Mike Atchison Attorney at Law, Inc. P. O. Box 822 Columbiana, Alabama 35051

\$5000.00

After recording, return to:

Milton K. Ruston
50 Strickland Road
Columbiana, AL 35051

STATE OF ALABAMA, SHELBY COUNTY

## **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND 00/100 (\$1.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Milton D. Ruston, a single man, hereby remises, releases, quit claims, grants, sells, and conveys to Milton K. Ruston and Barbara Annette Ruston (hereinafter called Grantee), all his right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

## PARCEL 2

Commence at the SW Corner of the above said 1/4-1/4; thence N00'00'29"E, a distance of 301.26'; thence S84'08'24"E, a distance of 180.50' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 242.94'; thence N00'11'59"W, a distance of 375.51'; thence S90'00'00"W, a distance of 210.21'; thence N00'00'01"W, a distance of 49.34'; thence West, a distance of 34.40' to a point, said point being the beginning of a non tangent curve to the right, having a radius of 410.00', a central angle of 26'26'41", and subtended by a chord which bears S07'51'27"E, and a chord distance of 187.56'; thence along the arc of said curve, a distance of 189.23'; thence S05'31'31"W, a distance of 23.92' to a point of curve to the right having a radius of 210.00', a central angle of 07'18'50", and subtended by a chord which bears S09'10'56"W, and a chord distance of 26.79'; thence along the arc of said curve, a distance of 26.81'; thence S12'50'21"W, a distance of 29.55' to a point of curve to the left having a radius of 390.00', a central angle of 14'54'38", and subtended by a chord which bears S05'23'02"W, and a chord distance of 101.21'; thence along the arc of said curve, a distance of 101.49'; thence S02'04'17"E, a distance of 34.45' to the POINT OF BEGINNING.

The above described property constitutes no part of the homestead of the Grantor.

This Deed was prepared from data furnished by the Grantee. No Title Examination was requested or undertaken. The preparer of this Instrument has not reviewed the status of Title on this property, has not been employed to do so, and acts only as the drafter of this Instrument.

TO HAVE AND TO HOLD to said GRANTEE forever. Grantees hereIn take tItle as JoInt Tenants wIth rIght of SuvIvorshIp.

Given under my hand and seal, this 12<sup>th</sup> day of May, 2011.

20110517000146410 1/1 \$17.00 Shelby Cnty Judge of Probate O

Shelby Cnty Judge of Probate, AL 05/17/2011 08:49:18 AM FILED/CERT

Shelby County, AL 05/17/2011 State of Alabama Deed Tax:\$5.00 Milton D. Ruston

## STATE OF ALABAMA COUNTY OF SHELBY

I, Mike T. Atchison, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Milton D. Ruston**, whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of May, 2011.

Notary Public

My Commission Expires: 10-16-12