

Send tax notice to:

CHARLES DAVID MURPHY, JR.

120 CRISFIELD CIRCLE

ALABASTER, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2011139

Shelby COUNTY

Shelby County, AL 05/04/2011 State of Alabama Deed Tax:\$4.00

WARRANTY DEED

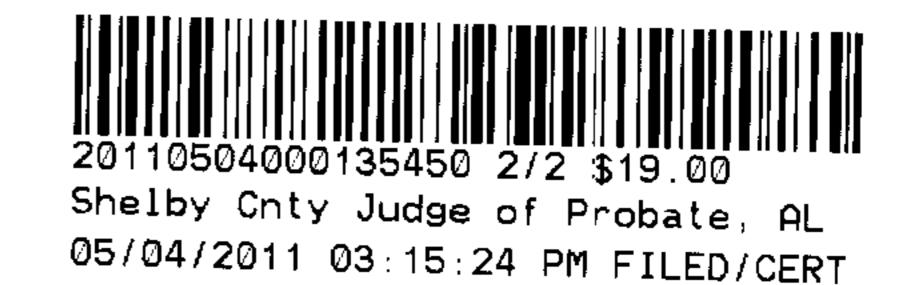
KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Forty-Five Thousand and 00/100 Dollars (\$145,000.00) in hand paid to the undersigned, ADAMS HOMES, LLC, An Alabama Limited Liability Company (hereinafter referred to as "Grantor") by CHARLES DAVID MURPHY, JR. and RAMONA LYNN MURPHY (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 68, ACCORDING TO THE MAP OF CHESAPEAKE SUBDIVISION, AS RECORDED IN MAP BOOK 37, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
- 2. RIGHTS OR CLAIMS OF OPARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 3. EASEMENTS OR CLAIMS OF EASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
- 4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICAL MEANS OR HAS ACETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
- 6. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO GAS, OIL, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 7. BUILDING SETBACK LINE OF 20 FEET RESERVED FROM CRISFIELD CIRCLE AND 25 FEET FROM REAR, AS SHOWN BY RECORDED PLAT.
- 8. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 88 FEET ALONG CRISFIELD CIRCLE.
- 9. RESTRICTIONS, COOVENANTS, AND CONDITIONS AS SET OUT IN INSTR. #20070307000104700 IN PROBATE OFFICE.
- 10. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RIGHTS SET OUT IN INST. #20070109000012400, IN PROBATE OFFICE.
- 11. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 37, PAGE 123, IN SAID PROBATE OFFICE.



12. AGREEMENT WITH ALABAMA POWER COMPANY AS TO UNDERGROUND CABLES RECORDED IN INST. #20060828000422400 AND COVENANTS PERTAINING THERETO RECORDED IN PROBATE OFFICE.

\$141,324.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 22nd day of April, 2011.

ADAMS HOMES, LLC

BY: WAYNE L. ADAMS
ITS: MANAGING MEMBER

STATE OF FLORIDA
COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ,WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 22nd day of April, 2011.

DAPHNE J. FINCHER

MY COMMISSION # 0D 981510

EXPINES: August 4, 2014

Bonded Unu Notary Public Underwriters

Notary Public
Print Name:
Daphne J. Fincher
Commission Francisco

Commission Expires: る人\