20110510000239700 1/1 $24.00
Shelby Cnty Judge of Probate, AL
05/10/2011 09:54:04 AM FILED/CERT

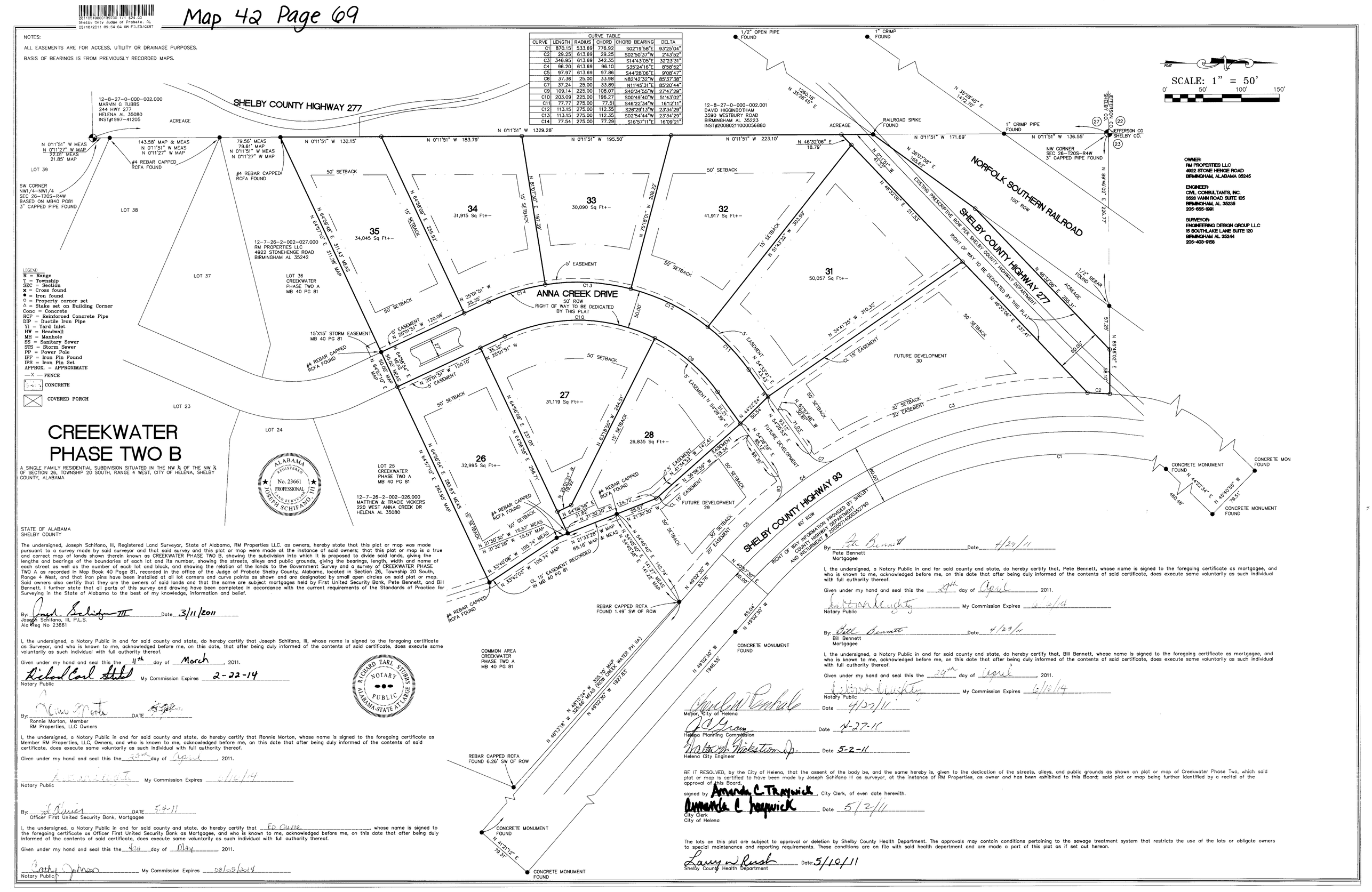
Map 42 Page 69

NOTES:

ALL EASEMENTS ARE FOR ACCESS, UTILITY OR DRAINAGE PURPOSES.

BASIS OF BEARINGS IS FROM PREVIOUSLY RECORDED MAPS.

| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | CHORD | CHORD BEARING | DELTA |
| C1 | 870.15 | 533.69 | 776.92 | S02°19'58"E | 93°25'04" |
| C2 | 29.25 | 613.69 | 29.25 | S02°50'37"W | 2°43'52" |
| C3 | 346.95 | 613.69 | 342.35 | S14°43'05"E | 32°23'31" |
| C4 | 96.20 | 613.69 | 96.10 | S35°24'16"E | 8°58'52" |
| C5 | 97.97 | 613.69 | 97.86 | S44°28'06"E | 9°08'47" |
| C6 | 37.36 | 25.00 | 33.98 | N82°42'32"W | 85°37'38" |
| C7 | 37.24 | 25.00 | 33.89 | N11°45'31"E | 85°20'44" |
| C9 | 109.14 | 225.00 | 108.07 | S40°34'55"W | 27°47'29" |
| C10 | 203.09 | 225.00 | 196.27 | S00°49'40"W | 51°43'02" |
| C11 | 77.77 | 275.00 | 77.51 | S46°22'34"W | 16°12'11" |
| C12 | 113.15 | 275.00 | 112.35 | S26°29'13"W | 23°34'29" |
| C13 | 113.15 | 275.00 | 112.35 | S02°54'44"W | 23°34'29" |
| C14 | 77.54 | 275.00 | 77.29 | S16°57'11"E | 16°09'21" |




STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Joseph Schifano, III, Registered Land Surveyor, State of Alabama, RM Properties LLC. as owners, hereby state that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as CREEKWATER PHASE TWO B, showing the subdivision into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street as well as the number of each lot and block, and showing the relation of the lands to the Government Survey and a survey of CREEKWATER PHASE TWO A as recorded in Map Book 40 Page 81, recorded in the office of the Judge of Probate Shelby County, Alabama, located in Section 26, Township 20 South, Range 4 West, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are subject mortgages held by First United Security Bank, Pete Bennett, and Bill Bennett. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

By: Joseph Schifano III Date 3/11/2011
Joseph Schifano, III, P.L.S.
Ala Reg No 23661

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Joseph Schifano, III, whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 11th day of March, 2011.

Richard Earl Stubbs My Commission Expires 2-22-14
Notary Public

By: Ronnie Morton DATE
Ronnie Morton, Member
RM Properties, LLC Owners

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Ronnie Morton, whose name is signed to the foregoing certificate as Member RM Properties, LLC, Owners, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 29th day of April, 2011.

My Commission Expires 6/16/14
Notary Public

By: Ed Olivier DATE 5-4-11
Officer First United Security Bank, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Ed Olivier, whose name is signed to the foregoing certificate as Officer First United Security Bank as Mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 4th day of May, 2011.

Cathy Johnson My Commission Expires 08/05/2014
Notary Public

By: Pete Bennett Date 4/29/11
Pete Bennett
Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Pete Bennett, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 29th day of April, 2011.

My Commission Expires 6/16/14
Notary Public

By: Bill Bennett Date 4/29/11
Bill Bennett
Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Bill Bennett, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 29th day of April, 2011.

My Commission Expires 6/16/14
Notary Public

Mayor, City of Helena Date 4/27/11

Helena Planning Commission Date 4-27-11

Helena City Engineer Date 5-2-11

BE IT RESOLVED, by the City of Helena, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Creekwater Phase Two, which said plat or map is certified to have been made by Joseph Schifano III as surveyor, at the instance of RM Properties, as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board,

signed by Amanda C. Traywick City Clerk, of even date herewith.

City Clerk
City of Helena Date 5/2/11

The lots on this plat are subject to approval or deletion by Shelby County Health Department. The approvals may contain conditions pertaining to the sewage treatment system that restricts the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with said health department and are made a part of this plat as if set out hereon.

Larry W Rush Date: 5/10/11
Shelby County Health Department