

UCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]	20 Sh 04	20110425000126030 1/2 \$29.00 20110425000126030 1/2 \$29.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of PM FILED/CERT 04/25/2011 02:54:10 PM FILED/CERT			
D. CENED ACIDAM SEDOMENT TO: (Name and Address)					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Compass Mortgage Corporation					
Attn: Ben Hendrix					
15 South 20th St.					
Birmingham, AL 35233					
		THE ADOVE O	D A C C I C E C	NO EU INICIONE LIS	SE ONLY
A STANTANTANTANTANTANTANTANTANTANTANTANTANT		THE ABOVE SI		S FINANCING STATEME	
TA INDIAL FINANCING STATEMENT FILE#			to t	oe filed [for record] (or red AL ESTATE RECORDS	
2. TERMINATION: Effectiveness of the Financing Statement identified above	ve is terminated wi	ith respect to security interest(s) of th		<u> </u>	ation Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law	above with respec	ct to security interest(s) of the Secur	ed Party auth	orizing this Continuation	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	nd address of assi	ignee in item 7c; and also give name	of assignor in	item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor <u>or</u> S	Secured Party of record. Check only	one of these	two boxes.	
Also check one of the following three boxes and provide appropriate information	in items 6 and/or	7.			
CHANGE name and/or address: Give current record name in item 6a or 6b; name (it name change) in item 7a or 7b and/or new address (if address char	also give new nge) in item 7c	DELETE name: Give record na to be deleted in item 6a or 6b	me At ite	DD name: Complete item im 7c; also complete item	7a or 7b, and also s 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION:					
GA ORGANIZATION'S NAME					
The Village at Highland Lakes, Inc.					
OR Too INDIVIDUAL'S LAST NAME	FIRST NAM	FIRST NAME		NAME	SUFFIX
i					
7 CHANGED (NEW) OR ADDED INFORMATION:					
7 FORGANIZATION'S NAME					
()R		· · · · · · · · · · · · · · · · · ·			
THE INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
! ! 					
/c MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE.   7e. TYPE OF ORGANIZATION	7F H (D) S D	ICTION OF ORGANIZATION	70.000	SANIZATIONAL ID #, if an	
ORGANIZATION  DEBTOR	71. JURISU	TO HON OF ORGANIZATION	ry. Orto	MANGEMENT OF STREET	, NONE

Partial Release of UCC-1 Financing Statements recorded as follows: Instrument No. 20061229000637720

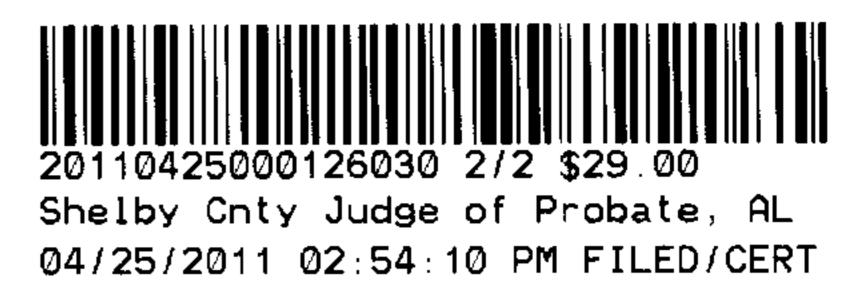
Describe collateral 🔽 deleted or 🗌 added, or give entire 📗 restated collateral description, or describe collateral 🔲 assigned.

3. AMENDMENT (COLLATERAL CHANGE); check only one box.

Releasing the following described property on Exhibit "A" therefrom.

9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a ORGANIZATION'S NAME Compass Mortgage Corporation
On INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX 10, OPTIONAL FILER REFERENCE DATA





Lot 31, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Three, as recorded in Map Book 39, Page 130, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 15 day of \_\_\_\_\_\_\_\_, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice President