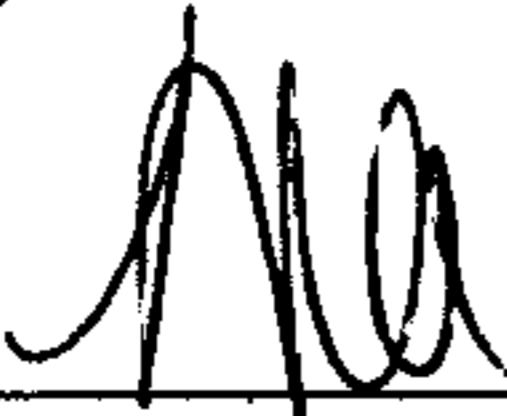
IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed this 08th day of May in the year 2011.

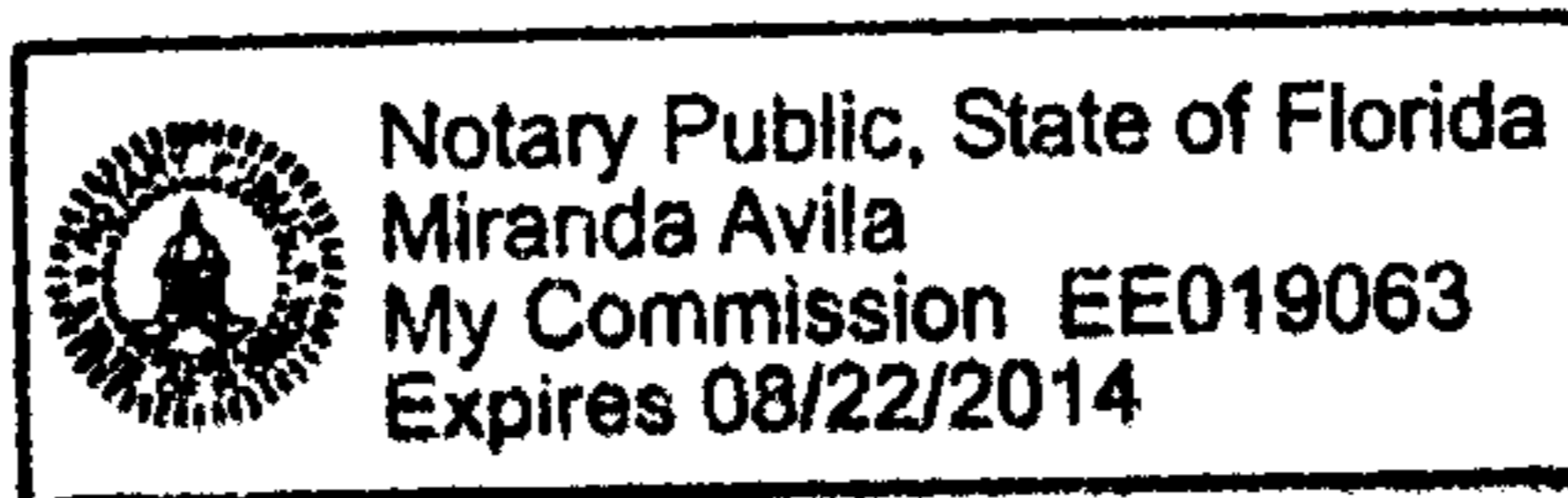
PENTAGON FEDERAL CREDIT UNION

By: 
KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of May in the year 2011, by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



PFCRC 14309733 _@ CJ3078380 form1/RCNAL1



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