

shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203</div>	

20110509000139200 1/3 \$39.10
Shelby Cnty Judge of Probate, AL
05/09/2011 02:11:04 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME M ^c Daniel		FIRST NAME Thomas	MIDDLE NAME M.	SUFFIX	
1c. MAILING ADDRESS 207 High Ridge Drive			CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY US
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME M ^c Daniel		FIRST NAME Karen	MIDDLE NAME M.	SUFFIX	
2c. MAILING ADDRESS 207 High Ridge Drive			CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY US
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 600 North 18th Street			CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: Rheem

Model: RPNL-037JAZ

Model: RCFL-HM3617CC

Serial: 7857W481001780

Serial: W111121047

Amount of indebtness is: \$5,392.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
	McDaniel	Thomas	M.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Thomas M. McDaniel
207 High Ridge Drive
Pelham, Alabama 35124

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,
Shelby COUNTY }

That in consideration of One Hundred Forty Thousand Six Hundred Forty Three Dollars
and no/100 (\$140,643.00)*****

to the undersigned grantor, **D. R. HORTON, INC. - BIRMINGHAM**, a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey
unto Thomas M. McDaniel and Karen M. McDaniel

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following
described real estate situated in Shelby County, Alabama, to-wit:

Lot 90, according to the Final Plat High Ridge Village Phase 4, as recorded
in Map Book 29, Page 83, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$ 138,446.00 of the purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of
survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G.
Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the
23rd day of January, 2003.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara
Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G.
Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same
bears date.

Given under my hand and official seal of office this the 23rd day of January, 2003.

Notary Public
My Commission Expires: OCTOBER 3, 2004
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCTOBER 3, 2004