RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

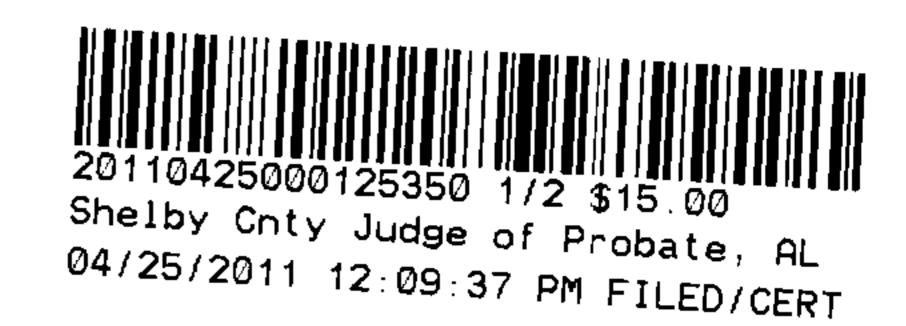
Prepared By: Pheng Her

Wells Fargo- San Antonio Image Capt

4101 Wiseman Blvd Bldg 108 San Antonio, TX 78251-4200

Attn: MAC T7408-01F

MIN # 100162500035994780 MERS Phone: 1-888-679



Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems hereby grants, assigns and transfers to: Wells Fargo Bank, NA 1 Home Campus, Des Moines IA 50328	, Inc (MERS) as nominee for MortgageBanc LLC
all beneficial interest under that certain Mortgage dated:	May 16, 2005

Beneficiary: MortgageBanc LLC

and recorded as Instrument No. 20050525000253390 on May 25, 2005 in Mortgage Book:

Page: , of Official Records in the County Recorders office of Shelby County , describing land therein as:

See Attached Legal Description, Exhibit A

Pin or Tax ID

executed by:

Loan Amount: \$123,200.00

Property Address: 2029 CHANDAPINE CIR, PELHAM, AL 35124

Wendy J. Hudson; Single Woman

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: March 08, 2011

State of Minnesotu

County of

Tammie Roach

Inc (MERS)

Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)

Mortgage Electronic Registration Systems,

March 08, 2011

before me

personally appeared Tammie Roach, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seat:

(Seal)

WET TRAN

*^^^ VIET TRAN

FOR NOTARY SEAL OR STAMP

NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2015

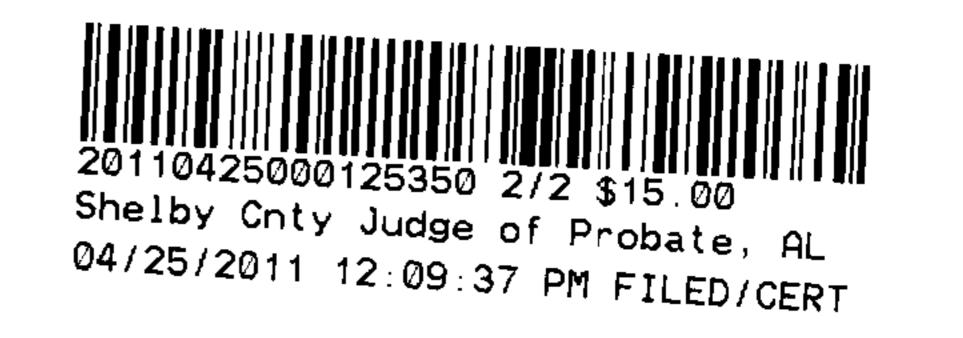


Exhibit A

Lot 183 according to the Survey of Chandalar South, Fourth Sector as recorded in Map Book 6, Page 69, Shelby County, Alabama Records.