

Shelby County, AL 05/10/2011
State of Alabama
Deed Tax:\$182.00

Commitment Number: 2352285
Seller's Loan Number: 790650

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
10-1-02-0-008-043.000

SPECIAL/LIMITED WARRANTY DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$182,000.00 (One Hundred and Eighty-Two Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **VERA N. HENDRIX**,^{*} hereinafter grantee, whose tax mailing address is **304 BRADBERRY LN BIRMINGHAM AL 35242-4036**, the following real property:

xs. ngl e

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 43, ACCORDING TO THE SURVEY OF COBBLESTONE SQUARE AS RECORDED IN MAP BOOK 16, PAGE 153, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. Being the same property as conveyed from Chase Home Finance LLC to Federal Home Loan Mortgage Corporation as described in Deed Inst. 20100805000250730 Recorded 8/6/2010, Shelby County Records.

Property Address is: 304 BRADBERRY LN BIRMINGHAM AL 35242-4036

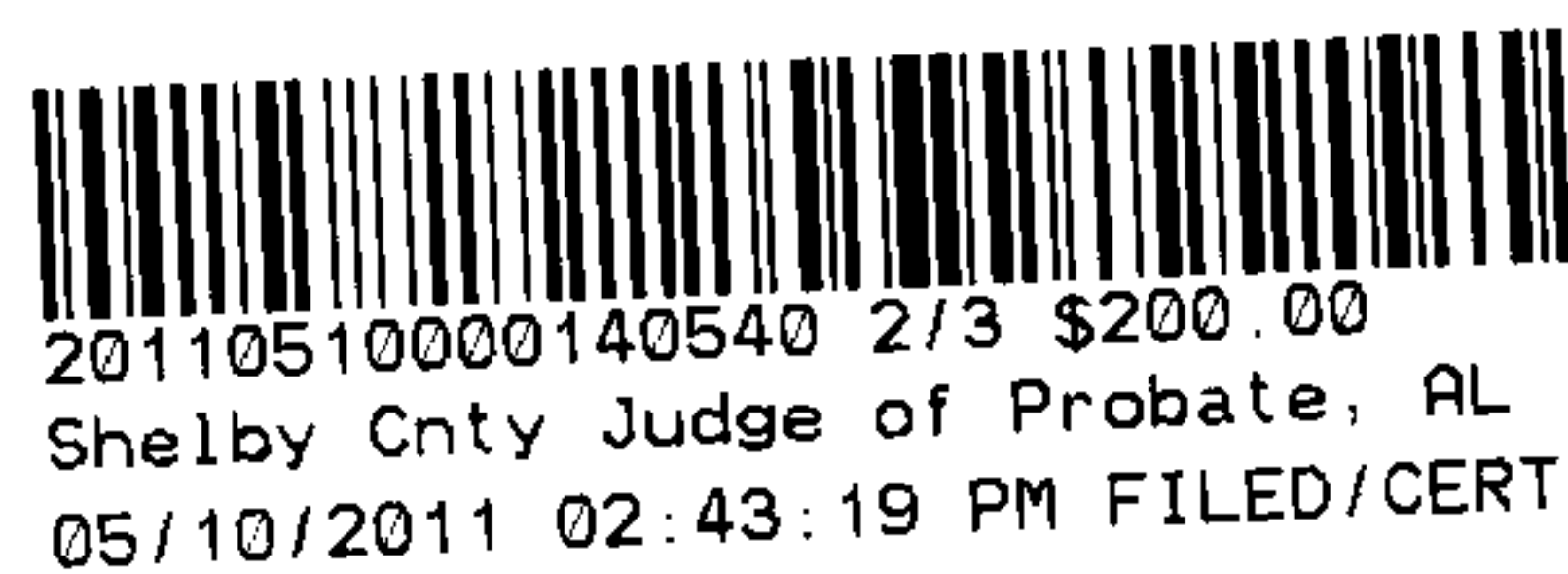
Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **20100805000250730**

recorded 8/5/2010



Executed by the undersigned on April 22, 2011:

**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact ***

By: 

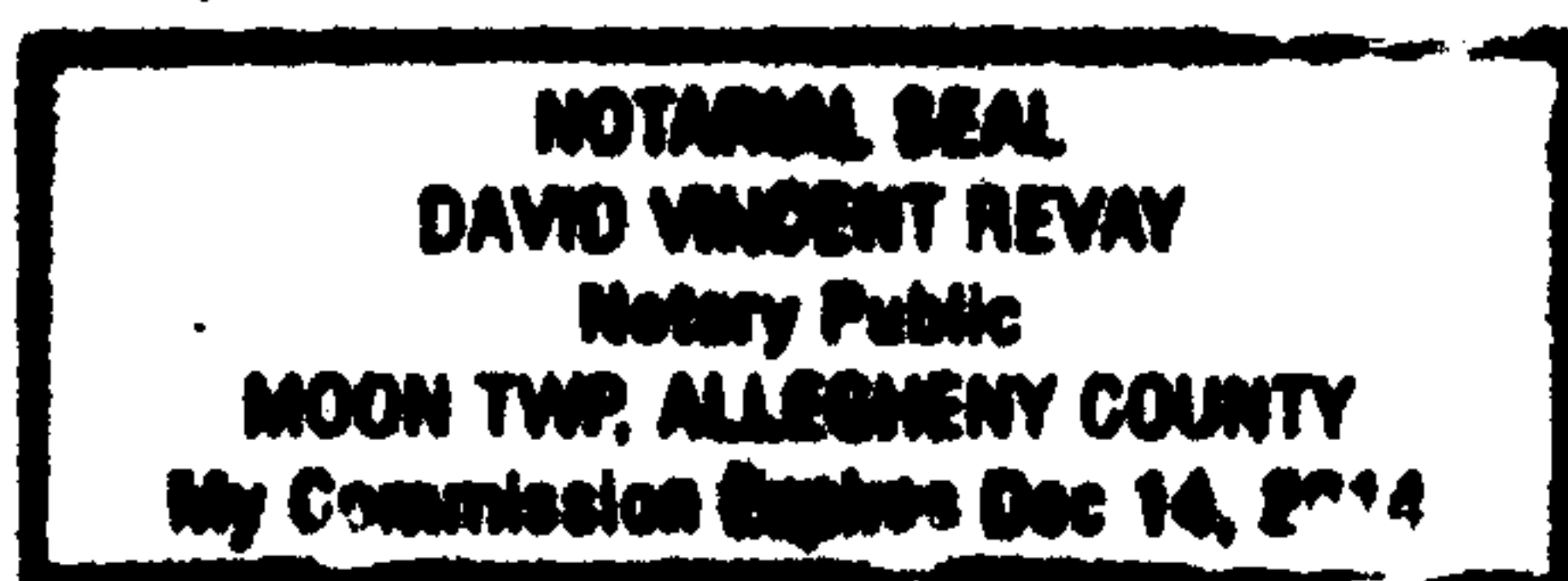
Name: Christopher Daniel

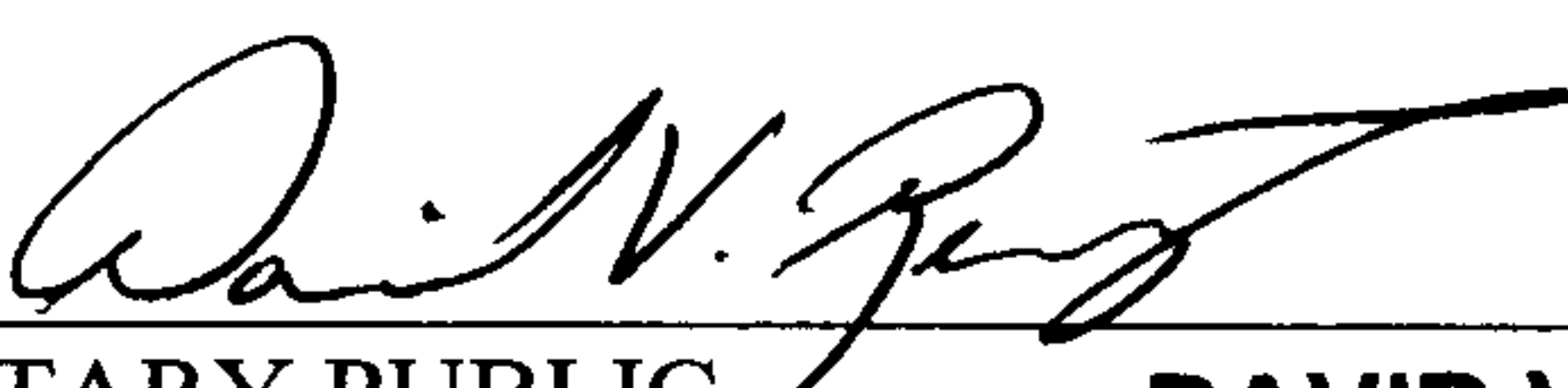
Its: AVP

*
A Power of Attorney relating to the above described property was recorded on 02/26/2008 at
Document Number: Inst# 20080226000076640.

STATE OF PA
COUNTY OF BEAVER

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 22 day of April, 2011,
the undersigned authority, personally appeared Christopher Daniel who is the
AVP of **Chicago Title Insurance Company doing business as ServiceLink**,
and is appearing on behalf of said corporation, with full authority to act for said corporation in this
transaction, who is known to me or has shown _____ as identification, who after
being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign
this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in
an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument
was voluntarily executed under and by virtue of the authority given by said instrument granting
him/her power of attorney.





NOTARY PUBLIC **DAVID V. REVAY**
My Commission Expires Dec 14, 2014

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati,
Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

Mail tax statements to:
304 Bradberry Ln
Birmingham AL 35242


20110510000140540 3/3 \$200.00
Shelby Cnty Judge of Probate, AL
05/10/2011 02:43:19 PM FILED/CERT