

Source of Title:

Deed Book _____, Page _____

Deed Record 20101208000411950

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-AV10

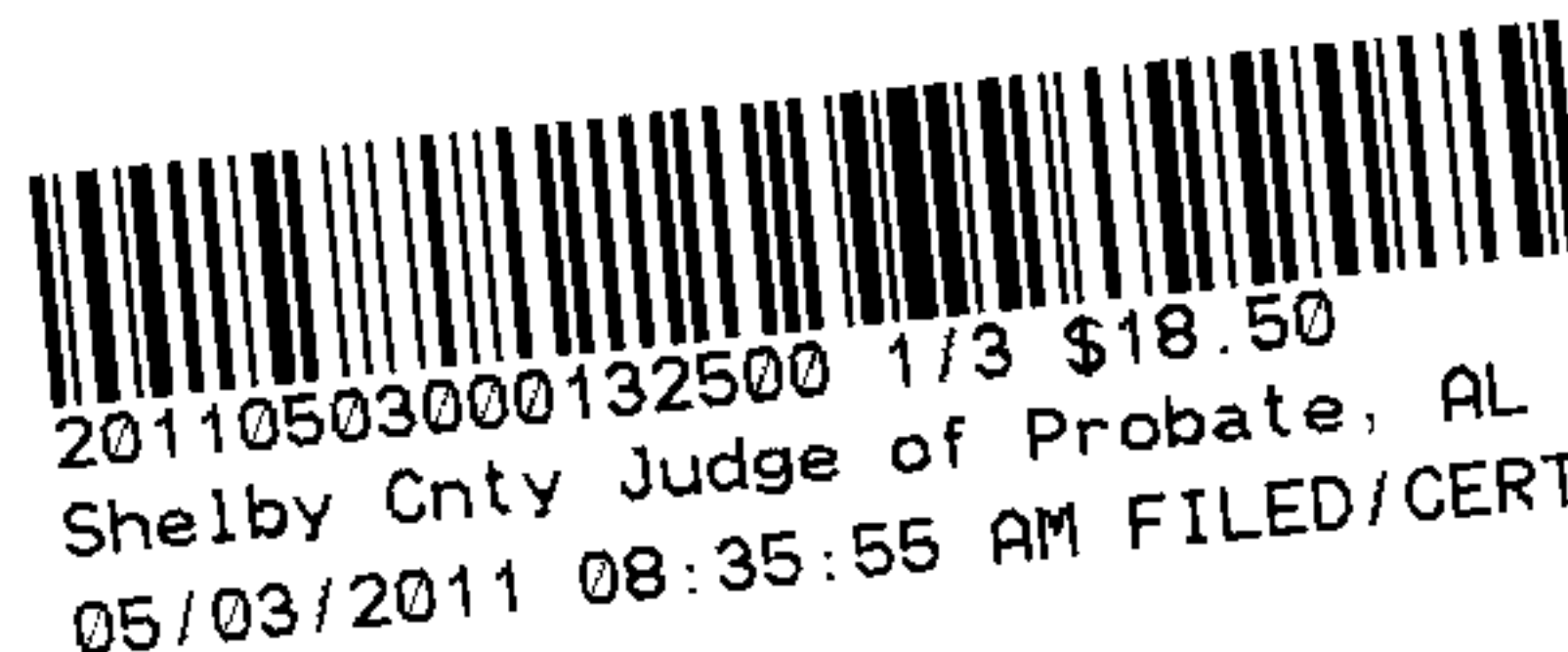
APCO Parcel No. 70239135

Transformer No. 5-7947

This instrument prepared by: Larry D. Gravill

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$500.00



KNOW ALL MEN BY THESE PRESENTS, That DONALD D. SLEE JR & YVONNE D. SLEE

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

LOCATED AT 1040 TARA DRIVE COLUMBIANA 35051
Lot #4 according to the Map of Scarlet Ridge, Section One, as is recorded in Map Book 24, at Page 143 in the office of the Judge of Probate of Shelby County, Alabama. Located in the South 1/2 of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 10, Township 20 South, Range 1 West, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ha~~x~~ve set ~~his~~ their hand(s) and seal(s) this the 13th day of April, 2011.

Witness
Michelle K. West
Witness
Stephanie C. West
Witness

Donald D. Slee Jr (SEAL)
(Grantor)
Yvonne D. Slee (SEAL)
(Grantor)
By: _____ (SEAL)
As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____(SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, Kathy J Smithers, a Notary Public, in and for said County in said State, hereby certify that Donald Slee Jr. & Yvonne Slee whose name(s) [as grantees] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13 day of April, 2011.

[SEAL]

Kathy J Smithers
Notary Public
My commission expires: 12-18-11

KATHY J. SMITHERS
NOTARY PUBLIC
SHELBY COUNTY
STATE OF ALABAMA
MY COMM. EXP. 12-18-11

STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

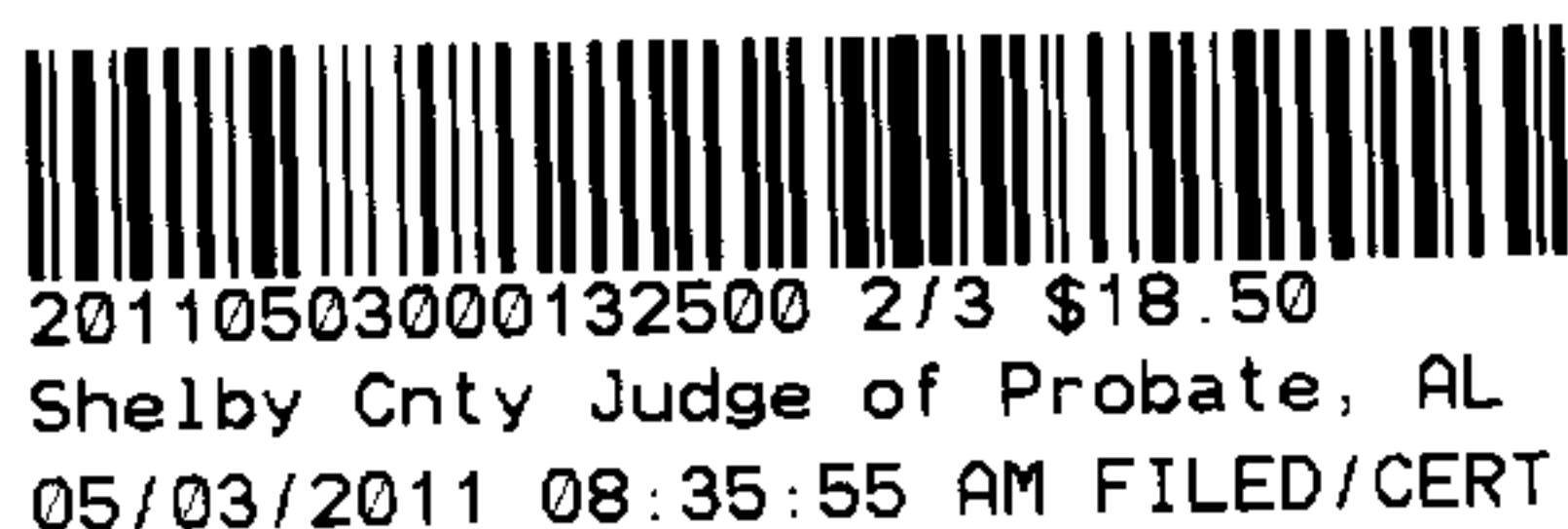
STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

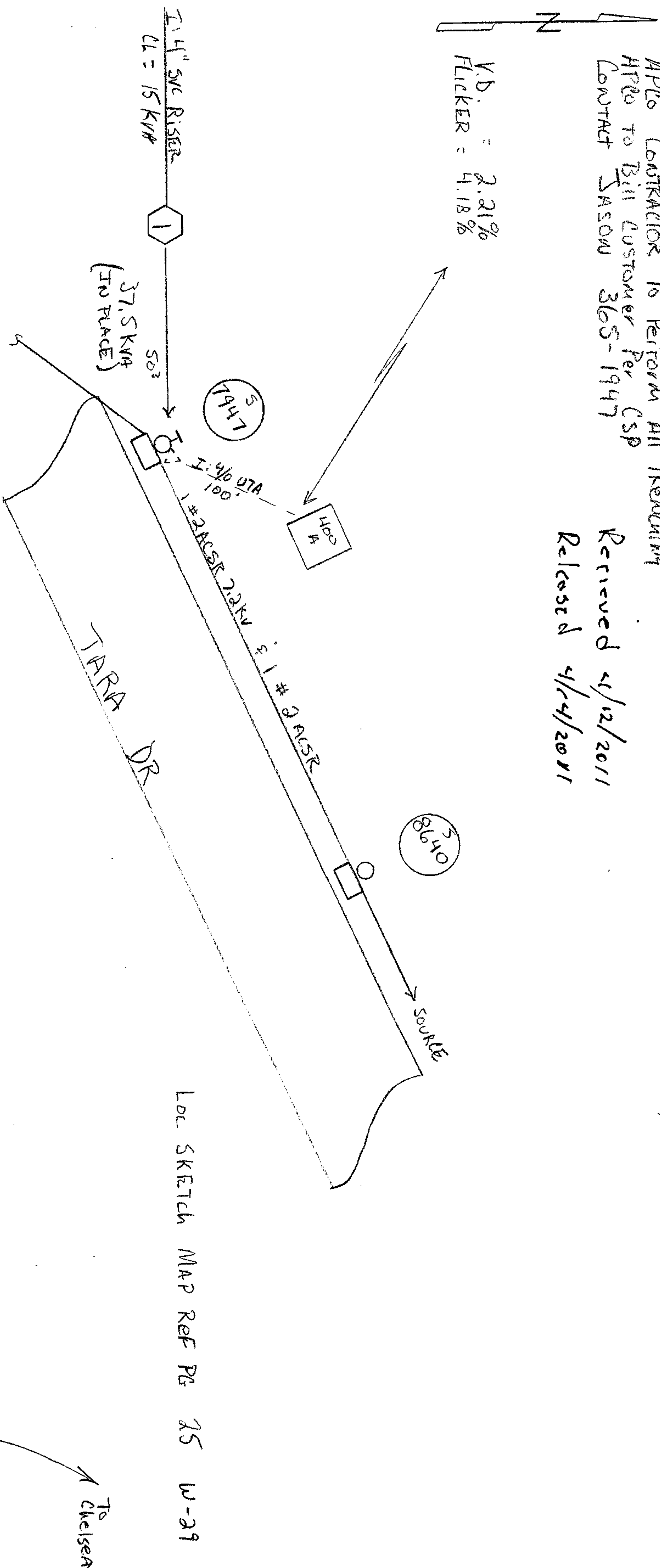
[SEAL]

Notary Public
My commission expires: _____



Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
AJ & Sons	1070 TARA DR	MAY 27	SHELBY	10	20.5	161		A6170 00 Avll
Division	Town	Engineer	LINC#	Date	Substation		NJUNS Ticket #	LOC
BIRMINGHAM	Chelsea	Frost	11060	4-4-11	Twelve Oaks	X 49182	57947	Transformer Loading
	Operation							
	METRO-SOUTH							

APLO CONTRACTOR TO PERFORM ALL TRAILING
After to Bill Customer Per CSP
Contact JASON 365-1947
Reviewed 4/12/2011
Released 4/14/2011



LOC SKETCH MAP REF PG 25 W-29

SHORT CIRCUITS
3Ø - G=
Ø - G=
Ø - G Res=

ENERGIZED LINE WORK
SUB _____
OCB/OCR# _____
SWITCH# _____
FUSE SIZE _____

"MISS-ALL" # 1-800-292-8525
DATE CALLED _____
LOCATION REQUEST # _____
WATER WORKS
DATE CALLED _____

TRANSFER OF ATTACHMENTS	YES	NO
OTHER _____		
KNOWLEDGE _____		
CHARTER _____		
OTHER _____		

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

20110503000132500 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
05/03/2011 08:35:55 AM FILED/CERT

PERMITS REQ'D	
R/W	✓
CITY	
COUNTY	
STATE	
OTHER	
SCALE	NTS
Ft. Per Inch	

Cnst. Completed By _____

Date _____