

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203

426370571127

Chicago Title
ServiceLink Division
4000 Industrial Final
Division PA 15601

Prepared by: Arlene Jarvis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 20070816000386280, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

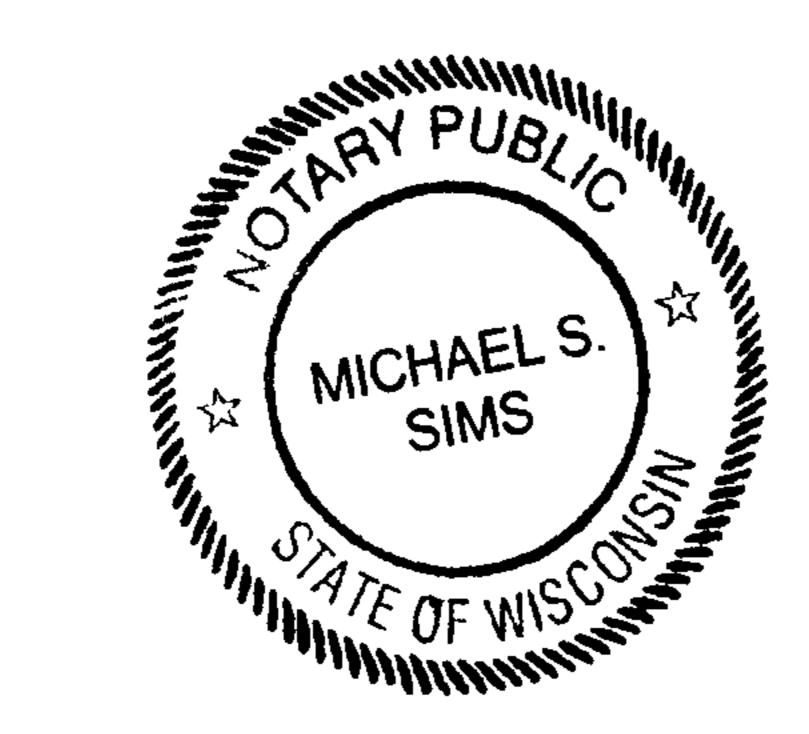
mortgage referenced above, in favor of a certain rassigns, executed by Jason E Ruha and Jessica Dov , 2010 in an amount not to exceed	Chase Bank, N.A., , does hereby waive the priority of its mortgage to JPMorgan Chase Bank, N.A., its successors and A Ruha, both unmarried, being dated thedday of \$152,000.00*recorded in Official Record as secorder's Office, Shelby County, Alabama and upon the
	nk, N.A., , mortgage shall be unconditionally subordinate to
the mortgage to JPMorgan Chase Bank, N.A., its	successors and assigns, in the same manner and with like
	been executed and recorded prior to the filing for record of
the JPMorgan Chase Bank, N.A., , mortgage, but	without in any manner releasing or relinquishing the lien of
said earlier encumbrance upon said premises. * 2011019000020250 recorded 1/4/11	
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IN WITNESS WHEREOF, JPMorgan Chase B its duly authorized representative as of this 18th of	ank, N.A. has caused this Subordination to be executed by day of November, 2010.
WITNESS:	JPMorgan Chase Bank, N.A.
Arlene Jarvis Ann farenty	By:
/Sharon Kosanke /	Andrew J W órnyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On this 18th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-26-014

Notary Public



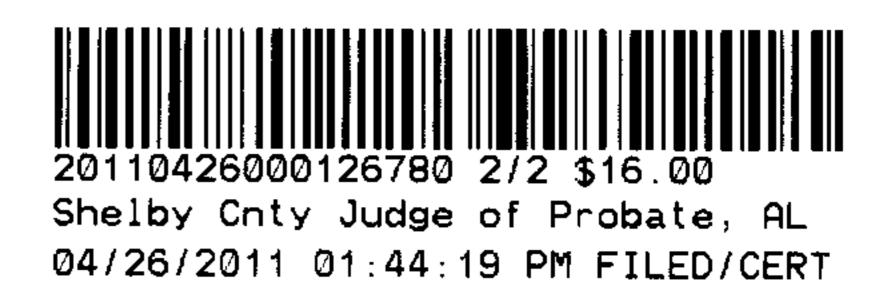


Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF ALABASTER, SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOT 25 ACCORDING TO THE SURVEY OF WYNLAKE SUBDIVISION PHASE II AS RECORDED IN MAP BOOK 20 PAGE A & B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

BEING THE SAME PROPERTY AS CONVEYED FROM DAN TUCK HOMES INC TO JASON ERIC RUHA, UNMARRIED AND JESSICA ANN EISENBERG, UNMARRIED, AS DESCRIBED IN DEED BOOK 1996-31047, DATED 09/06/1996, RECORDED 09/19/1996 IN SHELBY COUTY RECORDS.

Tax ID: 23-5-22-0-006-025.000