

Prepared By: Jayakumar Durairaj Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0023526965 Invoice#: E1775800 Package#: 77089651 Document#: 1937946

The debt secured by the mortgage, dated June 17, 2003 and filed for record June 27, 2003 as Document Number 20030627000402720 for Loan Amount of \$320000.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from LAURA D DINAN / GARY M WOLTER to PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 20th day of April, 2011

***** THIS MORTGAGE WAS RE-RECORDED ON 07/22/2003 AS DOCUMENT # 20030722000467750.THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CU LENDING, INC RECORDED ON 06/27/2003 AS DOCUMENT # 20030627000402730.THIS ASSIGNMENT WAS RE-RECORDED ON 07/22/2003 AS DOCUMENT # 20030722000467760.IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 06/27/2003 AS DOCUMENT # 20030627000402750.THIS ASSIGNMENT WAS RE-RECORDED ON 07/22/2003 AS DOCUMENT # 20030722000467770.

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

Ву	14 J	
	Richard J Carlson, Assistant Vice President	

STATE OF Minnesota)
COUNTY Ramsey) SS

On April 20, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013

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