

WE# A6170-06-AF10
APCo Parcel No.

\$500.00

In West 1/2 of the SW 1/4 of Section 5,
and the East 1/2 of the SE 1/4 of Section 6,
Township 20 South, Range 2 West,
Shelby County, Alabama.

STATE OF ALABAMA
COUNTY OF SHELBY

70238737

POWER LINE EASEMENT
STATE AGENCY

20110516000145110 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
05/16/2011 11:16:05 AM FILED/CERT

KNOW ALL MEAN BY THESE PRESENTS, That the undersigned on behalf of the State of Alabama, Department of Conservation and Natural Resources, a state agency, (the "Grantor") for an in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by the Alabama Power Company, a corporation, (the "Company") the receipt whereof is hereby acknowledged, does, pursuant to its authority under Code of Alabama (1975), Section 16-3-26, hereby grant to said Alabama Power Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

The easements rights and privileges granted hereby shall apply to, and the word "Property" as in this instrument shall mean the following described real property situated in ~~Escambia~~ ^{Shelby} County, Alabama ("the Property"):

A parcel of land located in the West 1/2 of the SW 1/4 of Section 5, and the East 1/2 of the SE 1/4 of Section 6, all in Township 20 South, Range 2 West, and recorded in Deed Book 114, Page 579, in the Office of the Judge of Probate, Shelby County, Alabama.

The above-referenced final location survey is Alabama Power Company's Drawing number WE # A6170-06-AF10 which is attached hereto and made a part hereof as Exhibit "A".

Shelby County, AL 05/16/2011
State of Alabama
Deed Tax: \$.50

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the facilities, and Guy Wires Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions

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or obstacles of whatever character, on under and above said Facilities and Guy Wires as applicable.

In the event the grantee exercises its rights hereunder to install, replace, repair, or remove said facilities, grantee agrees to restore the surface of the premises of the grantor to substantially the condition which existed prior to the installation, replacement, repair, or removal of such facilities. Such restoration by grantee shall exclude, however, any shrubbery or landscaping installed by the grantor subsequent to the initial installation.

TO HAVE AND TO HOLD the same to the said Company, its successors as assigns forever.

IN WITNESS WHEREOF, the State of Alabama, Department of Conservation and Natural Resources has caused this instrument to be executed in its name by N. Gunter Guy, Jr., its Commissioner, and its official seal to be affixed on this, the 7th day of February, 2011.

RECOMMENDED:

STATE OF ALABAMA,
DEPARTMENT OF CONSERVATION AND
NATURAL RESOURCES

Mark S. Eastwood

State Parks Director

By: [Signature]
Its: Commissioner

STATE OF ALABAMA
MONTGOMERY COUNTY

I, Robin M. Nummy, a Notary Public in and for said State and County, hereby certify that N. Gunter Guy, Jr., whose name as Commissioner of the State of Alabama, Department of Conservation and Natural Resources, an agency of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such official and with full authority, executed the same voluntary for and as the act of said State of Alabama agency.

Given under my hand and official seal, this the 7 day of February, 2011.

[Signature]
Notary Public

My commission expires:

1-3-12



ROBIN M. NUMMY
NOTARY PUBLIC
STATE OF ALABAMA
MY COMM. EXP. 1-3-12

APPROVED LEGAL

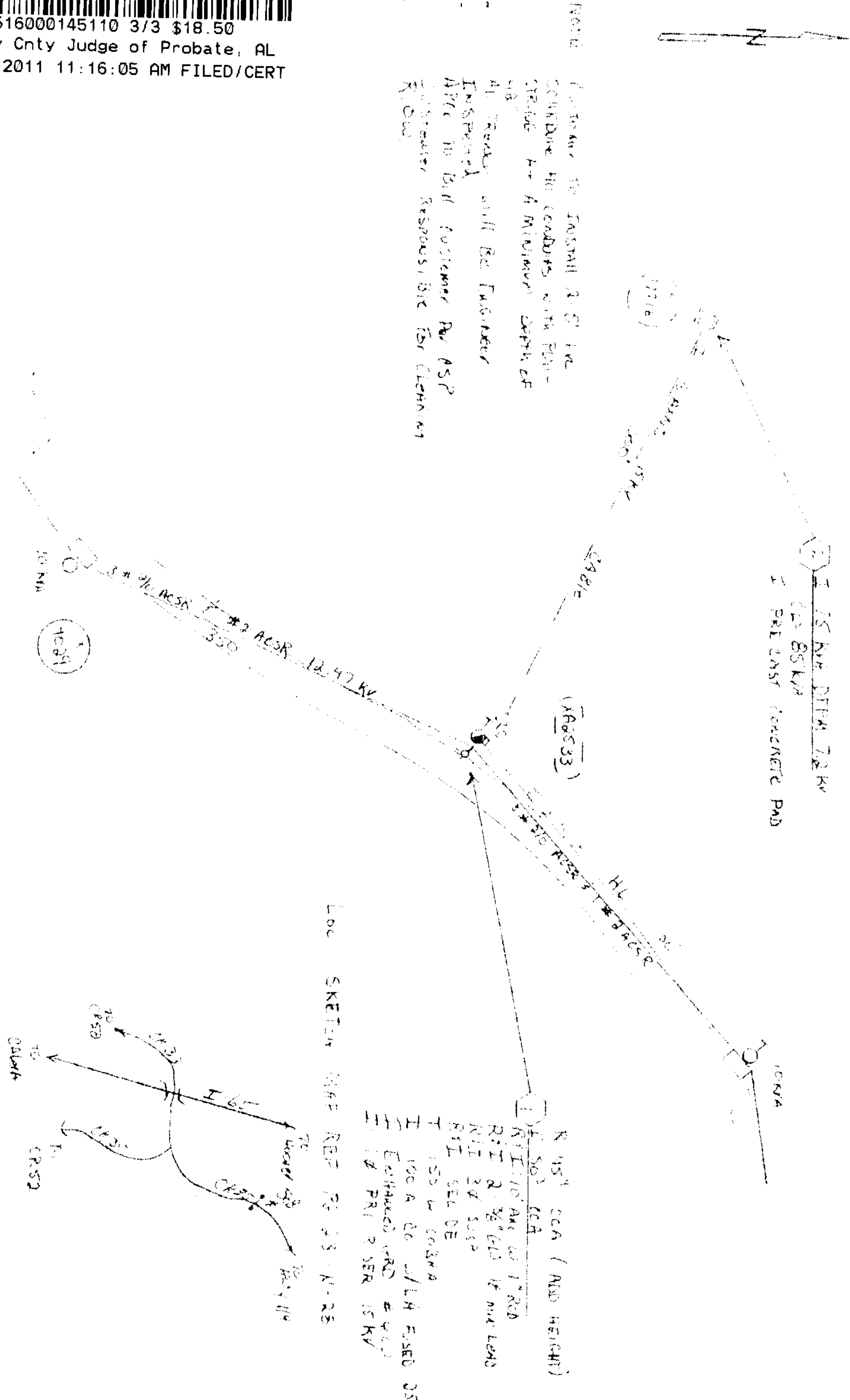


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Sketch of Proposed Work - Simplified W. E

APPENDIX

ALABAMA
POWER

[illegible]

ENERGIZED LINE WORK

SHORT CIRCUITS

38 - 6-
8 - 6-
8 - 6- Rcs-

SUB *Edna M. Spang*
OCB:OCB: *12/20/00*
SWITCH
FUSE SIZE

MISS ALI # 1-800-292-8525	DATE CALLED	LOCATION REQUEST #	WATER WORKS	DATE CALLED	TRANSFER OF ATTACHMENTS	OTHER	KNOWLEDGE	CHARTER	OTHER
						YES	NO		

PRINCED	Co Name	CATV CO	Co Name	Accessible	Barry Traffic	SW 470

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Volunteer	Pr	Sat	12	12
PHONE NO	Co Name	Co Name	Co Name	Co Name
CATV CO.	Co Name	Co Name	Co Name	Co Name
Accessable	Heavy Home	SW App	TELE CREW	PERSONAL
ARMY	CITY	COUNTY	STATE	OTHER
SCALE	175	175	175	175
Per Inch	Per Inch	Per Inch	Per Inch	Per Inch



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Form 5-5680 Rev 6/04