RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA A. LISH

U.S. BANK NA

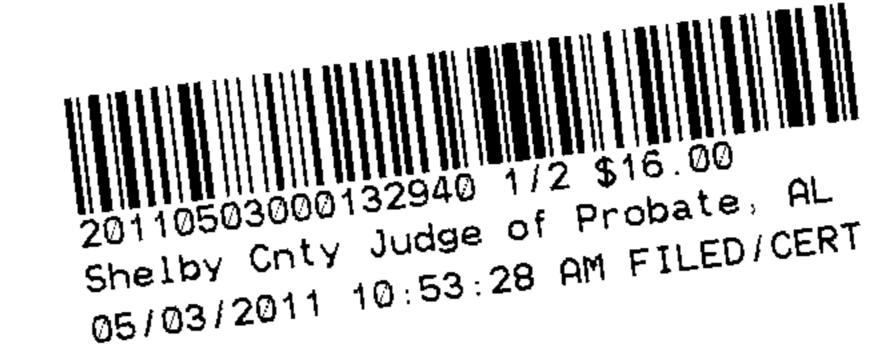
4801 Frederica St. Attn: L. Dant OWENSBORO, KY 42301

Loan #: 100113 - 0313729352

(Investor#: 6912067870)

MIN# 10002120001 # NIM

MERS Phone: 1-888-679 - 6377



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501

all beneficial interest under that certain Mortgage dated:

December 20, 2010

executed by: BROCK HORNSBY A MARRIED PERSON AND WIFE FRANCES M HORNSBY

Beneficiary: SIGNATURE HOME MORTGAGE, LLC

and recorded as Instrument No. on in Mortgage Book: 201 0173000044 0070 Date: 12/30/10

Page:

٠,

, of Official Records in the County Recorders office of

Shelby County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 10-1-01-0-001-093.000

Loan Amount: \$241,300.00

Property Address: 1069 BEAUMONT AVE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SIGNATURE HOME MORTGAGE, LLC

Dated: January 14, 2011

State of Minnesota) ss.

County of Hennepin

LINDA STREAM

Vice President Loan Documentation, SIGNATURE HOME MORTGAGE, LLC

January 14, 2011

before me

FOR NOTARY SEAL OR STAMP

personally appeared LINDA STREAM, Vice President Loan Documentation of SIGNATURE HOME MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(\$) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Craig Cole

CRAIG COLE NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2015

LEGAL DISCRIPTION

LOT 35, ACCORDING TO THE FINAL PLAT OF THE RESIDENTIAL SUBDIVISION; BEAUMONT-PHASE 4, AS RECORDED IN MAP BOOK 38, PAGE 134, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address:

1069 Beaumont Avenue, Birmingham, AL 35242

20110503000132940 2/2 \$16.00 20110503000132940 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 05/03/2011 10:53:28 AM FILED/CERT