

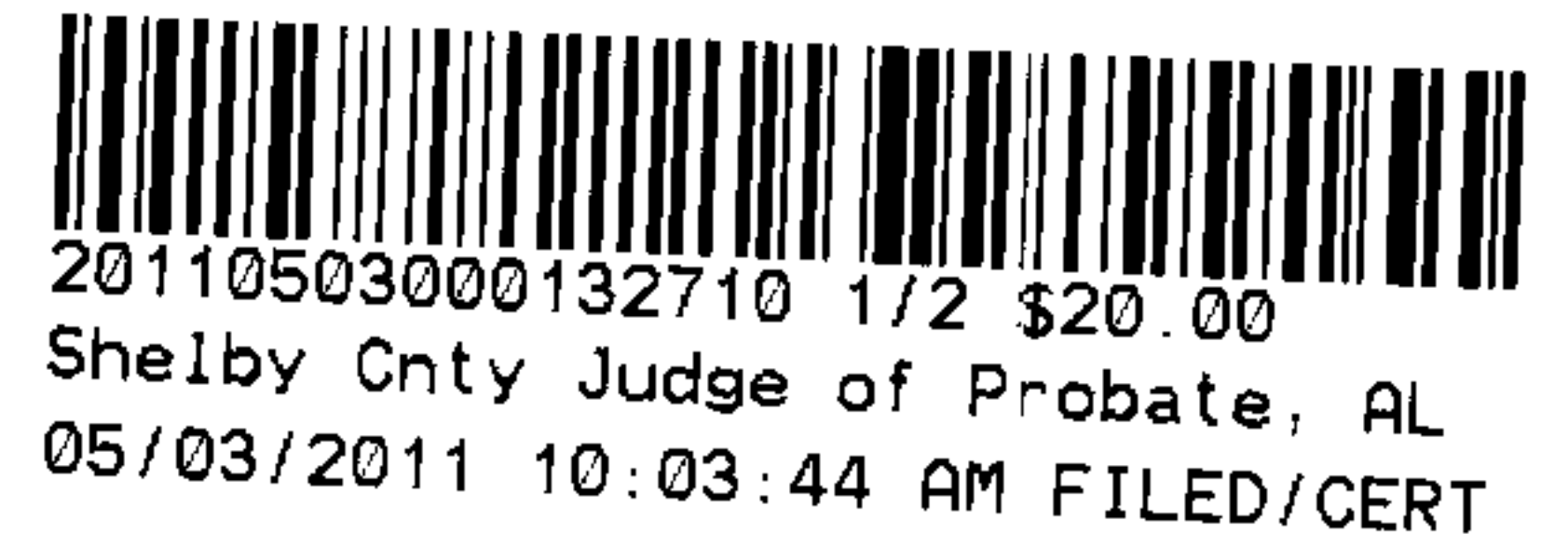
This instrument was provided by:  
**Mike T. Atchison**  
**P O Box 822**  
**Columbiana, AL 35051**

Send Tax Notice to:

**Rodney Bradley**  
*1458 Hwy 24*  
*Chelsa, AL 35043*

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA )**  
**SHELBY COUNTY)**



**KNOW ALL MEN BY THESE PRESENTS**, That in consideration **Five Thousand AND 00/100 DOLLARS (\$5000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

**James Rodney Bradley and, Glenda Faye Bradley**

**(herein referred to as grantor)** grant, bargain , sell and convey unto,

**James Rodney Bradley and wife, Glenda Faye Bradley**

**(herein referred to as grantees)**, the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to all easements, restrictions and rights-of-way of record.

This property constitutes no part of the homestead of the grantor, or of his/her spouse.

Subject to taxes for 2011 and subsequent years, easements, restrictions, rights of way and permits of record.

**\$0.00** of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 26th day of April, 2011.

*James Rodney Bradley*  
James Rodney Bradley

*Glenda Faye Bradley*  
Glenda Faye Bradley

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that

**James Rodney Bradley and Glenda Faye Bradley**

whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of April, 2011.

*Mike T. Atchison*  
Notary Public  
My Commission Expires: 10-16-12

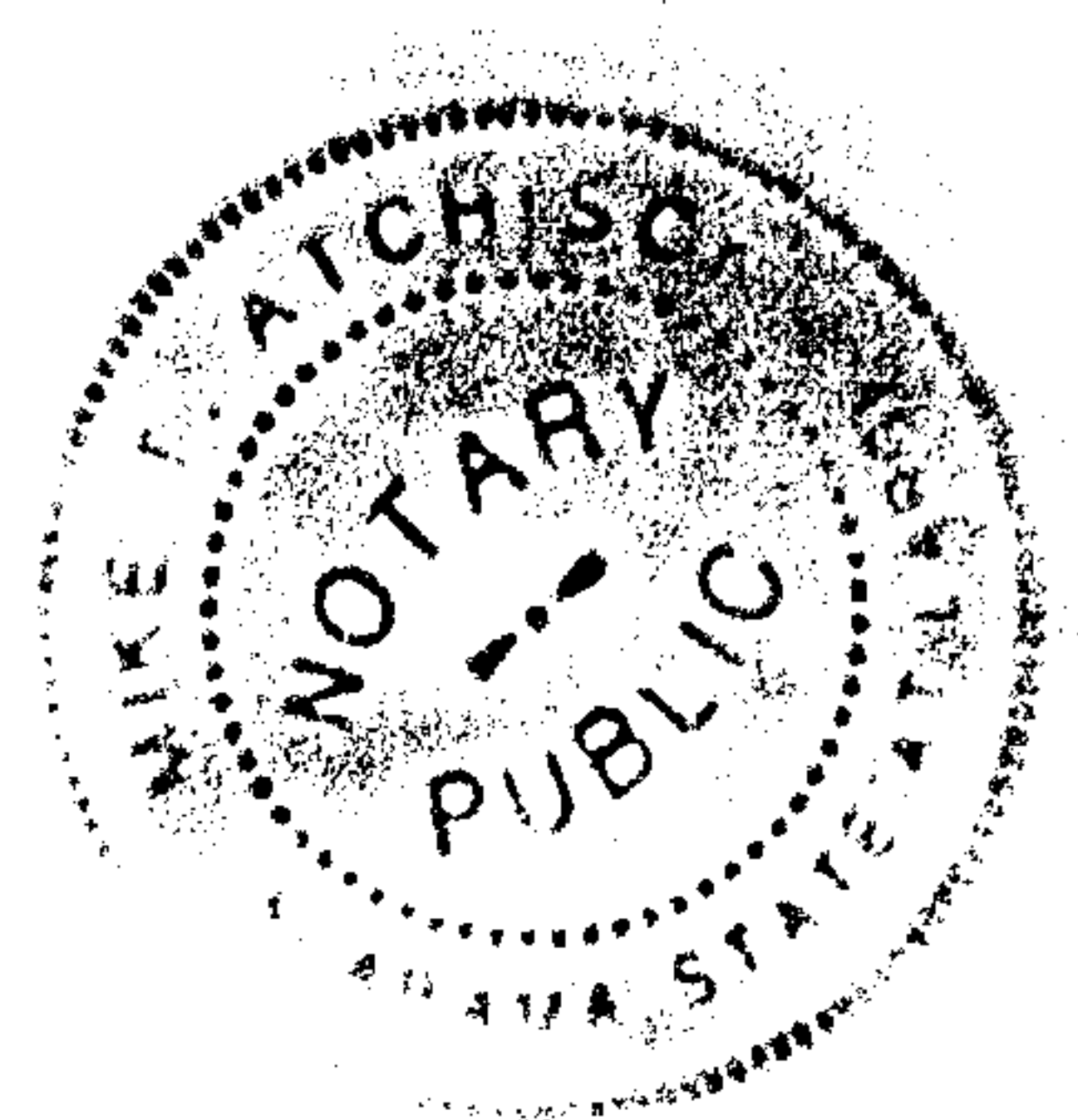


EXHIBIT A  
LEGAL DESCRIPTION

Parcel 1

BEG SE COR SE  $\frac{1}{4}$  W995.86 N660 TO POB N660 E330 S660 W330 TO POB S18 T20S R1W 5AC  
DB217 P4 1/61

Parcel 2

Part of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 18, Township 20, Range 1 West, described as follows:

Begin at the NW corner of said  $\frac{1}{4}$   $\frac{1}{4}$  Section and run South along the West boundary there of 660 feet;  
thence turn left and run East, parallel with the North boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  Section 330 feet; thence left and  
run North, parallel with the West boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  section; turn left and run West along said North  
boundary a distance of 330 feet to the point of beginning.

