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Shelby Cnty Judge of Probate, AL 04/25/2011 02:53:56 PM FILED/CERT UCC FINANCING STATEMENT AMENDMENT FOELOWINSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]. B. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 3.1 INITIAL FINANCING STATEMENT FILE# This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5 AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new DELETE name: Give record name. ADD name: Complete item 7a or 7b, and also mame (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. item 7c; also complete items 7d-7g (if applicable). to be deleted in item 6a or 6b. 6 CURRENT RECORD INFORMATION: THE TREAMIZATION'S NAME. The Village at Highland Lakes Improvement District OR LODINDIVIDUALIST AST NAME. MIDDLE NAME FIRST NAME SUFFIX CHANGED INEW/ OR ADDED INFORMATION 7 FORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 4. MAILING ADDRESS STATE POSTAL CODE COUNTRY ADD'L INFO RE | 7e TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 3 AMENDMENT (COLLATERAL CHANGE): check only one box. Describe digitateral 🗸 deleted or 📗 added, or give entire 📄 restated collateral description, or describe collateral 🧖 assigned Partial Release of UCC-1 Financing Statement's recorded as follows: Instrument No. 20061229000637720 Releasing the following described property on Exhibit "A" therefrom. UNAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 94 ORGANIZATION'S NAME Compass Mortgage Corporation 95 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10, OPTIONAL FILER REFERENCE DATA

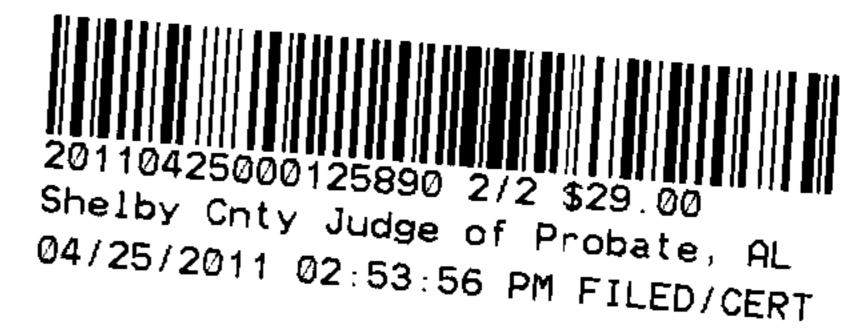


EXHIBIT A LEGAL DESCRIPTION

Lots 54, 56 and 65 according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, an Eddleman Community, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the day of HOC , 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice President