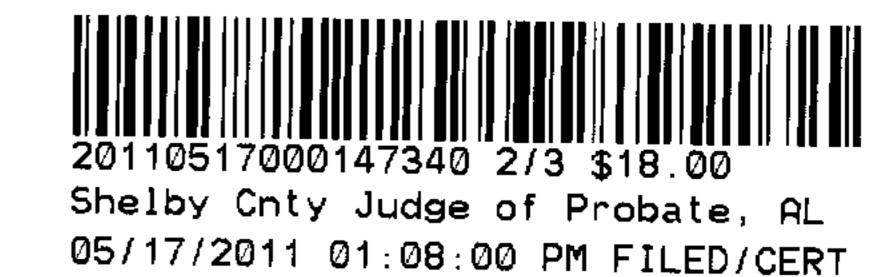


Recording Requested By/Return To: CIS FINANCIAL SERVICES, INC. 851 North Military Street Hamilton, AL 35570

DDS-253

| Hamilton, AL 35570 | | |
|--|---|--|
| ASSIGNMENT Loan Number: 17746C | OF MORTGAGE | |
| For Value Received, the undersigned holder of a P. O. BOX 1906 | Mortgage (herein "Assignor") |) whose address is |
| Hamilton, AL 35570 assign, transfer and convey, unto | | , does hereby grant, sell, |
| Mortgage Electronic Registraction Systems, Inc. "(M | ERS") | a aamaanation |
| organized and existing under the laws of whose address is 1901 E. Voorhees Street, Suite C. Danville, IL 61834 | Delaware | , a corporation (herein "Assignee"), |
| a certain Mortgage dated GREGORY S. ABBOTT, A MARRIED MAN AND K. (HUSBAND AND WIFE) | ch 23, 2011 ATHY J. ABBOTT, A MARRI | , made and executed by IED WOMAN |
| | | · |
| whose address is 11944 HIGHWAY 61 WILSONVILLE, AL 35186 | | |
| | | , to and in favor of |
| CIS FINANCIAL SERVICES, INC. upon the following described property situated in State of Alabama: | SHELBY | County, |
| LEGAL DESCRIPTION ATTACHED HERETO AND | MADE A PART HEREOF, AS | S EXHIBIT'A' |
| such Mortgage having been given to secure payment Ninety-Five Thousand Seven Hundred Eleven Dollars at | nd Zero Cents | |
| (\$ 95,711.00) (Include the Original Volume, or Liber No. | • | rtgage is of record in Book, at page (or |
| as No.) of the County, State of Alabama | Records of SHELBY, together with the note | e(s) and obligations therein |
| described and the money due and to become due thunder such Mortgage. | | ` ' |
| Multistate/ 1 Assignment of Mortgage -995M1 (0507) 7/05 | | |
| Initials: VMP Mortgage Solutions, Inc. (800) 521-7291 | | |
| DDC 152 | | |

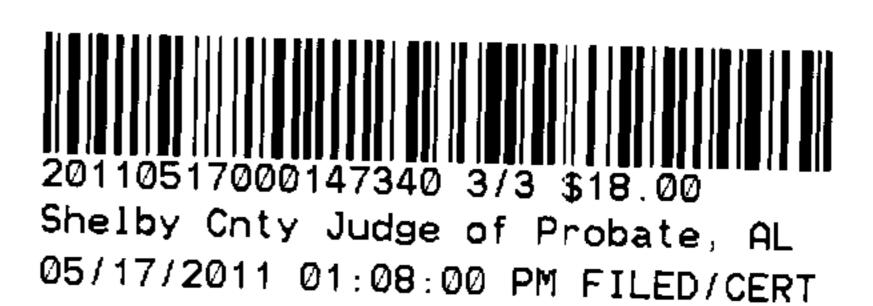




TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage On 22nd day of April , 2011

CIS Financial Services, Inc. (Assignor) Michelle Galbreath Witness: By: Paula Reeves Witness: ickie Sanderson President Anna Moore Attest: Seal: STATE OF ALABAMA COUNTY OF MARION On this the ^{22nd} day of 2011 I, the undersigned authority, a Notary Public in Apri1 and for said County and in said State, do hereby certify that Paula Reeves, whose name as President of CIS Financial Services, Inc., a corporation, whose name is signed to the foregoing conveyance, he in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date. 22nd day of Given under my hand and seal of office, this Notary Public My Commission expires:



SCHEDULE "A"

A PART OF THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S.20S, RIE, SHELBY COUNTY, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SAID N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S.20S, R I E, SHELBY COUNTY, ALABAMA AND RUN THENCE EASTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 660.0' FEET TO THE POINT OF BEGINNING OF THE TRACT BEING DESCRIBED, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 51.58' FEET TO A POINT SAID POINT BEING THE N.W. THE PHILLIPS PROPERTY, THENCE TURN AN ANGLE OF 89 DEGREES 55 MINUTES 15 SECONDS TO THE RIGHT AND RUN SOUTHERLY A DISTANCE OF 197.72' FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A FUTURE DEDICATED 60 FOOT WIDE STREET, THENCE TURN AN ANGLE OF 45 DEGREES 19 MINUTES 00 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY A DISTANCE OF 470.40' FEET TO A POINT EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NUMBER 61, THENCE TURN AN ANGLE OF 97 DEGREES 10 MINUTES 11 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF SAID HIGHWAY "61 A DISTANCE OF 485.70 FEET TO A POINT ON THE SOUTH LINE OF THE TUCKER PROPERTY, THENCE TURN AN ANGLE OF 127 DEGREES 35 MINUTES 34 SECONDS TO THE RIGHT AND RUN EASTERLY ALONG THE SOUTH LINE OF SAID TUCKER PROPERTY A DISTANCE OF 576.37 FEET TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES 04 MINUTES 45 SECONDS TO THE LEFT AND RUN NORTHERLY A DISTANCE OF 144.0 FEET TO THE POINT OF BEGINNING, CONTAINING 3.17 ACRES AND SUBJECT TO ALL AGREEMENTS, EASEMENTS AND/OR RESTRICTIONS OF PROBATED RECORD. THERE IS AN EXISTING BRICK HOUSE AND RELATED IMPROVEMENTS ON THIS TRACT.