

Instrument Was Prepared By:
Sandra Martin
FIRST UNITED SECURITY BANK
22170 Highway 216
McCalla, Alabama 35111

THE STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that FIRST UNITED SECURITY BANK (hereinafter referred to as Mortgagee), for and in consideration of Ten and NO/100 (\$10.00) Dollars, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described from the lien of that certain mortgage executed by CHESSER DEVELOPMENT to FIRST UNITED SECURITY BANK, AS RECORDED in Instrument No 2009011200009190, said above-mentioned premises being situated in Shelby County, Alabama, and particularly described as follows:

Lot 168 COTTAGES AT CHESSER, PHASE II, RECORDED IN MAP 38 PAGE 49 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

It is hereby expressly understood that this release shall not affect or impair the security of said mortgages upon any portion of any premises except the premises here in above particularly described.

IN WITNESS WHEREOF, the undersigned, FIRST UNITED SECURITY BANK has caused these presents to be executed by Chris Alvis, its VP, duly authorized thereto, on this the 16th day of May 2011.

FIRST UNITED SECURITY BANK

BY: CHRIS ALVIS

Its: VP

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Chris Alvis, of FIRST UNITED SECURITY BANK, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of May 2011

My Commission Expires:
July 30, 2011

Sandra D. Martin
NOTARY PUBLIC

