

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-6027277-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Flagstar Bank, FSB, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 95, ACCORDING TO THE FINAL RECORD PLAT OF NARROWS, REACH SECTOR, 2<sup>ND</sup> PHASE, AS RECORDED IN MAP BOOK 30, PAGES 58 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 21<sup>st</sup> day of April, 2011.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the 15<sup>th</sup> day of MARCH, 2011.

FLAGSTAR BANK, FSB

AFFIX CORPORATE SEAL

BY: \_\_\_\_\_

Its: \_\_\_\_\_ **Jeffrey Robinson, FSB**  
**Vice President**

ATTEST: \_\_\_\_\_

Its: \_\_\_\_\_ **SHARON MORAN**  
**ASSISTANT VICE PRESIDENT**

ACKNOWLEDGMENT

State of MICHIGAN

County of OAKLAND

On MARCH 1, 2011 before me, NICOLE FOX, personally appeared JEFFREY ROUSE, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, AL 35209**

**NICOLE FOX**  
NOTARY PUBLIC, Macomb County, MI  
My Commission Expires July 18, 2013  
Acting in Oakland County, MI

This instrument prepared by:

Beth McFadden Rouse  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
9276-15