


Return To:  
LSI-LPS 11353045  
East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108

  
20110509000138210 1/5 \$24.00  
Shelby Cnty Judge of Probate, AL  
05/09/2011 10:49:31 AM FILED/CERT

April 20, 2011

Date

Columbiana, Shelby Co, AL

Place of Recording

Tax Parcel No. 155150001007003

Legal Description is at page 2.

15

Lot Block Plat or Section

20 South 11 West NE 1/4 of SE 1/4

Township

Range

Quarter/Quarter Section

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN # 2300046749

WILLIAM CRAIG GLENN

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

Used 2006 Southern SE - 015

New/Used

Year

Manufacturer's Name

Model Name or Model No.

DESAL17615ABC

Vehicle Identification Number(s)

Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

748 HWY 333 Columbiana Alabama 35051

Street or Route

City

State

Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is the owner of, or is purchasing, the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank N.A. be shown as the first lien holder

William Craig Glenn  
WILLIAM CRAIG GLENN

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF ALABAMA

COUNTY OF SHELBY

On the 20 day of APRIL in the year 2011 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

WILLIAM CRAIG GLENN

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



Notary Signature

Official Seal:

WALTER G. MERZIAM JR

Notary Printed Name

Notary Public; State of ALABAMA

Qualified in the County of SHELBY

My Commission Expires: \_\_\_\_\_

My Commission Expires  
February 1, 2014

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_

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# **Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, N.A.

By: Sandy Peech  
Authorized Signature

Sandy Peech  
Printed Name

STATE OF Kentucky

COUNTY OF Davies

On the 19th day of April in the year 2011 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

Sandy Peech  
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Tonia Payne  
Notary Signature

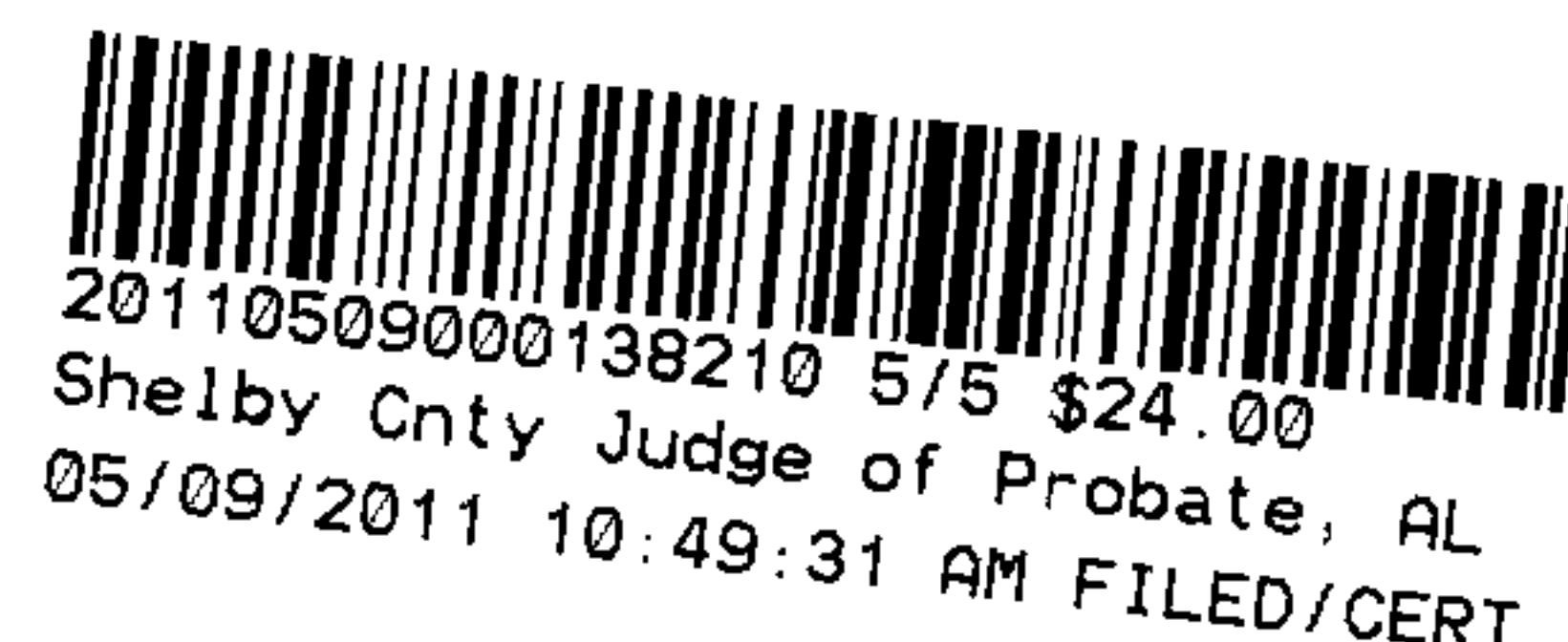
Official Seal:

Tonia Payne  
Notary Printed Name

Notary Public; State of Kentucky  
Qualified in the County of Davies  
My Commission Expires: 4/10/2013

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"



Parcel Number: 155150001007003

LEGAL DESCRIPTION

The following described property:

Situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the NE 1/4 of SE 1/4, Section 15, Township 20 South, Range 1 West, Shelby County, Alabama; thence South 00 degrees 00 minutes 00 seconds East, a distance of 379.85 feet to the point of beginning; thence continue along the last described course, a distance of 293.44 feet thence South 89 degrees 58 minutes 54 seconds West a distance of 535.72 feet; thence North 34 degrees 33 minutes 22 seconds West, a distance of 255.84 feet to a point on the Southeasterly R.O.W. line of Highway 333, 60' R.O.W.; thence North 47 degrees 51 minutes 47 seconds East and along said R.O.W. line, a distance of 196.61 feet; thence South 79 degrees 01 minutes 39 seconds East and leaving said R.O.W. line, a distance of 210.13 feet; thence South 88 degrees 25 minutes 55 seconds East, a distance of 328.88 feet to the point of beginning. According to survey of Rodney Shiflett, dated August 18, 2008.

Together with the following described mobile home:

2006 Southern Energy, SE-015, DSEAL 17615A/DSEAL 17615B/DSEAL 17615C.

Being the same Parcel conveyed to William Craig Glenn from Vanderbilt Mortgage and Finance, Inc., by virtue of a Deed dated 9/30/2008, recorded 10/13/2008, in Deed as Instrument No. 20081013000403800, County of Shelby, State of Alabama.

Assessor's Parcel No: 155150001007003

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