

20110517000147340 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
05/17/2011 01:08:00 PM FILED/CERT

Recording Requested By/Return To:
CIS FINANCIAL SERVICES, INC.
851 North Military Street
Hamilton, AL 35570

ASSIGNMENT OF MORTGAGE

Loan Number: 17746C

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P. O. BOX 1906
Hamilton, AL 35570, does hereby grant, sell,
assign, transfer and convey, unto
Mortgage Electronic Registration Systems, Inc. "(MERS")

organized and existing under the laws of Delaware, a corporation
whose address is 1901 E. Voorhees Street, Suite C. (herein "Assignee"),
Danville, IL 61834

a certain Mortgage dated March 23, 2011, made and executed by
GREGORY S. ABBOTT, A MARRIED MAN AND KATHY J. ABBOTT, A MARRIED WOMAN
(HUSBAND AND WIFE)

whose address is
11944 HIGHWAY 61
WILSONVILLE, AL 35186

, to and in favor of

CIS FINANCIAL SERVICES, INC.

upon the following described property situated in SHELBY County,
State of Alabama;

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

such Mortgage having been given to secure payment of
Ninety-Five Thousand Seven Hundred Eleven Dollars and Zero Cents

(\$ 95,711.00) (Include the Original Principal Amount) which Mortgage is of record in Book,
Volume, or Liber No. , at page (or
as No.) of the Records of SHELBY

County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

Multistate/ 1 Assignment of Mortgage

VMP® -995M1 (0507)

7/05

Initials: _____

DDS-253

VMP Mortgage Solutions, Inc. (800) 521-7291



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Mortgage On 22nd day of April , 2011

CIS Financial Services, Inc.
(Assignor)

Michelle Galbreath

Witness: Michelle Galbreath

Vickie Sanderson

Witness: Vickie Sanderson

Anna Moore

Attest: Anna Moore

By: Paula Reeves
Paula Reeves
President

Seal:

STATE OF ALABAMA
COUNTY OF MARION

On this the 22nd day of April, 2011 I, the undersigned authority, a Notary Public in and for said County and in said State, do hereby certify that Paula Reeves, whose name as President of CIS Financial Services, Inc., a corporation, whose name is signed to the foregoing conveyance, he in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand and seal of office, this 22nd day of April, 2011.

Arita Mills

Notary Public

My Commission expires: 9.13.13

SCHEDULE "A"

A PART OF THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S.20S,
RIE, SHELBY COUNTY, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SAID N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S.20S, R I E, SHELBY COUNTY, ALABAMA AND RUN THENCE EASTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 660.0' FEET TO THE POINT OF BEGINNING OF THE TRACT BEING DESCRIBED, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 51.58' FEET TO A POINT SAID POINT BEING THE N.W. CORNER OF THE PHILLIPS PROPERTY, THENCE TURN AN ANGLE OF 89 DEGREES 55 MINUTES 15 SECONDS TO THE RIGHT AND RUN SOUTHERLY A DISTANCE OF 197.72' FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A FUTURE DEDICATED 60 FOOT WIDE STREET, THENCE TURN AN ANGLE OF 45 DEGREES 19 MINUTES 00 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY A DISTANCE OF 470.40' FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NUMBER 61, THENCE TURN AN ANGLE OF 97 DEGREES 10 MINUTES 11 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF SAID HIGHWAY "61 A DISTANCE OF 485.70 FEET TO A POINT ON THE SOUTH LINE OF THE TUCKER PROPERTY, THENCE TURN AN ANGLE OF 127 DEGREES 35 MINUTES 34 SECONDS TO THE RIGHT AND RUN EASTERLY ALONG THE SOUTH LINE OF SAID TUCKER PROPERTY A DISTANCE OF 576.37 FEET TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES 04 MINUTES 45 SECONDS TO THE LEFT AND RUN NORTHERLY A DISTANCE OF 144.0 FEET TO THE POINT OF BEGINNING, CONTAINING 3.17 ACRES AND SUBJECT TO ALL AGREEMENTS, EASEMENTS AND/OR RESTRICTIONS OF PROBATED RECORD. THERE IS AN EXISTING BRICK HOUSE AND RELATED IMPROVEMENTS ON THIS TRACT.