

Sharp



ORIGINAL

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20110509000139180 1/5 \$41.90  
Shelby Cnty Judge of Probate, AL  
05/09/2011 02:11:02 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Poole		FIRST NAME Rufus	MIDDLE NAME Elisha	SUFFIX III
1c. MAILING ADDRESS 2109 Heathenbrooke Road		CITY Bham	STATE AL	POSTAL CODE 35242
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Poole		FIRST NAME Amanda	MIDDLE NAME J.	SUFFIX
2c. MAILING ADDRESS 2109 Heathenbrooke Road		CITY Bham	STATE AL	POSTAL CODE 35242
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: RHEEM

Model: RHSL-HM3617JA

Model: RPNL-037JA2

Serial: W051112027

Serial: 7857W041104795

Amount of indebttness is: 4600.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Poole	RUFUS	ELISHA III

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Poole	AMANDA	J.		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2109 Heathenbrooke Road		B'ham	AL	35242
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed:

- Heat Pump Located At:  
124 Buck Creek Drive  
ALABASTER, AL 35007

## 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



PANCOL ID  
23-1-11-3-003-46.000

Send TAX Notice to:  
Rufus Elisha Poole III  
124 BUCK CREEK DRIVE  
ALABASTER, AL 35007

Value  
\$9,500.00

ALABAMA SPECIAL WARRANTY DEED

STATE OF ALABAMA )  
COUNTY OF Shelby ) ss

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KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged and received, Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage Funding Trust, Series 2006-4 ("Grantor") does hereby grant, bargain, sell and convey unto Rufus Elisha Poole, III and Amanda J. Poole ("Grantee"), the following described real estate situated in Shelby County, State of Alabama, to-wit:

Legal Description: Lot 16, according to the Survey of Buck Creek Landing, as recorded in Map Book 20 page 136 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the Grantee and unto Grantee's heirs and assigns, in fee simple.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

IN WITNESS WHEREOF, the said Grantor, by Saxon Mortgage Services, Inc. its Attorney-in-Fact, who is so authorized to execute this conveyance, has hereto set its signature this 14<sup>th</sup> day of March, 20 11.

Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage Funding Trust, Series 2006-4, by Saxon Mortgage Services, Inc. as Attorney-in-Fact

By: [Signature]  
Its: AVP

20110411000111470 1/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
04/11/2011 01:18:39 PM FILED/CERT

10/2003

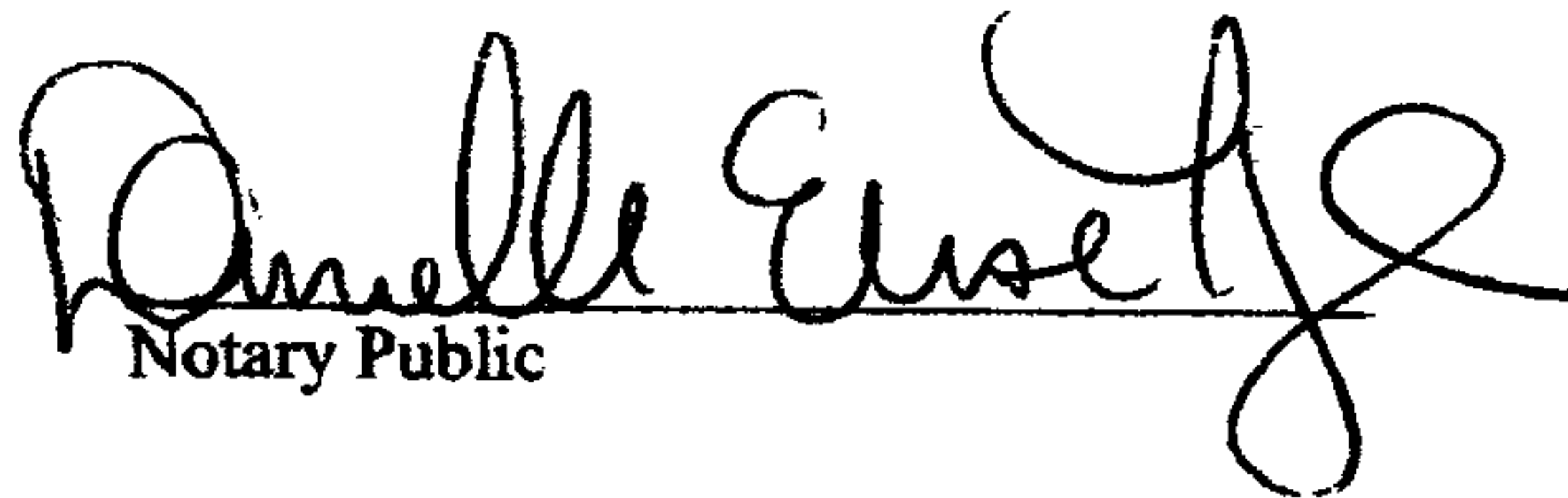
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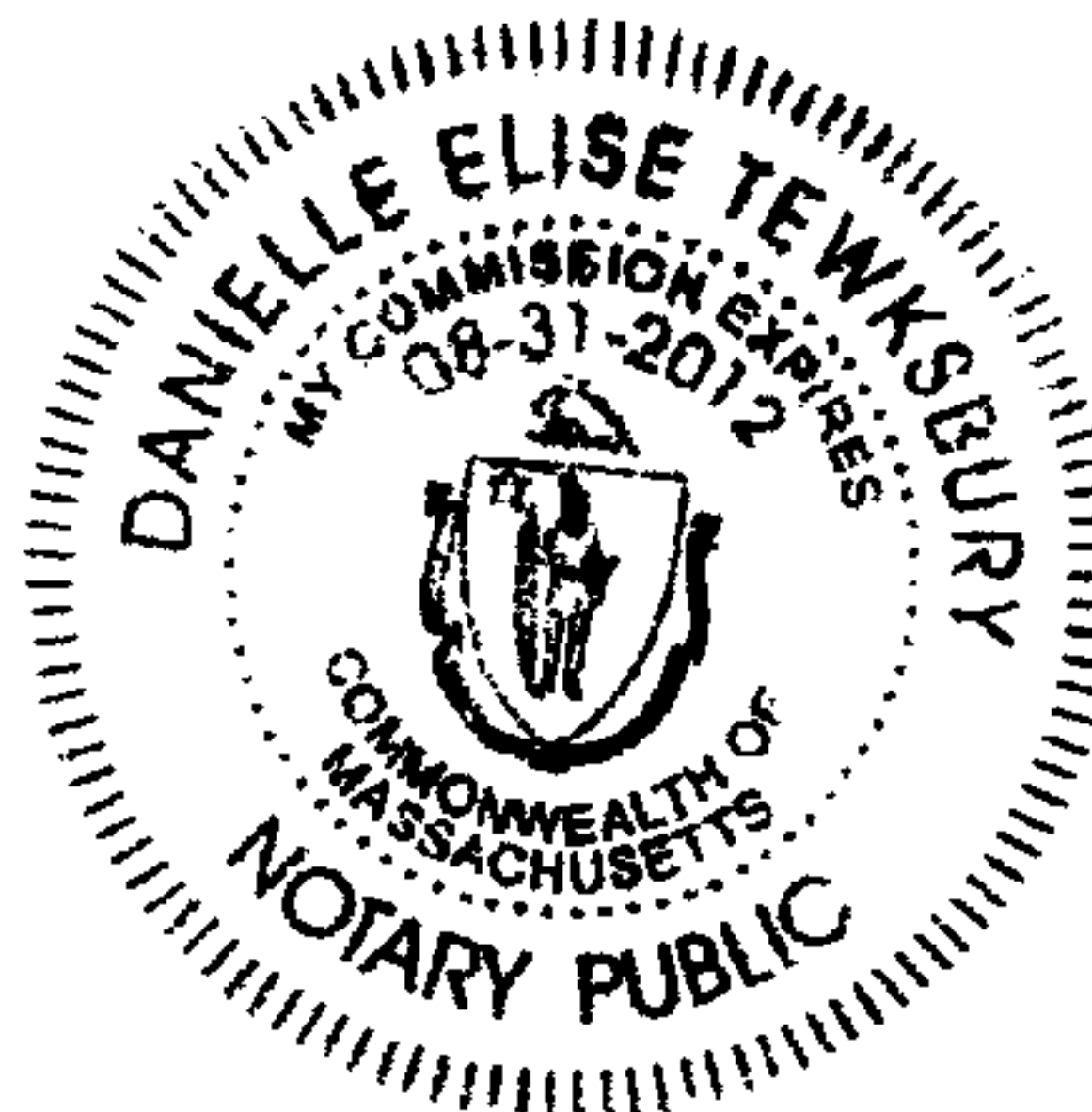
STATE of MA )  
COUNTY of Norfolk ) ss.

On this 14 day of March, 2011, before me, the subscriber, a Notary Public in and for said County and State, personally came Mike Carr, as ATP of Saxon Mortgage Services, Inc. Attorney-in-Fact for Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage Funding Trust, Series 2006-4, the Grantor in the foregoing Deed, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.


IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year aforesaid.

  
Notary Public

This instrument was prepared by:  
Kerry C. Feld, Esq.  
Continental REO Services, Inc.  
7777 Bonhomme Avenue, Suite 1100  
St. Louis, MO 63105




**Exhibit "A"**

  
20110411000111470 3/3 \$19.00  
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**LOT 16, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED  
IN MAP BOOK 20, PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**

**This being that same property conveyed to Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage  
Funding Trust, Series 2006-4 by deed dated 11-23-10 and filed 12-08-10 in Instrument 20101208000412190.**

**This being that same property conveyed to George Nathan Grisham and Tiffany S. Grisham, husband and wife by deed  
dated 7-24-00 and filed 7-24-00 in Instrument 2000-24980.**

  
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