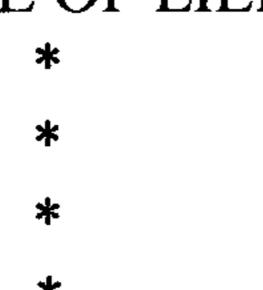
## IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

## NOTICE OF LIEN



201105100000140310 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/10/2011 01:52:54 PM FILED/CERT

COMES NOW, Pete Joseph pursuant to Section 35-11-213, Code of Alabama, 1975, and files this statement in writing, verified by the oath of John T. Long, who has personal knowledge of the facts herein set forth below:

| That said Pete Joseph, claims a li | en upon the following property, situated in Shelby  |
|------------------------------------|---|
| County, Alabama, to wit:           | Parcel # 10929002051.091  |
|                                    | en upon the following property, situated in Shelby  farcel # 10929002051.041  Quail Run Subdivion Map BK 07, 19 |
| 6608 Remington Drive               | 12 / H 1/ Section 29, 7-19)   |
| Birmingham, Alabama 35124          | Range 02 W LoT 102.28 X 289.48  |
| This lien is claimed separately    | and severally, as to both the buildings and   |

This lien is claimed separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure and indebtedness of \$7,850.00, with interest, from to wit the 4<sup>th</sup> day of April, 2011 for improvements.

The name of the owner or proprietor of said property is:

Lewis P. White, Jr. 6608 Remington Drive Birmingham, Alabama 35124

| IN WITNESS WHEREOF, the undersigned has hereunto placed his hand and seal this        |
|---|
| the <u>21</u> day of <u>fprc1</u> , 20 <u>11</u> .                                    |
| Later Long  |
| John T. Long  |
| I, Sue M. M. A. W. a Notary Public in and for said county and State, hereby           |
| certify that John T. Long, whose name is signed to the foregoing affidavit and who is |
| known to me, acknowledged before me on this day, that being informed of the contents  |
| of said affidavit executed the same voluntarily on the day name bears date.           |
| a suffer 1 1  |

Sworn to and subscribed before me on this the 2/3tay of  $4p_R/L$ ,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 30, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS