20110516000145140 1/2 \$15.00

Shelby Cnty Judge of Probate, AL 05/16/2011 11:32:54 AM FILED/CERT

When recorded, return to:

Wells Fargo – San Antonio Image Capture

4101 Wiseman Blvd Bldg 108 San Antonio, TX 78251-4200

Attn: MAC T7408-01F

Prepared by: Thomas Toraason

*

MIN: 100013700039622657 Phone: 1-888-679-6377

(Space above this line for county recorder use only)

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Wachovia Mortgage Corporation, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

US Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp., ARMT Mortgage-Backed Pass-Through Certificates, Series 2007-1, 4801 Frederica Street, Owensboro, KY 42301

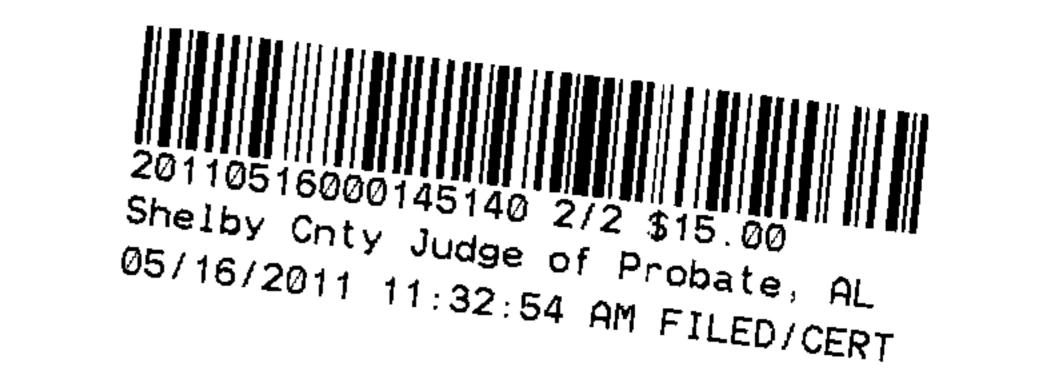
herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Anitra P Stallworth and Emmit M Stallworth, Wife and Husband, dated June 12, 2006, in the amount of \$160,000.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Wachovia Mortgage Corporation and recorded on June 22, 2006 as Document/Instrument Number 20060622000299230 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Shelby County, Alabama, describing land therein as:

| Property Address: | | e, Birmingham, AL 35216 |
|-----------------------------|------------------------------|--|
| Legal Description: | See Attached | |
| Signed this May 15 | <u>201</u> . | Mortgage Electronic Registration Systems, Inc., |
| | | Sab Juna Assistant Secretary |
| | ALABAMA ALL PURF | POSE NOTARY ACKNOWLEDGEMENT |
| STATE OF MINNESOTA | } | |
| COUNTY OF DAKOTA | } | |
| On this May 05, 20 and Vana | . Assis | <u>ルどししてのNとら</u> , personally appeared: tant Secretary, Mortgage Electronic Registration Systems, Inc., |
| personally known to | me - OR - proved to m | ne on the basis of satisfactory evidence to be the person(s) whose |
| name(s) is/are subscribed | d to the within instrumer | t and acknowledged to me that he/she/they executed the same |
| | | by his/her/their signatures on the instrument the person(s), or |
| | | ed, executed the instrument. |
| WITNESS my hand and of | | Tanis Land |
| AFR. #4. #1. #1 | | Notary: JaksT LJONES |
| | m | My Commission Expires: |

JANET L JONES

NOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 01-31-2012



Legal Description

Lot 30-A, according to a Resurvey of Lots 27 thru 31 Bent River Estates Phase I, as recorded in Map Book 19, Page 165, in the Probate Office of Shelby County, Alabama