


20110502000131300 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/02/2011 01:51:43 PM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0004746884**



PREPARED BY KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **APRIL 28, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20100921000310010** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **SEPTEMBER 3, 2010**

Grantor: **KHOSROW NASSER AND SIMIN MATINI, MARRIED COUPLE**

Grantor's Mailing Address: **3128 BROOKHIGHLAND DRIVE, BIRMINGHAM, AL 35242**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834**

J=NY8010109RE.023454
(RAL1)

MIN 100924400047468841 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
APRIL 28, 2011.

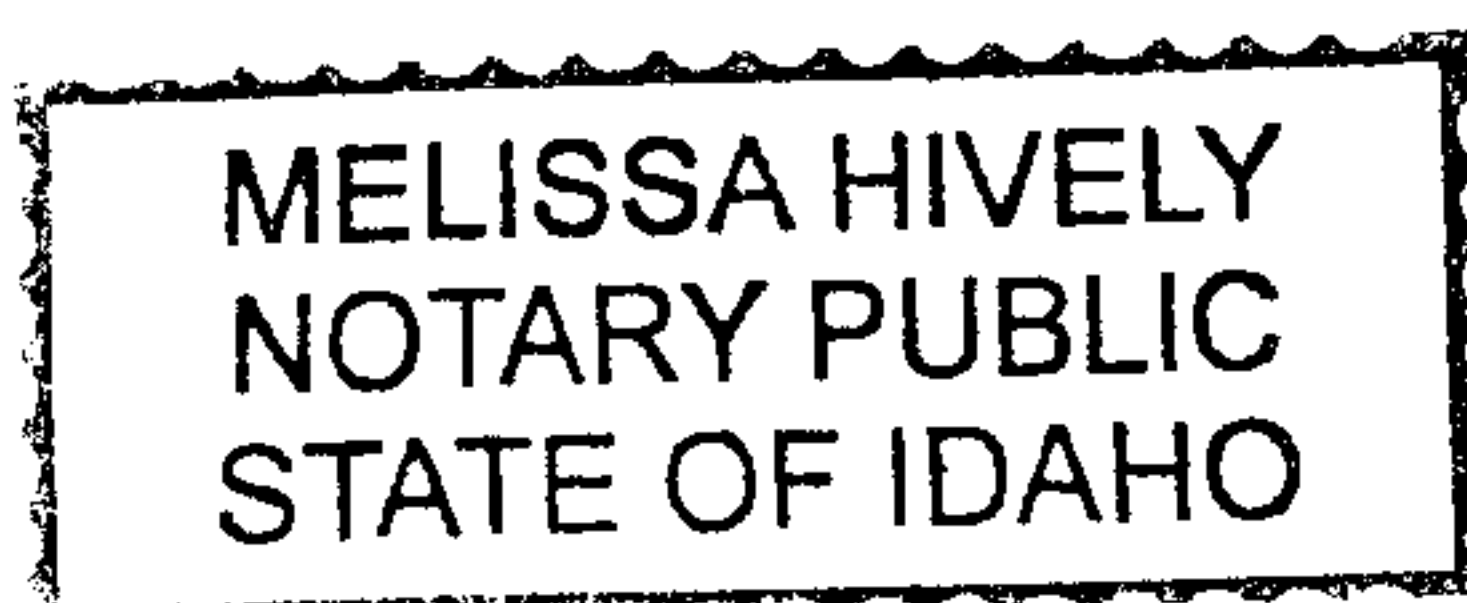
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

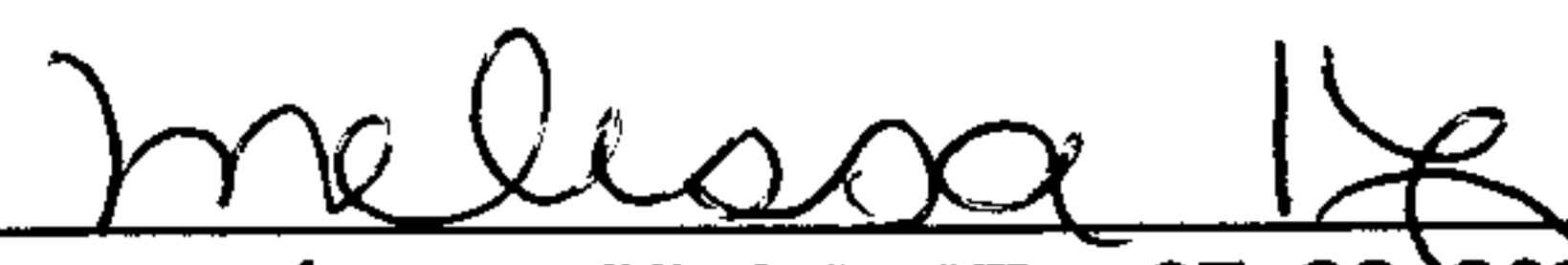

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this **APRIL 28, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC**
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC