

ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

MOTOR VEHICLE DIVISION TITLE SECTION

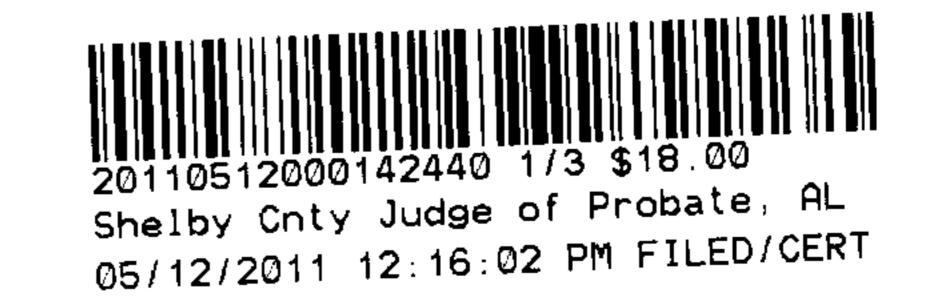
Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

| | HOME INFORMATI | ON | | | | |
|--------------------------------|--|--------------------------|------------------------|-----------------|-------------------|--|
| VEHICLE IDENTIFICATION NUMBER | | YEAR MODEL | MAKE | MODEL | BODY TYPE | CURRENT ALABAMA TITLE NO |
| 219911904564A 219911904564B | | 1999 | CHAMPIO | CA119V | МН | |
| NEW USED | | DATE OF PURCHASE (M/D/Y) | | | COLOR | |
| | | 03/31/2006 | | | White | |
| HELEN/ | that the above refere | enced manufactured | State AL home has been | permanently af | fixed and recorde | |
| or the issuance | er's certificate of original certificate of certifi | in, Alabama title, or | surety bond is be | eing surrendere | d pursuant to Sec | ction 32-20-20, Code of Alaba |
| for the issuand | er's certificate of original certificate of certifi | in, Alabama title, or | Surety bond is be | eing surrendere | 3/ we | ction 32-20-20, Code of Alaba |
| for the issuand Ow | er's certificate of original controls and certificate of certifica | in, Alabama title, or | Surety bond is be | eing surrendere | 3/ we de Name | d as real property and that the ction 32-20-20, Code of Alaba Date |

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

Judge of Probate (authorized signature required)



Date

State of Alabama

County of Shelby

AFFIDAVIT

Before me, the undersigned authority, a notary public in and for the said state at large, personally appeared Sharon Blue, who is known to me, who, after being by me first duly sworn, does depose and say as follows:

- 1. My name is Sharon Blue. I am over the age of 19 years and a resident of Shelby County, Alabama.
- 2. I am the owner of a 1999 Champion Manufactured Home, Model No. CA119V, Serial Nos. 219911904564A and 219911904564B. This manufactured home is permanently affixed to the real property situated in Shelby County, Alabama, and more specifically described on Exhibit A which is attached.
- 3. I have been paying ad valorem taxes on the above-described manufactured home and real property since 2006. The improvements as well as the land are taxed in the revenue Commissioner's Office of Shelby County, Alabama, as Tax Parcel No. 12 6 24 0 000 004.004 and 12 6 24 0 000 004.001.
- 4. The tongue, axle, and wheels have been removed from the above-described manufactured home. It is now permanently affixed to the real estate described in Paragraph No. 2 above.
- 5. This affidavit is made for the purpose of requesting that the State of Alabama Department of Revenue Motor Vehicle Division retire the title to said manufactured home.
- 6. This affidavit shall be recorded in the Office of the Judge of Probate of Shelby County, Alabama, in order that the title to the real estate will reflect that said manufactured home is permanently located in said real estate described on Exhibit A.

IN WITNESS THEREOF, I have hereunto set my hand and seal on this the 11th day of May, 2011.

SHARON BLUE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS THE 11TH DAY OF MAY, 2011.

NOTARY PUBLIC

20110512000142440 2/3 \$18.00 Shelby Cnty Judge of Probate, AL 05/12/2011 12:16:02 PM FILED/CERT

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 22, 2016 BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

Begin at the NE corner of SE quarter of the SW quarter of Section 24, Township 20 South, Range 4 West, and go West along the North boundary of said quarter-quarter Section for 522.75 feet to the point of beginning; thence continue along this line for 594.11 feet; thence turn and angle of 90 degrees 00 minutes left in a Southerly direction for 220 feet; thence turn and angle of 90 degrees 00 minutes left in an Easterly direction for 594.11 feet; thence turn and angle of 90 degrees 00 minutes left in a Northerly direction for 220 feet to the point of beginning, as surveyed by James A. Riggins, Mineral and mining rights excepted, Situated in Shelby County, Alabama.

Also: A right-of-way for ingress and egress over a 30 foot wide existing dirt road over the land of the grantors that shall not be closed, as said road is presently located.

Also described as:

BLUE FAMILY SUB

P LOT: 1P BLK:

S LOT: S BLK:

MAP BOOK: 39 MAP PAGE: 057

BLUE FAMILY SUB

P LOT: 2 P BLK: 000

S LOT: S BLK: 000

MAP BOOK: 39 MAP PAGE: 057

20110512000142440 3/3 \$18.00

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