

STATE OF ALABAMA)

COUNTY OF SHELBY)

ARTICLES OF ORGANIZATION

OF

ANS FOOD MART, LLC

The undersigned, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975), as amended (the “Alabama Limited Liability Company Act”), hereby file the following Articles of Organization with the probate judge of the county in which the initial registered agent of the limited liability company will be located and affirm that the facts stated in these Articles of Organization are true and correct:

ARTICLE I

The name of the limited liability company is ANS FOOD MART, LLC (hereinafter referred to as the “Company”).

ARTICLE II

The period of duration of the Company shall be from the date of filing of these Articles of Organization with the Office of the Probate Judge for Shelby County, Alabama until the first to occur of the following:

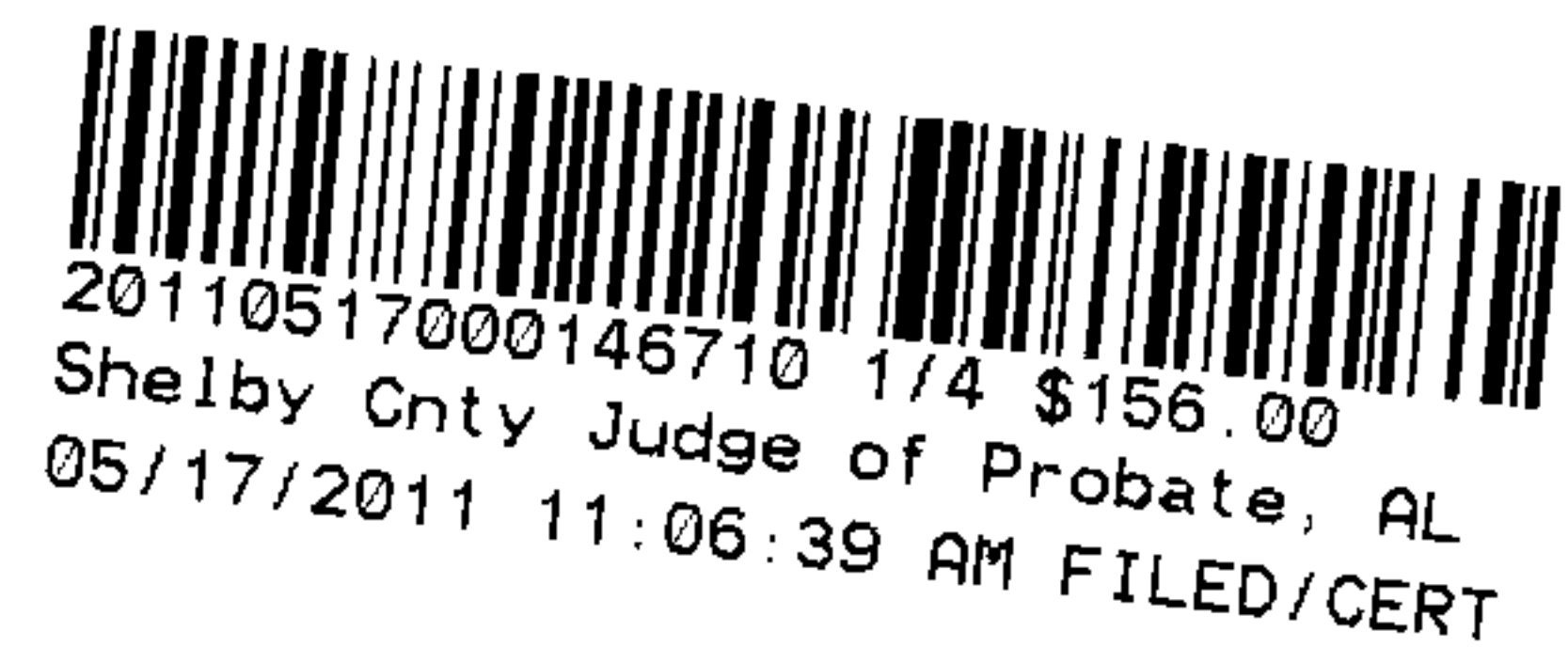
(a) Dissolution of the Company pursuant to the laws of the State of Alabama or the Operating Agreement of the Company, as in effect from time to time; or

(b) Upon the written unanimous consent of all the members of the Company.

ARTICLE III

The purpose for which the Company is organized is to engage in the transaction of any or all lawful business for which limited liability companies may be organized under the laws of the State of Alabama.

ARTICLE IV



The location and mailing address of the initial registered office of the Company shall be 1042 Highway 31, Saginaw, Alabama 35137. The initial registered agent for service of process at the foregoing address shall be Vinod Agarwal.

ARTICLE V

The name and mailing address of the initial member of the Company is as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
Vinod Agarwal	1042 Highway 31 Saginaw, Alabama 35137

ARTICLE VI

The name and mailing address of the Organizer of the Company is Vinod Agarwal, 1042 Highway 31, Saginaw, Alabama 35137.

ARTICLE VII

The members of the Company shall have the right to admit additional members to the Company pursuant to the terms and provisions of the Operating Agreement of the Company.

ARTICLE VIII

The members of the Company shall have the right to continue the business of the Company upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member of the Company if there is at least one remaining member.

ARTICLE IX

The Company shall be managed by one or more managers. The name and mailing address of the manager who is to serve as manager until his successors are elected and begin serving is as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
-------------	------------------------

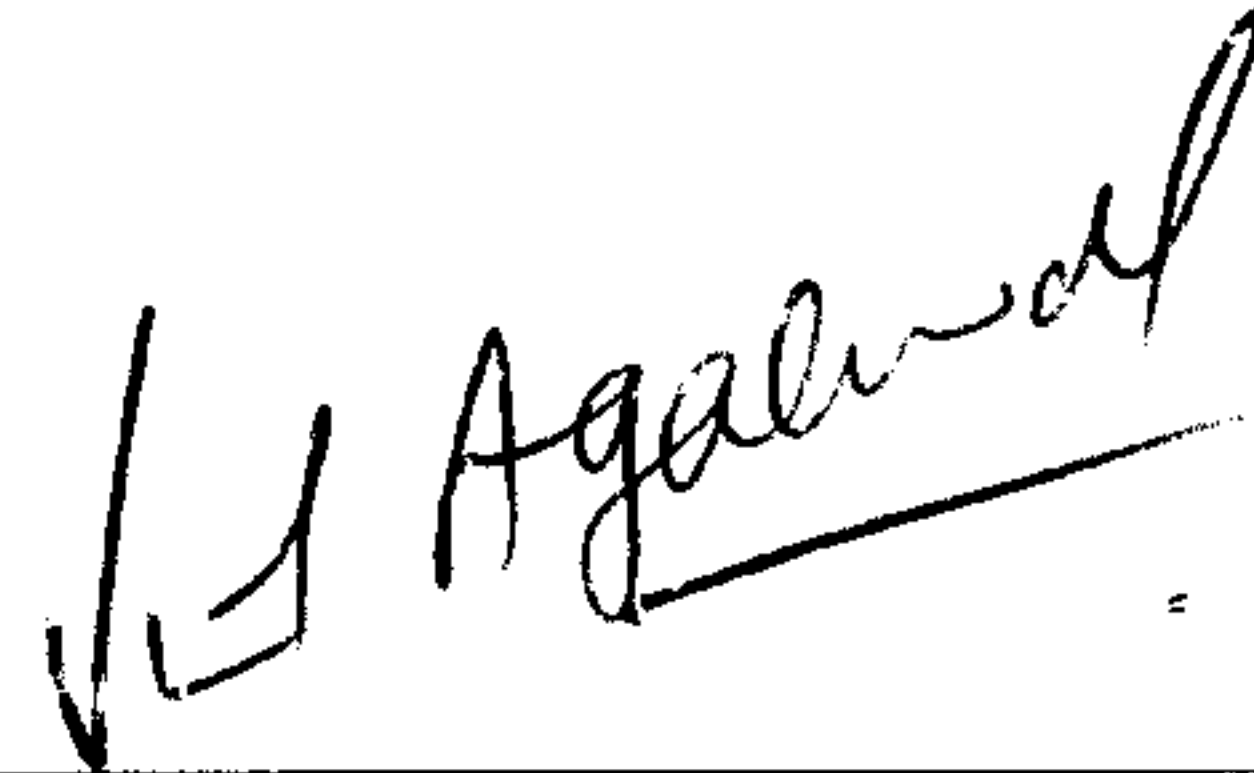
Vinod Agarwal

1042 Highway 31
Saginaw, Alabama 35137

ARTICLE X

The members of the Company shall have no liability for any debt, obligation, or liability of the Company, as provided in the Alabama Limited Liability Company Act.


IN WITNESS WHEREOF, the undersigned, constituting the Organizer of the Company, has executed these Articles of Organization this the 13th day of May, 2011.



Vinod Agarwal, Organizer

This instrument prepared by:

George M. Vaughn, Esq.
Weaver Tidmore, LLC
300 Cahaba Park Circle Suite 200
Birmingham, Alabama 35242
(205) 980-6065



20110517000146710 3/4 \$156.00
Shelby Cnty Judge of Probate, AL
05/17/2011 11:06:39 AM FILED/CERT

Beth Chapman
Secretary of State


P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

ANS FOOD MART, LLC


20110517000146710 4/4 \$156.00
Shelby Cnty Judge of Probate, AL
05/17/2011 11:06:39 AM FILED/CERT

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of GEORGE M. VAUGHN, 300 CAHABA PARK CIRCLE SUITE 200, BIRMINGHAM, AL 35242 for a period of one hundred twenty days beginning May 11, 2011 and expiring September 9, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 13, 2011

Date



Beth Chapman

Secretary of State