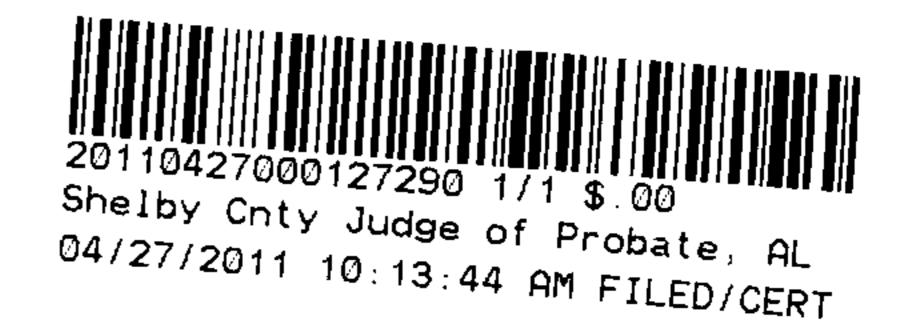
STATE	OF	ALABA	MA)





RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Sixty Two 16/100 Dollars (\$ 262.16), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge Ben B. Henson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2005-2010, to the following described property:

> BROOK HIGHLAND 11TH SECTOR PHASE 1 MB:19,PG:68,MB:0,PG:0,LOT1132 SLOT BLK0 SEC:30,TWN18S,RNG01W,DM:211..8,DM:126..8,AC0.5.6

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of

claim of lien filed as Document Number 20101013000340990 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.
Executed on this the 12 day of January, 20 11.
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
BY: Att
STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as
Given under my hand and official seal, this \day of, _000000000000000000000000000
Notary Public