Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



RELEASE OF MORTGAGE

America's Servicing Company #:1115024962 "HARRIS" Lender ID:M65001/0010380522 Shelby, Alabama MERS #: 100261030300545687 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRENDA M HARRIS, BOBBY LEE HARRIS to secure payment of the principal sum of \$109,800.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 02/22/2006 Recorded: 03/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060301000097130, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 28th, 2011

By: ______ LILY CHIU, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On April 28th, 2011 before me, ANGIE SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGIE SERRANO

Notary Expires: 08/02/2014 #1898209

ANGIE SERRANO
COMM. #1898209
NOTARY PUBLIC - CALIFORNIA &
SAN BERNARDINO COUNTY
My Comm. Expires Aug. 2, 2014

(This area for notarial seal)

Prepared By: Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

20110505000135860 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/05/2011 10:59:40 AM FILED/CERT