

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA A. LISH  
U.S. BANK NA  
4801 Frederica St. Attn: L. Dant  
OWENSBORO, KY 42301

Loan #: 100113 - 0311336861  
(Investor#: 6912065674)

MIN # 100021269120620443  
MERS Phone: 1-888-679-6377

20110502000131690 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
05/02/2011 02:24:14 PM FILED/CERT

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501

all beneficial interest under that certain Mortgage dated: November 10, 2010  
executed by: MICHAEL OATRIDGE AND SARA ANN OATRIDGE, HUSBAND AND WIFE

Beneficiary: Homeservices Lending, LLC Series A DBA Homeservices Lending

and recorded as Instrument No. on in Mortgage Book: 20101201000402290 12/1/10

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 03-8-33-0-002-020 000 Loan Amount: \$332,000.00

Property Address: 3536 SHANDWICK PLACE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Homeservices Lending, LLC Series A DBA  
Homeservices Lending

Dated: November 23, 2010

State of Minnesota ) ss.

County of Hennepin

LINDA STREAM  
Vice President Loan Documentation,  
Homeservices Lending, LLC Series A DBA  
Homeservices Lending

On November 23, 2010

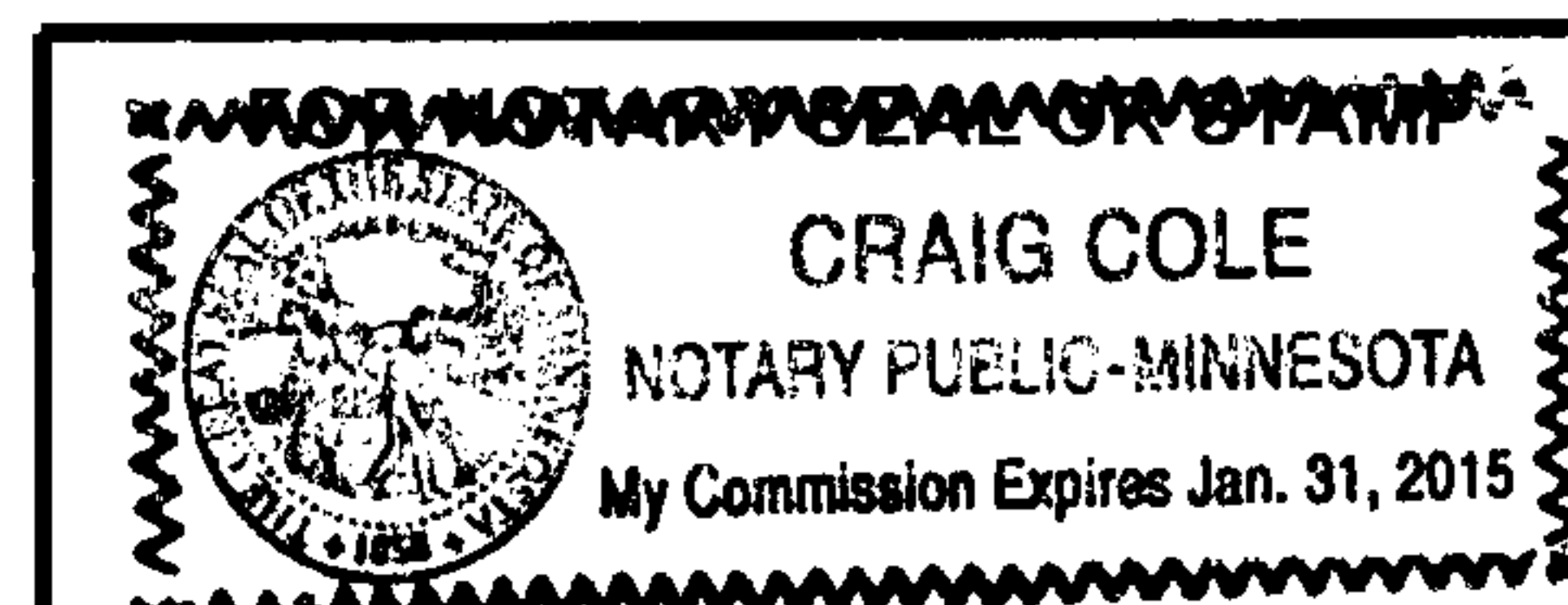
before me


personally appeared LINDA STREAM, Vice President Loan Documentation of Homeservices Lending, LLC Series A DBA  
Homeservices Lending known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Craig Cole

(Seal)



  
20110502000131690 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
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## LEGAL DISCRIPTION

LOT 117, ACCORDING TO THE MAP AND SURVEY OF GREYSTONE 1<sup>ST</sup> PHASE, AS  
RECORDED IN MAP BOOK 14, PAGE 91, IN THE OFFICE OF THE JUDGE OF SHELBY  
COUNTY, ALABAMA.

Property Address: 3536 Shandwick Place, Birmingham, AL 35242