

State of ALABAMA County of SHELBY

UID: 1f7352ab-9135-4ced-9424-d7f56bfc7511 DOCID 000314991062005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

DOUGLAS W MARTIN UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 08/19/2003 and filed for record 08/27/2003 in Mortgage Book N/A, Page N/A, Doc# 20030827000569550, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of April, 2011.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

4.22-16, before me, Michael J. Ballmann, Notary Public, personally appeared Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Michael J. Ballmann

MICHAEL J. BALLMANN Notary Public - Arizona Maricopa County My Commission Expires March 15, 2014

Notary Public

20110427000127880 1/1 \$12.00

Shelby Cnty Judge of Probate, AL 04/27/2011 01:07:17 PM FILED/CERT

Mail Recorded Satisfaction To: DOUGLAS W MARTIN 7924 Wynwood Ln Helena, AL 35080

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