

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA A. LISH
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0313729352
(Investor#: 6912067870)

MIN # 100021269120678705
MERS Phone: 1-888-679-6377

20110503000132940 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/03/2011 10:53:28 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501

all beneficial interest under that certain Mortgage dated: December 20, 2010
executed by: BROCK HORNSBY A MARRIED PERSON AND WIFE FRANCES M HORNSBY

Beneficiary: SIGNATURE HOME MORTGAGE, LLC

and recorded as Instrument No. on in Mortgage Book: 201 0123000044 0090 Date: 12/30/10
Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 10-1-01-0-001-093.000 Loan Amount: \$241,300.00

Property Address: 1069 BEAUMONT AVE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

SIGNATURE HOME MORTGAGE, LLC

Dated: January 14, 2011

State of Minnesota) ss.

County of Hennepin

LINDA STREAM

Vice President Loan Documentation,
SIGNATURE HOME MORTGAGE, LLC

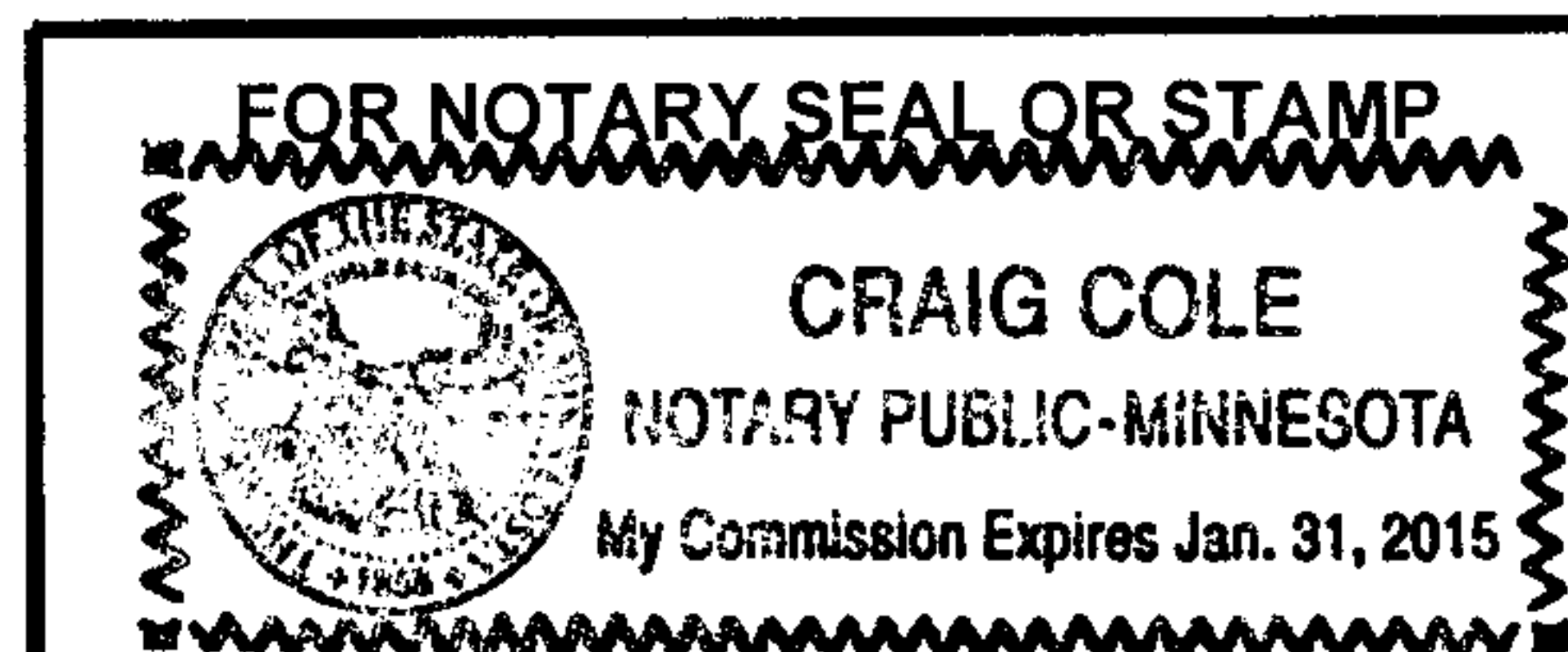
On January 14, 2011

personally appeared LINDA STREAM, Vice President Loan Documentation of SIGNATURE HOME MORTGAGE, LLC
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Craig Cole

(Seal)



LEGAL DISCRIPTION

LOT 35, ACCORDING TO THE FINAL PLAT OF THE RESIDENTIAL SUBDIVISION;
BEAUMONT-PHASE 4, AS RECORDED IN MAP BOOK 38, PAGE 134, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: 1069 Beaumont Avenue, Birmingham, AL 35242

