

SHAW



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203

20110509000139230 1/5 \$43.40
Shelby Cnty Judge of Probate, AL
05/09/2011 02:11:07 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Arnett Jason M.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
143 Charlton Lane Calera AL 35040 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Arnett Tiffany A.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
143 Charlton Lane Calera AL 35040 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: TRANE

Model: 4TEC3F36B

Serial: 1046317S1V

Model: 4TWB3036A

Serial: 111420434F

Amount of indebttness is: 5595.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Arnett

JASON

M.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Arnett

TIFFANY

A.

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

143 Charlton Lane

Calera

AL

35040

US

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20070309000107300 1/3 \$18.00
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FRS File No.: 503529 322582370

SPECIAL WARRANTY DEED

20110509000139230 3/5 \$43.40
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THE STATE OF AL
COUNTY OF Shelby }

That in consideration of One hundred nineteen thousand and nine hundred 09/100
DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned
GRANTOR, Deutsche Bank National Trust Company, as Trustee under Pooling and Servicing
Agreement Dated as of January 1, 2005 MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-1
MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-1 (herein referred to as Grantor) in
hand paid by the Grantee herein, the receipt of whereof is acknowledged, the said Grantor does by these
presents, grant bargain, sell and convey unto

(herein referred to as Grantees), Jason M. Arnett and Tiffany A. Arnett

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

✓ LOT 62, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR II, PHASE III, AS
RECORDED IN MAP BOOK 29, PAGE 13, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

Subject to:

1. All Easements, rights of way and prescriptive rights whether of record or not, pertaining to any portions(s) of the herein described property (hereinafter, the "Property");
2. All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
3. All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
4. All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;

\$119,900.00
of the consideration was paid from the
proceeds of a Mortgage loan filed simultaneously
herewith.

5. Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and

6. Any conditions that would be revealed by a physical inspection and survey of the Property.

7. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed dated 9/28/2006, and recorded in the probate office of Shelby.

Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise.

TO HAVE AND HOLD unto the said Grantees, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has hereunto set its signature and seal, this the 21 day of February, 2007.

Deutsche Bank National Trust Company, as Trustee under Pooling and Servicing Agreement Dated as of January 1, 2005 MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-1 By Barclays Capital Real Estate Inc., a Delaware Corporation, d/b/a HomeEq Servicing, attorney in fact

By: **Tanya Mitchell-Allen**

Printed Name: Tanya Mitchell-Allen

Title: **Assistant Vice President**

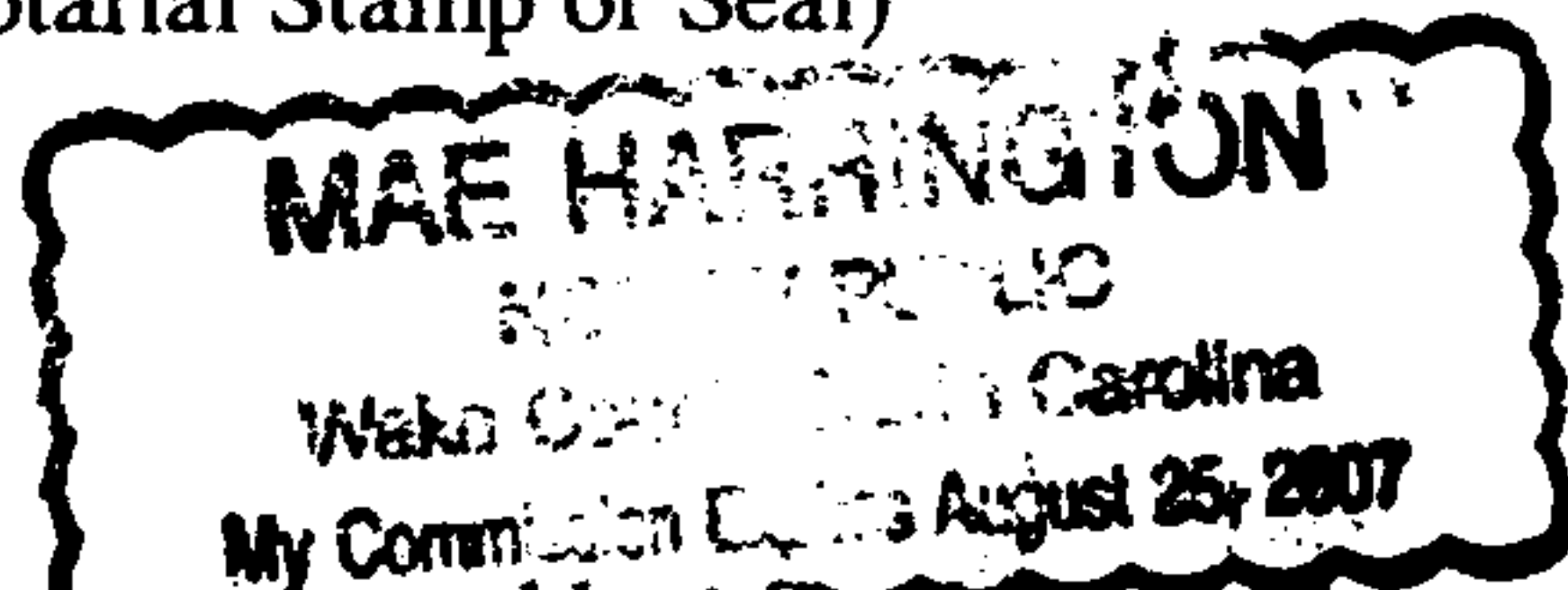
THE STATE OF NC
COUNTY OF Wake }

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tonya Mitchell-Aiken, whose name as Assistant Vice President of Barclays Capital Real Estate Inc., a Delaware Corporation, d/b/a HomeEq Servicing, attorney in fact for Deutsche Bank National Trust Company, as Trustee under Pooling and Servicing Agreement Dated as of January 1, 2005 MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-1 is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 21 day of February, 2007.

(Notarial Stamp or Seal)



Mae Harrington
Notary Public

My commission expires: _____

This document prepared by: Sarah Fiegenbaum, Document Processor, 4111 South Darlington, Suite 950, Tulsa, OK 74135

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