20110504000134920 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 05/04/2011 01:33:22 PM FILED/CERT

Send tax notice to:

STEPHANIE M. LOSE

1061 HIDDEN FOREST DRIVE

MONTEVALLO, AL, 35115

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2011101

Shelby COUNTY

## WARRANTY DEED

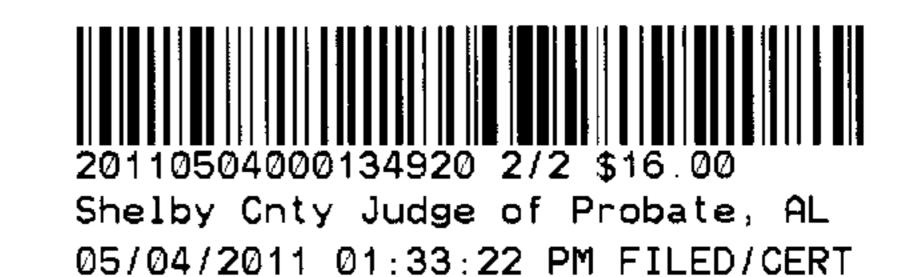
## KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Eighty Thousand Nine Hundred and 00/100 Dollars (\$180,900.00) in hand paid to the undersigned, ADAMS HOMES LLC, A Limited Liability Company (hereinafter referred to as "Grantor") by STEPHANIE M. LOSE (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 23, ACCORDING TO THE MAP OF HIDDEN FOREST, AS RECORDED IN MAP BOOK 35, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
- 2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 3. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
- 4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS.
- 6. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO GAS, OIL, SAND AND GRAVEL AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 7. BUILDING SETBACK LINE OF RESERVED FROM HIDDEN FOREST DRIVE AND FROM REAR AND SIDES AS SHOWN BY RECORDED PLAT.
- 8. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING A 10 FOOT EASEMENT ALONG REAR AND 10 FEET ALONG THE EASTERLY SIDE.
- 9. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 35, PAGE 117.
- 10. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AS SET OUT IN REAL 236, PAGE 825, AND REAL 235, PAGE 318, IN THE PROBATE OFFICE OF SHELBY COUNTY.
- 11. EASEMENT TO ALABAMA POWER COMPANY, AS SHOWN BY INSTRUMENT RECORDED IN INST. #2005-39399 AND INST. #2005-33874, IN SAID PROBATE OFFICE.
- 12. RELEASE OF DAMAGES, RESTRICTIONS, MODIFICATIONS, COVENANTS, CONDITIONS, RIGHTS, PRIVILEGES, IMMUNITIES AND



LIMITATIONS AS APPLICABLE, AS SET OUT IN AND AS REFERENCED IN DEED RECORDED IN INST. #20051201000621010.

\$187,461.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 30th day of March, 2011.

ADAMS HOMES LLC

BY: WAYNE L. ADAMS
ITS: MANAGING MEMBER

STATE OF Forica.
COUNTY OF Escandia

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this the 30th day of March, 2011.

DAPHNE J. FINCHER

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters

Notary Public Print Name:

սарիпе J. Fincher

Print Name.

Commission Expires: 8/4/4