

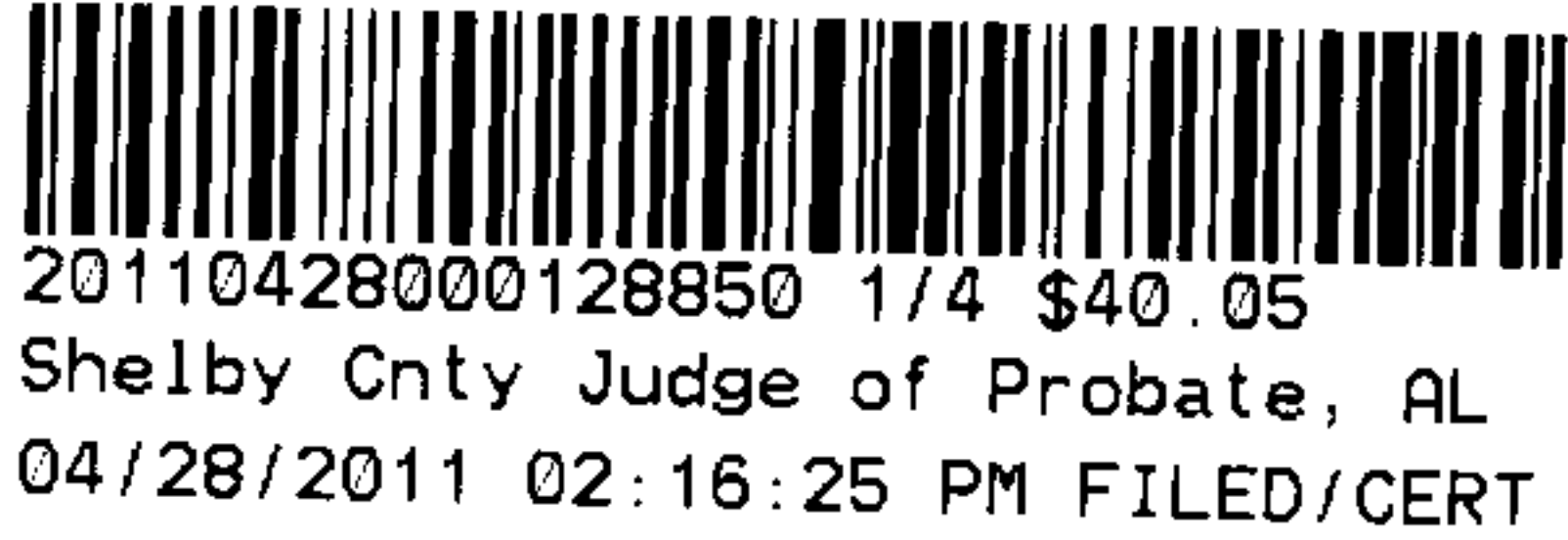
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: CHRIS SHINSTOCK
P.O. BOX 129
ANNISTON, ALABAMA 36202



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

SAXON

FIRST NAME

VALERIE

MIDDLE NAME

M

SUFFIX

1c. MAILING ADDRESS

17731 HIGHWAY 55

CITY

STERRETT

STATE

AL

POSTAL CODE

35147

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

SAXON

FIRST NAME

CHARLES

MIDDLE NAME

N

SUFFIX

2c. MAILING ADDRESS

17731 HIGHWAY 55

CITY

STERRETT

STATE

AL

POSTAL CODE

35147

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

ALABAMA POWER COMPANY

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. BOX 129

CITY

ANNISTON

STATE

AL

POSTAL CODE

36202

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

INSTALLED 15 SEER 2 1/2 TON RHEEM HP
M# 15PJL30A01
S# 8197W021110297

M# RHLL-HM3617JA
S# W031117398

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

4700.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|----------------------------|------------|--------------------|
| OR | 9a. ORGANIZATION'S NAME | | |
| | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME,SUFFIX |
| | SAXON | VALERIE | M |

10. MISCELLANEOUS:



20110428000128850 2/4 \$40.05
Shelby Cnty Judge of Probate, AL
04/28/2011 02:16:25 PM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|---------------------------|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|
| OR | 11a. ORGANIZATION'S NAME | | | |
| | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 11d. TAX ID #: SSN OR EIN | | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | | 11g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|----------------------|-----------------------------|------------|-------------|-------------|
| OR | 12a. ORGANIZATION'S NAME | | | |
| | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON
ATTACHED DEED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

MAY-20-2002 MON 10:21 AM

FAX NO. 18007338987

P. 02

20020530000264120 Pg 1/2 14.50
Shelby Cnty Judge of Probate, AL
05/30/2002 00:24:00 FILED/CERTIFIED

This Instrument was
Prepared by:

SEND TAX NOTICE TO:

R. Shan Padon, Esq.
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244
(205) 987-7210

VALERIE M. SAXON
17731 HIGHWAY 55
STERRETT, AL. 35147

STATE OF ALABAMA)
(COUNTY OF SHELBY)

20110428000128850 3/4 \$40.05
Shelby Cnty Judge of Probate, AL
04/28/2011 02:16:25 PM FILED/CERT

QUIT CLAIM DEED

Know All Men by These Presents: That in consideration of FIVE HUNDRED AND NO/100THS (\$500.00) DOLLARS, the undersigned GRANTORS, VALERIE M. SAXON AND CHARLES N. SAXON, HUSBAND AND WIFE, in hand paid by VALERIE M. SAXON AND CHARLES N. SAXON, HUSBAND AND WIFE GRANTEE herein, the receipt of which is hereby acknowledged, GRANTORS do by these presents, grant, bargain, sell and convey unto the GRANTEE all of their right, title, and undivided interest in the following described real estate, situated in SHELBY COUNTY, Alabama, to-wit:

A PART OF THE SW 1/4 OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF SW 1/4 OF SAID SECTION; THENCE SOUTH ALONG THE EAST LINE OF SAME A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 05' EAST A DISTANCE OF 309.55 FEET TO THE RIGHT OF WAY OF A PUBLIC ROAD; THENCE SOUTH 38 DEGREES 32 MINUTES WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 103.79 FEET; THENCE SOUTH 42 DEGREES 23 MINUTES WEST A DISTANCE OF 100.19 FEET; THENCE SOUTH 47 DEGREES 46 MINUTES WEST A DISTANCE OF 119.35 FEET; THENCE NORTH 37 DEGREES 18' WEST A DISTANCE OF 250.91 FEET; THENCE NORTH 34 DEGREES 18' EAST A DISTANCE OF 353.47 FEET TO THE POINT OF BEGINNING.

ALSO AN EASEMENT OFF THE EAST END OF THE ABOVE DESCRIBED PROPERTY, AND DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE SW 1/4, OF SAID SECTION 19; THENCE SOUTH ALONG THE EAST LINE OF SAME 20.00 FEET TO THE POINT OF BEGINNING OF EASEMENT; THENCE SOUTH 34 DEGREES 05' EAST 309.55 FEET TO THE RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE SOUTH 38 DEGREES 32' WEST ALONG SAID RIGHT OF WAY 53.00 FEET; THENCE NORTH 34 DEGREES 05' WEST 45.00 FEET; THENCE NORTH 12 DEGREES 22' EAST 28.30 FEET; THENCE NORTH 34 DEGREES 05' WEST 249.02 FEET; THENCE NORTH 34 DEGREES 18' EAST 32.27 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to the existing easements, restrictions, set-back lines, rights of way, and limitations, if any, of record.

VALERIE M. SCALES AND VALERIE M. SAXON ARE ONE IN THE SAME PERSON.

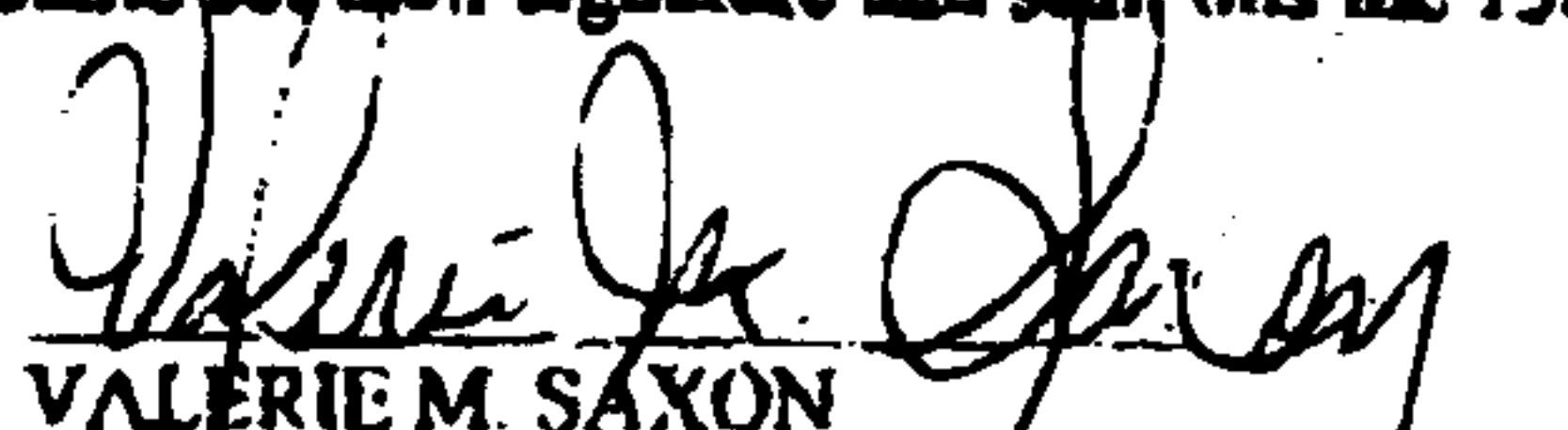

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FAX NO. 18007338987

P. 03

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Shelby Cnty Judge of Probate, AL
05/30/2002 09:24:00 FILED/CERTIFIED

TO HAVE AND TO HOLD Unto the said GRANTEE, Their heirs and assigns, forever.
In Witness Whereof, the said GRANTORS, VALERIE M. SAXON and CHARLES N.
SAXON, HUSBAND AND WIFE have hereunto set their signature and seal this the 13th day of
MAY, 2002.

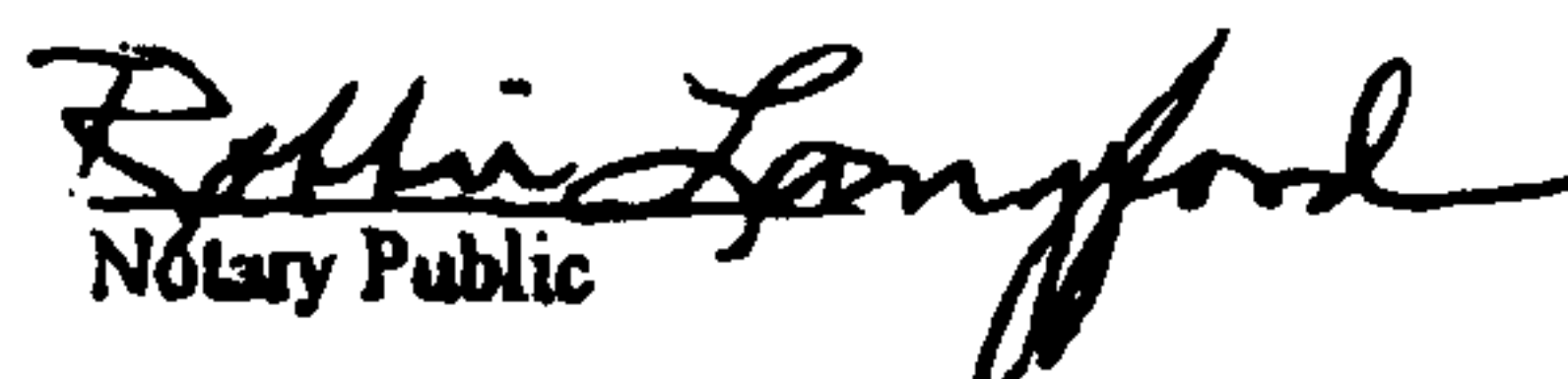

VALERIE M. SAXON

CHARLES N. SAXON

STATE OF ALABAMA) *at Large*
COUNTY OF SHELBY)


ACKNOWLEDGMENT

I, THE UNDERSIGNED, a Notary Public, in and for said County, in said State, hereby
certify that VALERIE M. SAXON AND CHARLES N. SAXON, HUSBAND AND WIFE whose
names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand this the 13th day of MAY, 2002.


Notary Public

My commission expires: 6-8-02


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Shelby Cnty Judge of Probate, AL
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