

STATE OF ALABAMA)
COUNTY OF SHELBY)

WHITAKER, Jo Nell

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for AFS FINANCIAL, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE, LLC, its successors and assigns, that certain mortgage executed by JO NELL WHITAKER, unmarried, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for AFS FINANCIAL, INC., in the principal sum of NINETY-NINE THOUSAND AND NO/100 DOLLARS (\$99,000.00) dated the 22nd day of March, 2008, and filed for record on the 18th day of April, 2008, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20080418000159130, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for AFS FINANCIAL, INC., has caused this instrument to be executed in its name by Wanda Chapman, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 26 day of April, 2011.



20110504000134430 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
05/04/2011 12:16:30 PM FILED/CERT

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. Solely as nominee for AFS
FINANCIAL, INC.

BY:

Its:

Wanda Chapman
Vice President

Melba J. Gortair
WITNESS

STATE OF S.C.

COUNTY OF Florence

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wanda Chapman, whose name as Vice President of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for AFS FINANCIAL, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 26 day of April, 2011.

Debra Brown
Notary Public

My Commission Expires: 9-7-2015

This Instrument Prepared By:
Steven J. Shaw/th
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P. O. Box 307
Huntsville, AL 35804

DEBRA BROWN
Notary Public, State of South Carolina
My Commission Expires 09-07-2016