

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20110516000145770 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
05/16/2011 02:15:29 PM FILED/CERT

|   |                                 |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                              |                                 |
| Phone (800) 331-3282 Fax (818) 662-4141                                     |                                 |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 14954 GRANDBRIDGE RE |                                 |
| CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071              | 28307716<br><br>ALAL<br>FIXTURE |

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|   |  |                                   |  |  |  |                                  |  |  |  |
|---|--|-----------------------------------|--|--|--|----------------------------------|--|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>20060821000406930 08/21/06 CC AL Shelby   |  |                                   |  | 1b. This FINANCING STATEMENT AMENDMENT is<br><input checked="" type="checkbox"/> to be filed [for record] (or recorded) in the<br>REAL ESTATE RECORDS. |  |                                  |  |  |  |
| 2. <input type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.   |  |                                   |  |  |  |                                  |  |  |  |
| 3. <input checked="" type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.  |  |                                   |  |  |  |                                  |  |  |  |
| 4. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.  |  |                                   |  |  |  |                                  |  |  |  |
| 5. <b>AMENDMENT (PARTY INFORMATION):</b> This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes.<br>Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> <b>CHANGE</b> name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> <b>DELETE</b> name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> <b>ADD</b> name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable) |  |                                   |  |  |  |                                  |  |  |  |
| 6. <b>CURRENT RECORD INFORMATION:</b>   |  |                                   |  |  |  |                                  |  |  |  |
| 6a. ORGANIZATION'S NAME<br>Resource Holdings, LLC   |  |                                   |  |  |  |                                  |  |  |  |
| OR  |  |                                   |  |  |  |                                  |  |  |  |
| 6b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME                        |  | MIDDLE NAME  |  | SUFFIX                           |  |  |  |
| 7. <b>CHANGED (NEW) OR ADDED INFORMATION:</b>   |  |                                   |  |  |  |                                  |  |  |  |
| 7a. ORGANIZATION'S NAME   |  |                                   |  |  |  |                                  |  |  |  |
| OR  |  |                                   |  |  |  |                                  |  |  |  |
| 7b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME                        |  | MIDDLE NAME  |  | SUFFIX                           |  |  |  |
| 7c. MAILING ADDRESS   |  | CITY                              |  | STATE  |  | POSTAL CODE                      |  | COUNTRY  |  |
| 7d. SEE INSTRUCTION   |  | ADD'L INFO RE ORGANIZATION DEBTOR |  | 7e. TYPE OF ORGANIZATION   |  | 7f. JURISDICTION OF ORGANIZATION |  | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |  |
| 8. <b>AMENDMENT (COLLATERAL CHANGE):</b> check only <u>one</u> box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.   |  |                                   |  |  |  |                                  |  |  |  |

|   |  |            |  |             |  |        |  |
|---|--|------------|--|-------------|--|--------|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |  |            |  |             |  |        |  |
| 9a. ORGANIZATION'S NAME<br>U.S. Bank National Association, as Trustee for the Registered Holders of Citigroup Commercial Mortgage Trust 2006-C5, Commercial Mortgage Pass-Through Certificates, Series 2006-C5  |  |            |  |             |  |        |  |
| OR  |  |            |  |             |  |        |  |
| 9b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME |  | MIDDLE NAME |  | SUFFIX |  |

10. OPTIONAL FILER REFERENCE DATA  
28307716 Debtor Name: Resource Holdings, LLC Midland 586050777

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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
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|   |                             |                     |
|---|-----------------------------|---------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  |                             |                     |
| 20060821000406930 08/21/06 CC AL Shelby   |                             |                     |
| 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)   |                             |                     |
| 12a. ORGANIZATION'S NAME<br>U.S. Bank National Association, as Trustee for the Registered Holders of Citigroup Commercial Mortgage Trust 2006-C5, Commercial Mortgage Pass-Through Certificates, Series 2006-C5 |                             |                     |
| OR  |                             |                     |
|   | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|   |                             | MIDDLE NAME, SUFFIX |
| 13. Use this space for additional information   |                             |                     |

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\_\_\_ Description: See attached Exhibit B for legal description.



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**EXHIBIT B**  
**TO UCC-1 FINANCING STATEMENT**

**Debtor:**

Resource Holdings, LLC  
100 Centerview, Suite 220  
Birmingham, Alabama 35216

Tax ID No.: N/A  
Organizational No.: 20060720000882780

**Secured Party:**

LaSalle Bank National Association  
135 S. LaSalle Street, Suite 3410  
Chicago, Illinois 60603  
Attn: Real Estate Capital Markets

**Legal Description of Property:**

Lots 1A, 2A, and 2C, according to the survey of Resource Center, as recorded in Map Book 24, Page 118, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive rights to use of Detention Pond Easement as recorded in Instrument #1998-44671, in the Probate Office of Shelby County, Alabama.

Together with declaration of easement recorded in Instrument #1999-21335, Probate Records of Shelby County, Alabama.