STATE OF ALABAMA)



Shelby Cnty Judge of Probate, AL 04/26/2011 01:57:14 PM FILED/CERT

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Assignee) its successors and assigns, that certain mortgage executed by Nicole Deering Stover and Richard E. Stover, Jr., husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SUPERIOR BANK, in the principal sum of One Hundred Seventy-Six Thousand Seven Hundred Ninety-Five Dollars dated the 9th day of April, 2007, and filed for record on the 11th day of April, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20070411000168570, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 1st day of September, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY:<u></u>

Its: Aaron Menne, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, <u>Dennis J Luecke</u>, a Notary Public in and for the said County and State, do hereby certify that Aaron Menne whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

My Commission Expires:

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS MILLIRONS H

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

cls

DENNIS J. LUECKE
Notary Public - Notary Scale
State of Missouri
Confidence
Co

Updamission Sylve 11/04/2012