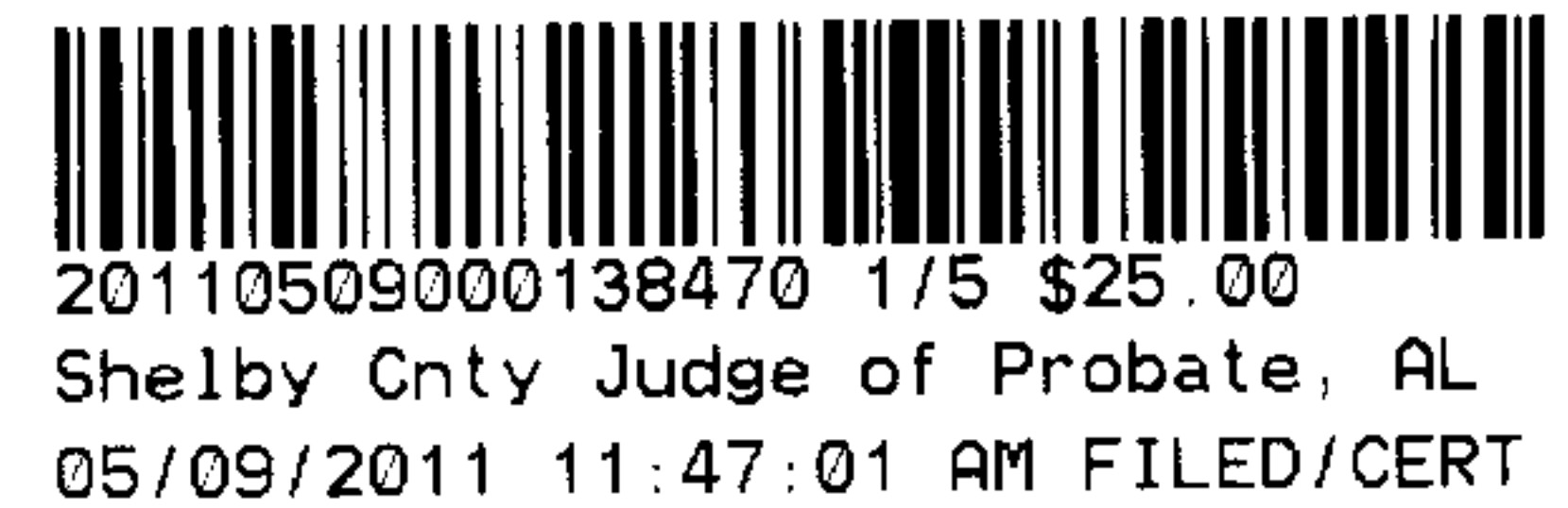


THIS INSTRUMENT WAS PREPARED
Tracy R. Davis, Esq.
Hand Arendall LLC
1200 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35203
(205) 324-4400

SEND TAX NOTICE TO:
State of Alabama
Department of Transportation
Post Office Box 2745
Birmingham, AL 35202-2745

STATE OF ALABAMA)
)
COUNTY OF SHELBY)



STATUTORY WARRANTY DEED- TRACT NO. 49

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration of the sum of Three Hundred Fifty-One Thousand, Six Hundred Three and 00/100 Dollars (\$351,603.00), the receipt and sufficiency of which are hereby acknowledged, in hand paid to REGIONS BANK (collectively, such persons being hereinafter referred to as the "Grantor"), and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell and convey unto the STATE OF ALABAMA ("Grantee"), the real property described below and in Tract Sketch attached as Exhibit "A" hereto and made a part hereof situated in Shelby County, Alabama (the "Property").:

And as shown on the right-of-way map of Project No. STPAA-7112(603) of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plan attached hereto and made a part hereof:

Required ROW

A part of the SW ¼ Section 36, T-19-S, R-03-W identified as Tract No. 49 on Project No. STPAA-7112(603) in Shelby County, Alabama and being more fully described as follows:

Begin in the southwestern corner of the property described in Instrument NO. 2000-01260000386210 in the Office of the Judge of Probate of Shelby County, Alabama, said point being on the southeastern present right of way line of SR 261, (said point offset 12.56 feet and at a right angle to the centerline of project at station 231+99.72);

Thence run in a northeasterly direction along said right of way line a distance of 175.40 feet, more or less, to a point that is the northwestern property corner of said property, (said point 18.74 feet and at a right angle to the centerline of project at station 233+75.49);

Thence leaving said right of way line in a southeasterly direction along the northern property line of said property for a distance of 44.42 feet; more or less, to a point that is on the acquired right of way line of said project that is 62.07 feet and at a right angle to the centerline of project at station 233+85.41;

Thence leaving said acquired right of way line run in a southwesterly direction along the acquired right of way line for a distance of 85.18 feet, more or less, to a point that is 60.00 feet and at a right angle to the centerline of project at station 233+00.00;

Thence continue in a southwesterly direction along the acquired right of way line a distance of 92.01 feet, more or less, to a point on the southern property line of said property that is 64.60 feet and a right angle to the centerline of project at station 232+08.10;

Thence run in a northwesterly direction along the southern property line of said property a distance of 52.71 feet, more or less, to a point on the southeastern present right of way of SR 261 and the point of beginning.

Containing 0.18 acres, more or less.

Uneconomic Remnant

A part of the SW ¼ Section 36, T-19-S, R-03-W identified as Tract No. 49 on Project No. STPAA-7112(603) in Shelby County, Alabama and being more fully described as follows:

BEGIN at the southeastern corner of the property described in instrument no. 2000-01260000386210 in the office of the Judge of Probate of Shelby County, Alabama, said point being offset 142.46 feet and at a right angle to the centerline of project at station 232+20.64;

Thence run in a northwesterly direction along the southern property line of said property a distance of 78.87 feet, more or less, to a point on the acquired right of way line of said project that is 64.60 feet and at a right angle to the centerline of project at station 232+08.10;

Thence run in a northeasterly direction along said right of way line a distance of 92.01 feet, more or less to a point that is 60.00 feet and at a right angle to the centerline of project at station 233+00.00;

Thence continue in a northeasterly direction along the acquired right of way line a distance of 85.18 feet, more or less, to a point on the northern property line of said property that is 62.07 feet and at a right angle to the centerline of project at station 233+85.41;

Thence run in a southeasterly direction along the northern property line of said property for a distance of 46.49 feet, more or less, to the northeastern property corner of said property to a point that is 109.11 feet and at a right angle to the centerline of project at station 233+95.63;

Thence leaving said property corner, run in a southeasterly direction along the eastern property line of said property for a distance of 173.82 feet, more or less, to a point that is 142.46 feet and at a right angle to the centerline of project at station 232+20.64 and the point of beginning.

Containing 0.26 acres, more or less.

The Property is conveyed to and accepted by Grantee subject to the matters set forth on Exhibit "B" attached hereto and made a part hereof. The Property is not homestead of the Grantors.

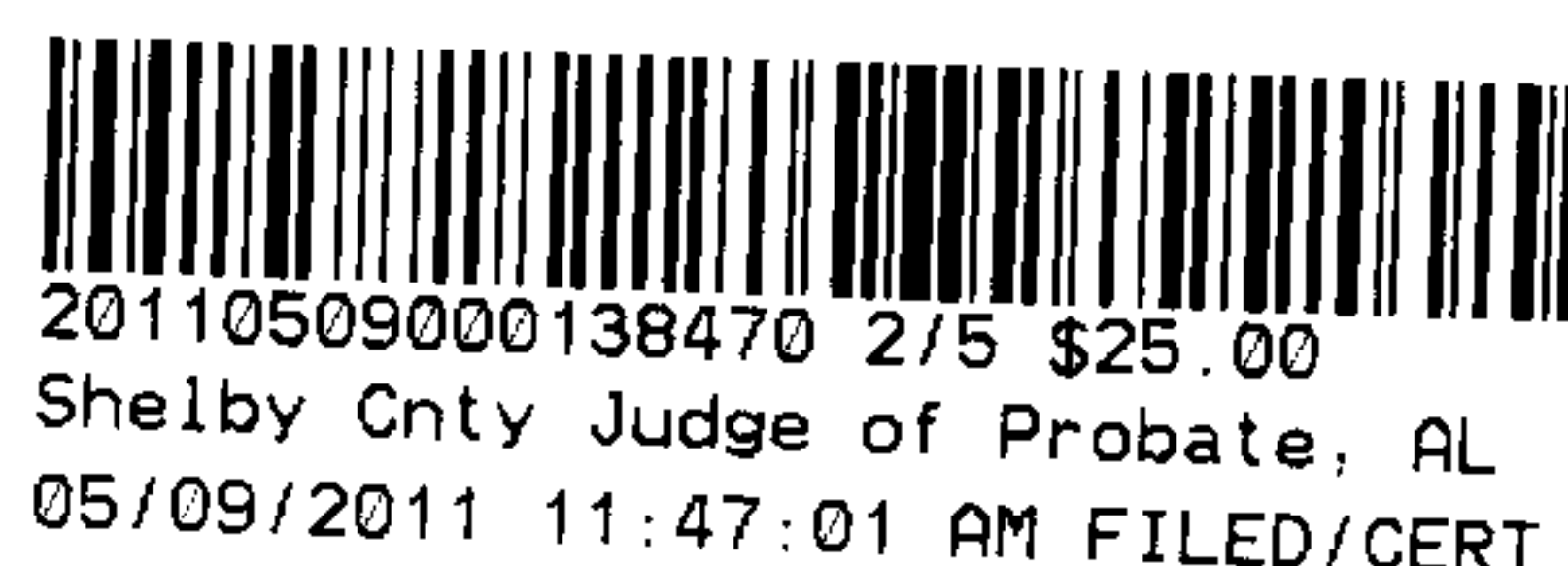
TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto set their respective hands and seals effective as of the 29th day of April, 2011.

GRANTOR:



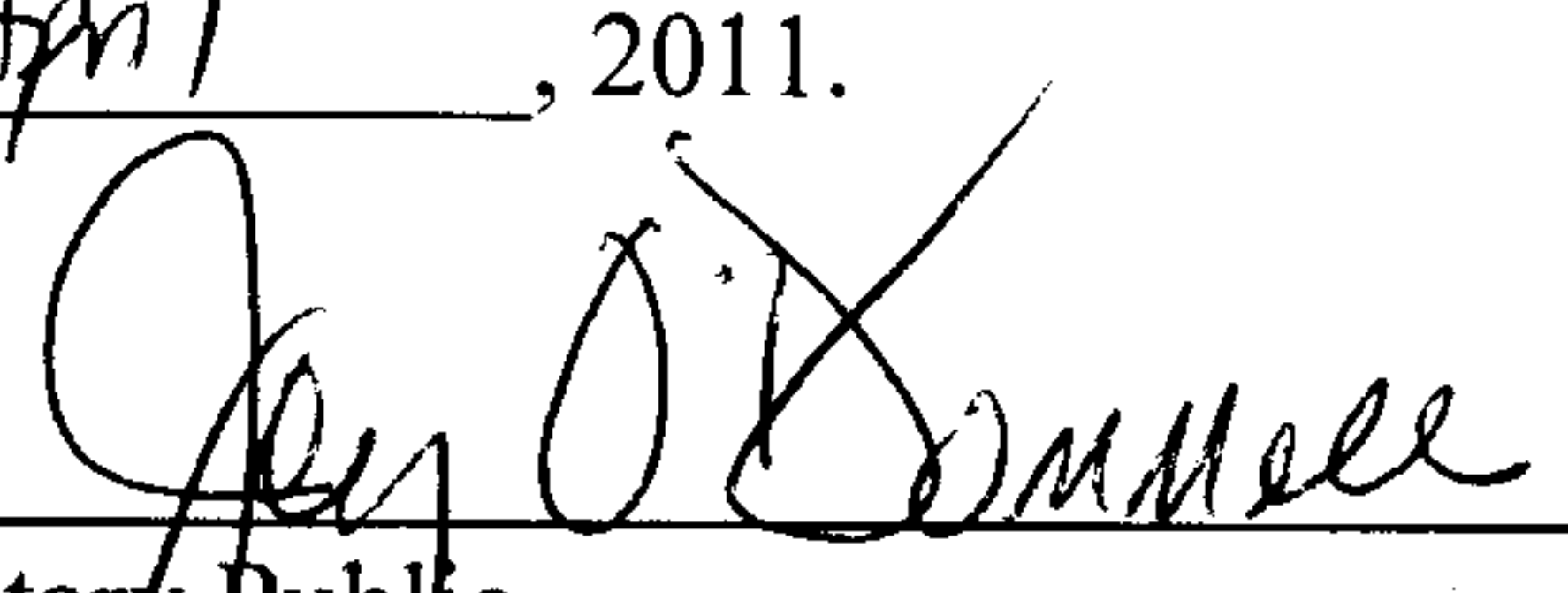
WADE PARKER, SENIOR VICE PRESIDENT
OF REGIONS BANK



STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

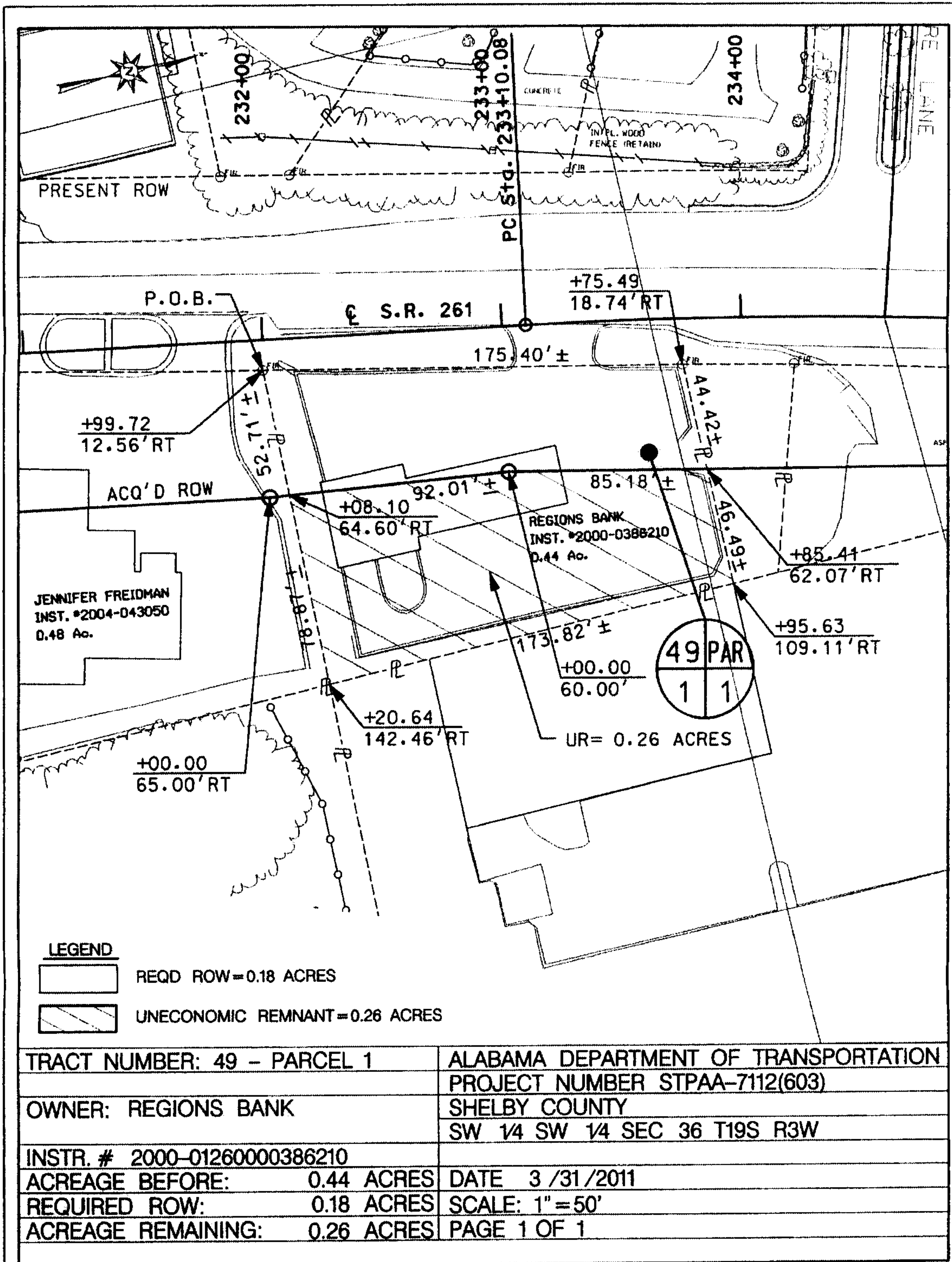
I, the undersigned Notary Public in and for said County in said State, do hereby certify that WADE PARKER, whose name as SENIOR VICE PRESIDENT OF REGIONS BANK is signed to the foregoing Statutory Warranty Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Statutory Warranty Deed, he executed the same voluntarily for an as the act of said corporation.

Given under my hand this 27th day of April, 2011.



Notary Public
My commission expires: 10/8/12

{SEAL}



...Tract/Tract-48.dgn 2/21/2011 4:01:16 PM



20110509000138470 4/5 \$25.00
 Shelby Cnty Judge of Probate, AL
 05/09/2011 11:47:01 AM FILED/CERT

EXHIBIT "B"

1. 10 foot utility easement to Alabama Gas Corporation as recorded in Instrument #2000-40691.
2. Right of way to Shelby County as recorded in Deed Book 135, Page 364.
3. Right of way to Alabama Power Company as recorded in Real Book 127, Page 63.
4. Transmission line permit recorded in Deed Book 101, Page 551.
5. Water line and sewer easement in favor of the City of Pelham as recorded in Real Book 111, Page 673.
6. Mineral and mining rights and all rights incident thereto as recorded in Deed Book 6, Page 22.

