

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA A. LISH
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0312198013
(Investor#: 6912066759)

MIN # 100021269120667591
MERS Phone: 1-888-679-6377

20110502000131660 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/02/2011 02:17:47 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501

all beneficial interest under that certain Mortgage dated: November 30, 2010
executed by: CYNTHIA S SELLECK and RALPH T CROWN WIFE AND HUSBAND

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 20101215000420890 12/15/10
Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 09.2.09.0.002-001.060 Loan Amount: \$328,000.00

Property Address: 107 HUNTINGDON PLACE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

Dated: December 09, 2010

State of Minnesota) ss.

County of Hennepin



LINDA STREAM

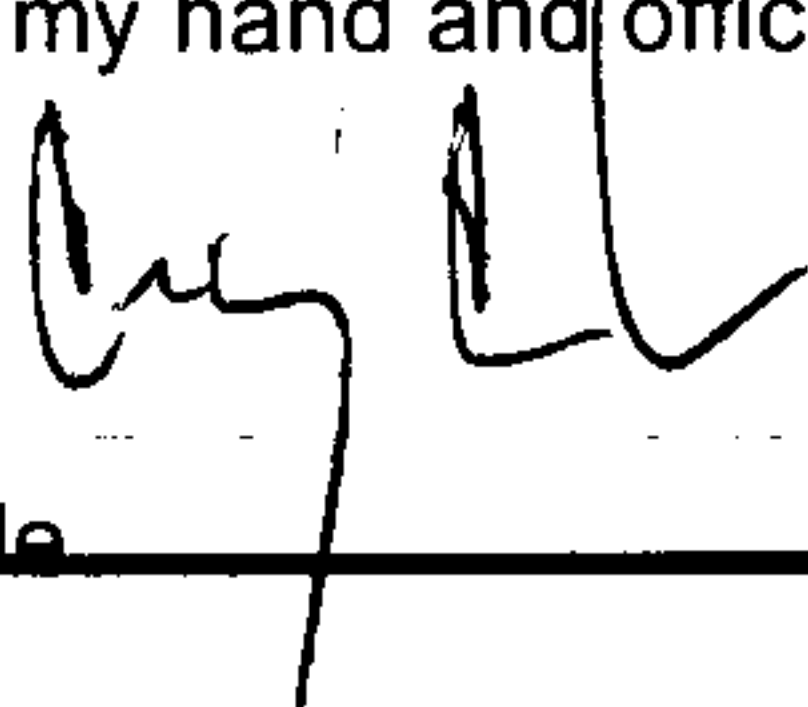
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

On December 09, 2010

before me

personally appeared LINDA STREAM, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)


entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



(Seal)

Craig Cole




20110502000131660 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
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LEGAL DISCRIPTION

LOT 714, ACCORDING TO THE MAP OF HIGHLAND LAKES, 7TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 20, PAGE 58 A, B, & C, IN THE OFFICE OF THE JUDGE OF SHELBY COUNTY, ALABAMA.

Property Address: 107 Hunting Place, Birmingham, AL 35242