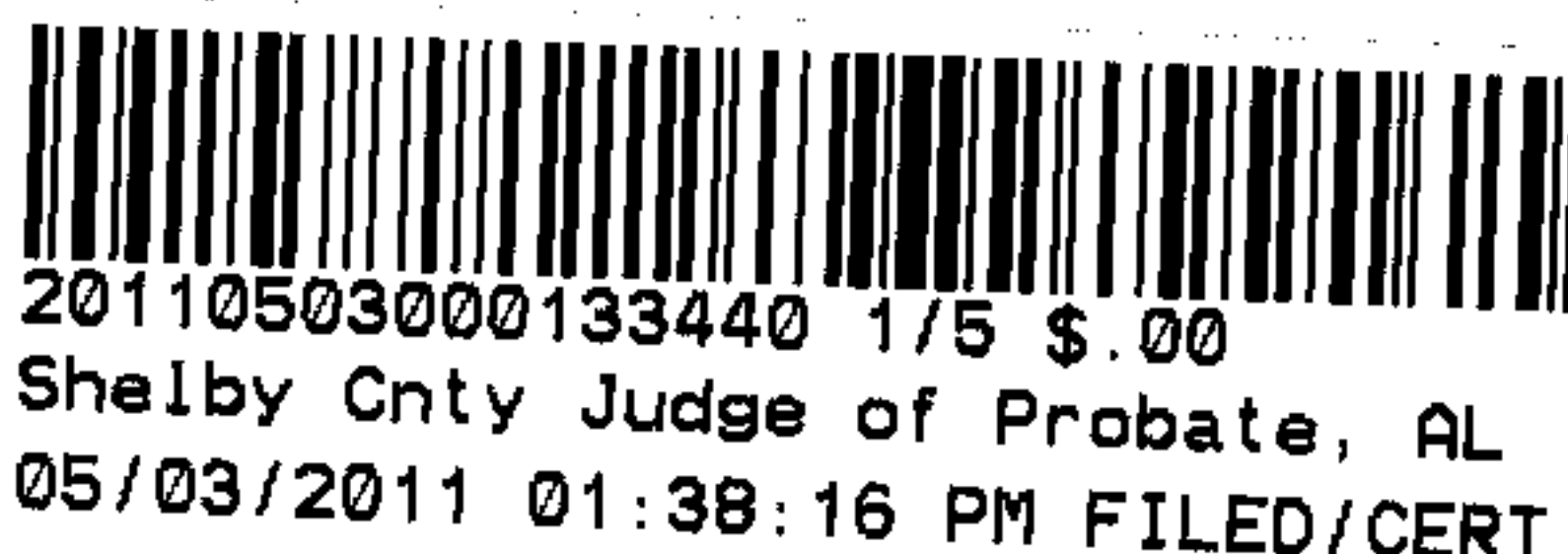


ALABAMA FAIR CAMPAIGN PRACTICES ACT
POLITICAL COMMITTEE
ANNUAL REPORT
SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY



RECEIVED

FEB - 3 2011

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
Leigh Hulsey Campaign Fund			
Address (as appears on Statement of Organization) ☐ Check box if reporting new address			
1247 Southwind Dr			
City	State	ZIP Code	Telephone Number
Helena	AL	35080	205. [REDACTED]

Type of Report (check one)

☒ Annual Report for Year 2010

☐ Termination Report

☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	690.65
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	0	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)	4	0	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	0	
6	Ending balance (add lines 1, 2d, & 4, then subtract line 5c)	6	690.65	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	690.95
8	Total cash contributions for year	8	0
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	0
11	Total expenditures for year	11	0
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	690.65

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

Date

FORM REVISED 10.29.99

ANNUAL REPORT

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

Leigh Hulsey Campaign Fund

2 OF 5

**AMOUNT
OF
CONTRIBUTION**

20110503000133440 2/5 \$.00
Shelby Cnty Judge of Probate, AL
05/03/2011 01:38:16 PM FILED/CERT

TOTAL CASH CONTRIBUTIONS THIS PAGE

FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

Leigh Hulsey Campaign Fund

PAGE 7 OF 7

3 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

FORM REVISED 10.29.99

TOTAL IN-KIND CONTRIBUTIONS THIS PAGE



20110503000133440 3/5 \$.00
Shelby Cnty Judge of Probate, AL
05/03/2011 01:38:16 PM FILED/CERT

**LOANS/INTEREST/OTHER SOURCES OF
INCOME TO POLITICAL COMMITTEE**

FORM 4: RECEIPTS FROM OTHER SOURCES

NAME OF POLITICAL COMMITTEE: Leigh Hulsey Campaign Fund

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

TOTAL RECEIPTS THIS PAGE

FORM REVISED 10.29.99



20110503000133440 4/5 \$.00
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BY THE POLITICAL COMMITTEE - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF POLITICAL COMMITTEE: Lelah Hulsey Campaign Fund PAGE 5 OF 5

PAGE 5 OF 5

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
TOTAL EXPENDITURES THIS PAGE												0	

FORM REVISED 10.29.99

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TOTAL EXPENDITURES THIS PAGE



20110503000133440 5/5 \$.00
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