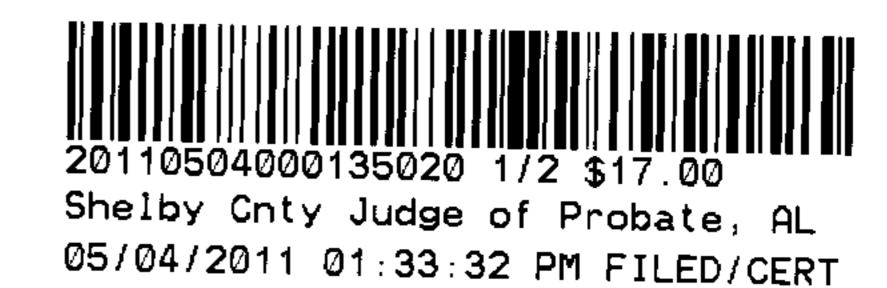
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned SUNTRUST BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated March 3, 2005 and recorded in Inst. #20050603000269890, in the Probate Office of Shelby County, Alabama. Said mortgage, having been modified in Master Mortgage Modification Agreement dated November 23, 2005 and recorded as Instrument #20051214000647320, in said Probate Office. Said mortgage having been last modified by First Master Mortgage Modification Agreement and Notice of Future Advance recorded in Inst. #20070427000194950 in Probate Office, , and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 23, ACCORDING TO THE MAP OF HIDDEN FOREST, AS RECORDED IN MAP BOOK 35, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

SUNTRUST BANK

By: The Comments

Its: Vicinos

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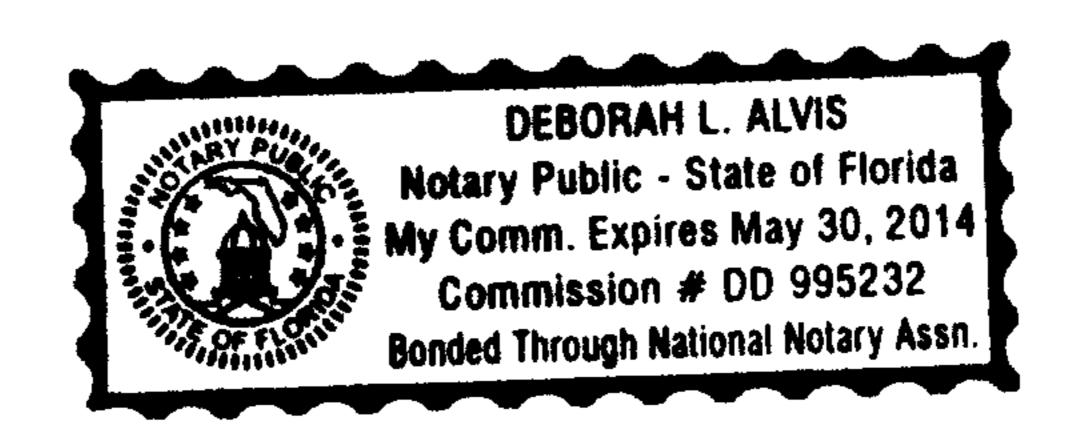
STATE OF FLORIDA COUNTY OF OR ANGE

I, the undersigned Notary Public hereby certif	fy that	sa Campanalle	<u> </u>
personally appeared before me this day and acknowle on behalf of SU			, authorits
duly given and as the act of said Bank, he signed the		•	•
in its name, on its behalf, as its act and deed	····		<u> 1S</u>
GIVEN under my hand and official seal this	5th day o	f April	2011 _, 2010.
			(SEAL)
	RY PUBLIC nmission Exp	ires:	Alm

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PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242

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