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Prepared by: Jeremy Archibald
MIN: 100277210003002952
Phone: 1-888-679-6377

20110513000144200 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/13/2011 12:39:24 PM FILED/CERT

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Amerisave Mortgage Corporation, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, NA, 1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Gregory D. Cherry and Tracy W. Cherry, Husband and Wife, dated December 07, 2007, in the amount of \$286,000.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Amerisave Mortgage Corporation and recorded on December 20, 2007 as Document/Instrument Number 20071220000571480 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Shelby County, Alabama, describing land therein as:

Property Address: 1286 Eagle Park RD, Birmingham, AL 35242

APN#: 093050007010000

Legal Description: See Attached

Signed this 5-11-11.

Mortgage Electronic Registration Systems, Inc.,

Khong Hany, Assistant Secretary

ALABAMA ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }

COUNTY OF DAKOTA }

On this 5-11-11 before me, David J. Brunner, personally appeared:

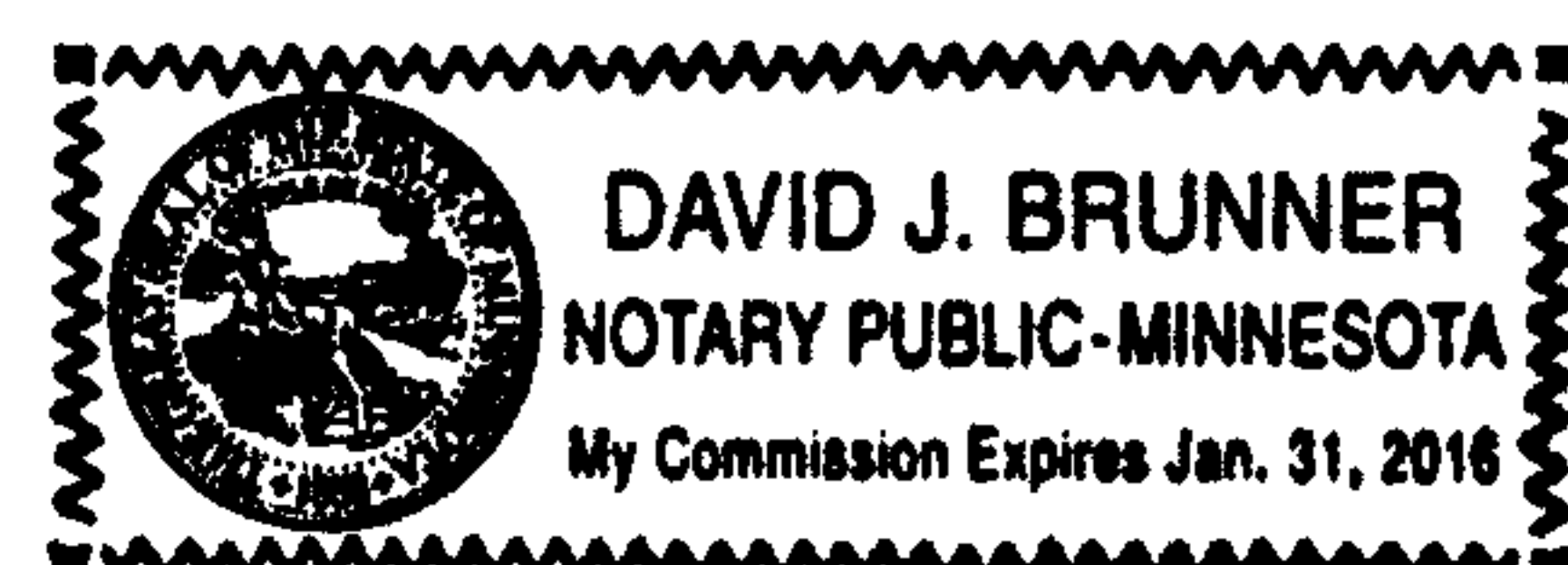
Khong Hany, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,

☐ personally known to me OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal.

Notary: David J. Brunner

My Commission Expires: 1-31-16



Legal Description


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**LOT 51, ACCORDING TO THE SURVEY OF EAGLE POINT 12TH SECTOR, PHASE III, AS RECD
IN MAP BOOK 24 PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,
SITUATED IN SHELBY COUNTY, ALABAMA.**

**Being all of that certain property conveyed to GREGORY D. CHERRY AND TRACY W. CHERRY from DON
MARTIN CONSTRUCTION CO., by deed dated 04/13/01 and recorded 04/17/01 as Instrument No.
2001-14650 of official records.**