

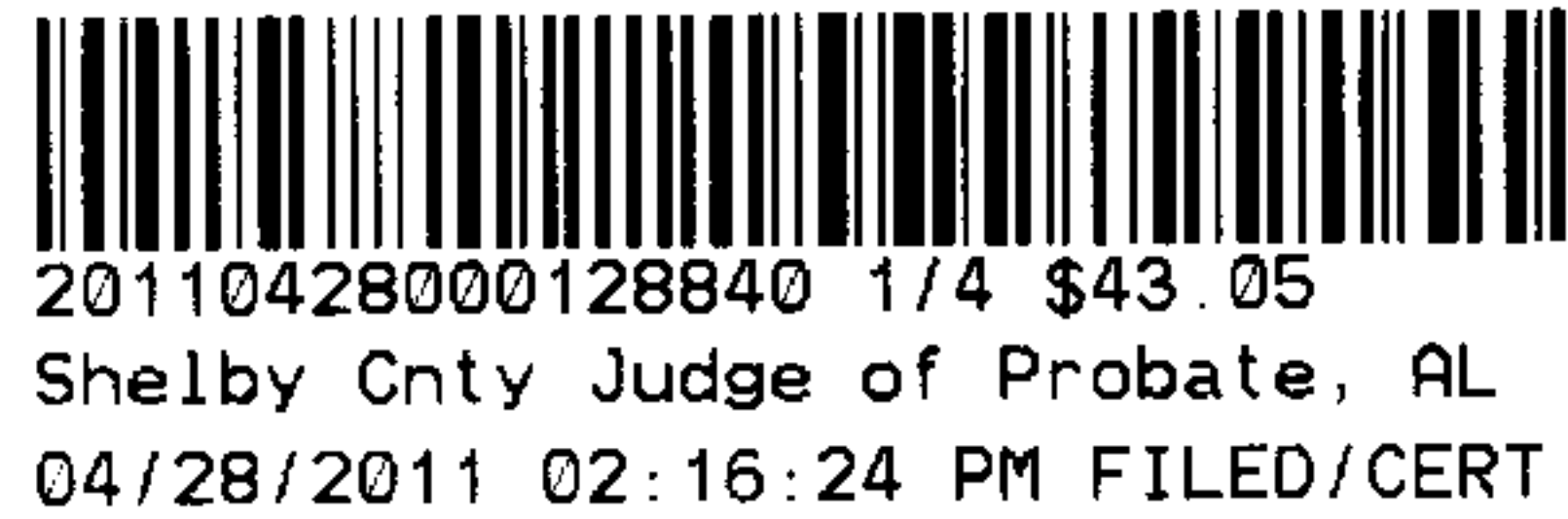
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: CHRIS SHINSTOCK
P.O. BOX 129
ANNISTON, ALABAMA 36202



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

AYCOCK

FIRST NAME

JUDY

MIDDLE NAME

FAYE

SUFFIX

1c. MAILING ADDRESS

96 HOWARD HILL DR

CITY

VINCENT

STATE

AL

POSTAL CODE

35178

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. BOX 129

CITY

ANNISTON

STATE

AL

POSTAL CODE

36202

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

INSTALLED 3.5M TON TRANE SPLIT HP
M# 4TWX5042A1000BA
S# 11076M3F2F

M# 4TEC3F42C1000AA
S# 11071NXY1V

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA 6630.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
AYCOCK	JUDY	FAYE

10. MISCELLANEOUS:

20110428000128840 2/4 \$43.05
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON ATTACHED DEED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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Shelby County, AL 03/23/2007
State of Alabama

Deed Tax \$2.50

SEND TAX NOTICE TO:

Judy Faye Aycock
96 Howard Hill Drive
Vincent, Alabama 35178

THIS INSTRUMENT PREPARED BY:

Shannon E. Price, Esquire
P. O. Box 19144
Birmingham, AL 35219

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CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ~~-----~~ONE HUNDRED FORTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100'S
DOLLARS---(\$147,500.00)
to the undersigned grantor, **FIRST BAPTIST CHURCH OF VINCENT, ALABAMA**

A corporation, in hand paid by Judy Faye Aycock, an unmarried woman hereinafter, Grantee(s) the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said Grantee(s) the following described real estate, situated in **Shelby County, Alabama**, towit:

A PARCEL OF LAND LYING IN SHELBY COUNTY, ALABAMA, BEING IN
THE SW 1/4 OF NW 1/4 OF SECTION 11, TOWNSHIP 19, RANGE 2 EAST,
DESCRIBED AS FOLLOWS:

3
9
1
COMMENCE AT THE INTERSECTION OF THE CENTER LINE OF HIGHWAY
25, THE CENTER LINE BEING RECKONED AS BEARING NORTH 12
DEGREES 18 MINUTES WEST, AND GO WESTERLY, SOUTH 80 DEGREES
46 MINUTES WEST 384.2 FEET TO THE POINT OF BEGINNING OF THE
PARCEL HEREIN CONVEYED; THENCE CONTINUE ON SAID BEARING OF
SOUTH 80 DEGREES 46 MINUTES WEST 225 FEET TO THE SOUTHEAST
CORNER OF THE ROBERT DENTY LOT; THENCE TURN NORTH 1 DEGREE
5 MINUTES WEST AND RUN A DISTANCE OF 219 FEET ALONG THE EAST
LINE OF THE ROBERT DENTY LOT TO A POINT, SAID POINT BEING THE
NORTHEAST CORNER OF THE SAID DENTY LOT; THENCE RUN NORTH 88
DEGREES EAST ALONG AN ESTABLISHED FENCE LINE A DISTANCE OF
225 FEET; THENCE RUN SOUTH A DISTANCE OF 200 FEET, MORE OR
LESS, TO THE POINT OF BEGINNING.

NOTE: SUBJECT PROPERTY IS VESTED IN FIRST BAPTIST CHURCH OF
VINCENT, ALABAMA IN DEED DATED OCTOBER 24, 1983, RECORDED IN
BOOK 352, PAGE 73 IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

Subject to: (1) Taxes for the year 2007 and subsequent years (2) Easements, Restrictions, reservations, rights-of-way, limitations, covenants
and conditions of record, if any (3) Mineral and mining rights, if any.

\$ 145,221.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously
herewith.

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Shelby Cnty Judge of Probate, AL
03/23/2007 01:06:34PM FILED/CERT

TO HAVE AND TO HOLD To the said Grantee(s) his/her/their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee(s) his/her/their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee(s) his/her/their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its Trustee, who is authorized to execute this conveyance, has hereto set its signature and seal, this **March 16, 2007**.

ATTEST:

First Baptist Church of Vincent, Alabama

By: H. L. (Sonny) Conwill
H. L. (Sonny) Conwill, Trustee

Secretary

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **H. L. (Sonny) Conwill**, a married man, whose name as Trustee, of **First Baptist Church of Vincent, Alabama**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of March, 2007.

Margaret McRee

Notary Public.

My Commission Expires: 2-5-11



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