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Shelby Cnty Judge of Probate, AL  
05/03/2011 11:17:04 AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

DOMESTIC LIMITED LIABILITY COMPANY – ARTICLES OF ORGANIZATION

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS  
THE FOLLOWING ARTICLES OF ORGANIZATION.

**Article I** – The name of the Limited Liability Company will be ELLISON 911 CONSULTING LLC

**Article II** – The duration of the Limited Liability Company is until terminated by the members or  
dissolved under conditions provided in the ACT.

**Article III** – The Limited Liability Company has been organized to provide consulting services to 9-1-1  
management agencies, state and local government agencies, boards, authorities, and business  
entities, and nonprofit organizations and associations, and any other individual or entity.

**Article IV** – The street address of the registered office is 10 SOUTHERN MAGNOLIA LANE, MONTEVALLO,  
AL and the name of the registered agent at that office is JOHN R. ELLISON.

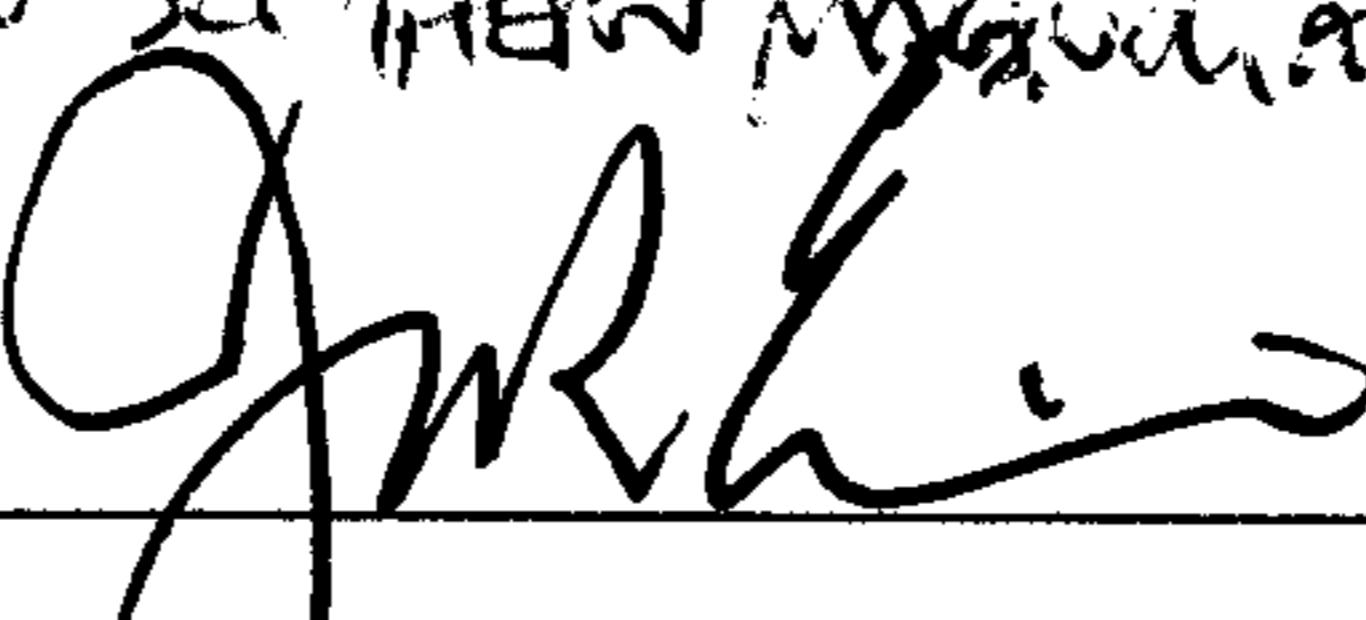
**Article V** – The names and addresses of the initial member(s), and organizer (if any):

MEMBER 1 AND ORGANIZER – JOHN R. ELLISON

MEMBER 2 – JANE C. ELLISON

Signature of Member/Organizer

10 Southern Magnolia Ln, Montevallo  
AL 35115

  
John R. Ellison

Signature of Member

  
Jane C. Ellison

Jane C. Ellison



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**Beth Chapman**  
Secretary of State

**P.O. Box 5616**  
**Montgomery, AL 36103-5616**

# STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, **Code of Alabama 1975**, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**ELLISON 911 CONSULTING LLC**

This domestic limited liability company name is proposed to be formed in Shelby County and is for the exclusive use of JOHN R ELLISON, 10 SOUTHERN MAGNOLIA LN, MONTEVALLO, AL 35115 for a period of one hundred twenty days beginning April 14, 2011 and expiring August 13, 2011

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

**Date**

April 28, 2011

**Beth Chapman**

**Secretary of State**



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