

STATE OF ALABAMA  
COUNTY OF SHELBY

\*  
\* **WARRANTY DEED**  
\*

  
20110425000124660 1/4 \$47.00  
Shelby Cnty Judge of Probate, AL  
04/25/2011 10:04:31 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Twenty Five Thousand and NO/100 (\$25,000.00) Dollars and other good and valuable consideration to the undersigned, Debora Davis, aka Debora Louise Hines Davis, and spouse Stanley Davis, herein referred to as Grantor(s), in hand paid by Joseph S. Smith, an unmarried man, herein referred to as Grantee(s), the receipt of which is acknowledged, the said Grantor(s) do hereby grant, bargain, sell and convey unto the Grantee(s), the following described real estate, situated in Shelby County, Alabama, to-wit:

*Exhibit "A" - Legal Description*

*The subject property is not the homestead of the grantor or her spouse.*

Subject to any valid adverse title as to minerals, oil or mining rights, easements or rights of way, covenants running with the land, encroachments or other matters or defects shown by a survey of said property, together with all and singular the tenements, hereditaments, rights, members, privileges, and appurtenances thereunto belonging, or in any way appertaining, to have and to hold the same unto the Grantee in the manner and interest as set forth and stated hereinabove, and to the heirs and assigns of such Grantee forever, together with every contingent remainder and right of reversion.

TO HAVE AND TO HOLD unto the said Grantee, his/her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

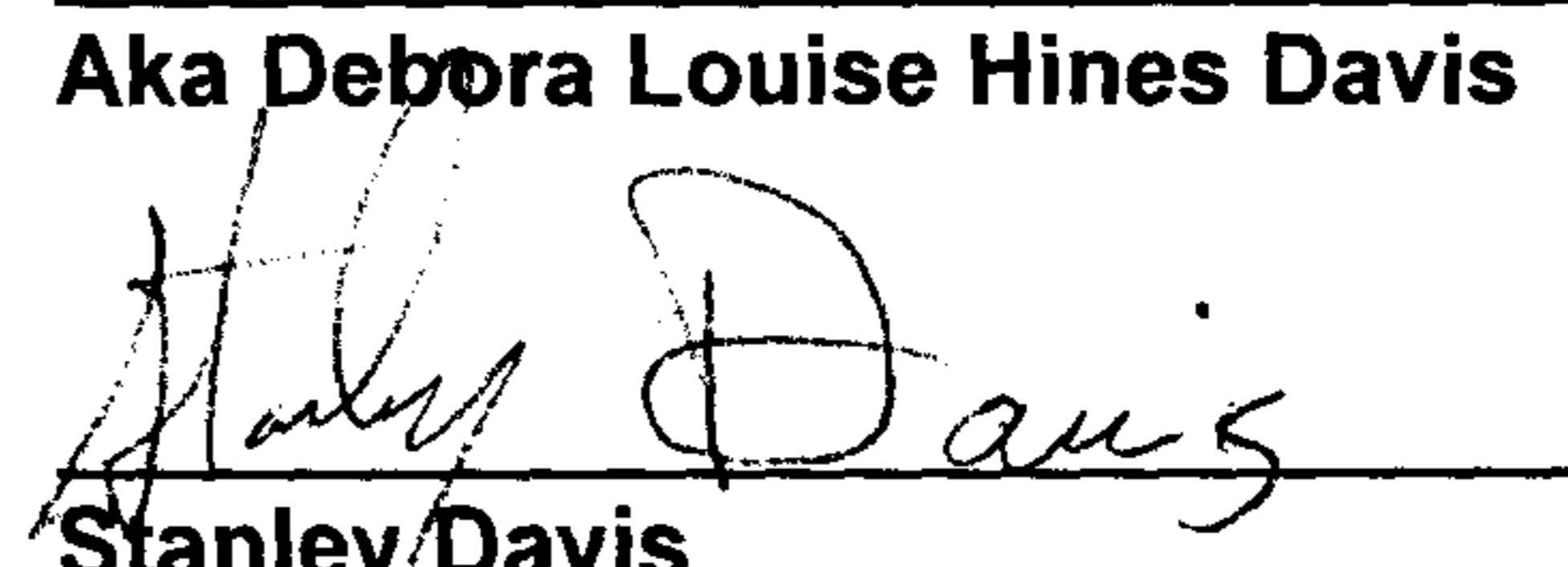
And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, his/her/their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her/their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantors have hereunto set their hands and seals this the 12th day of April, 2011.

  
Debora Davis

  
Aka Debora Louise Hines Davis

  
Stanley Davis

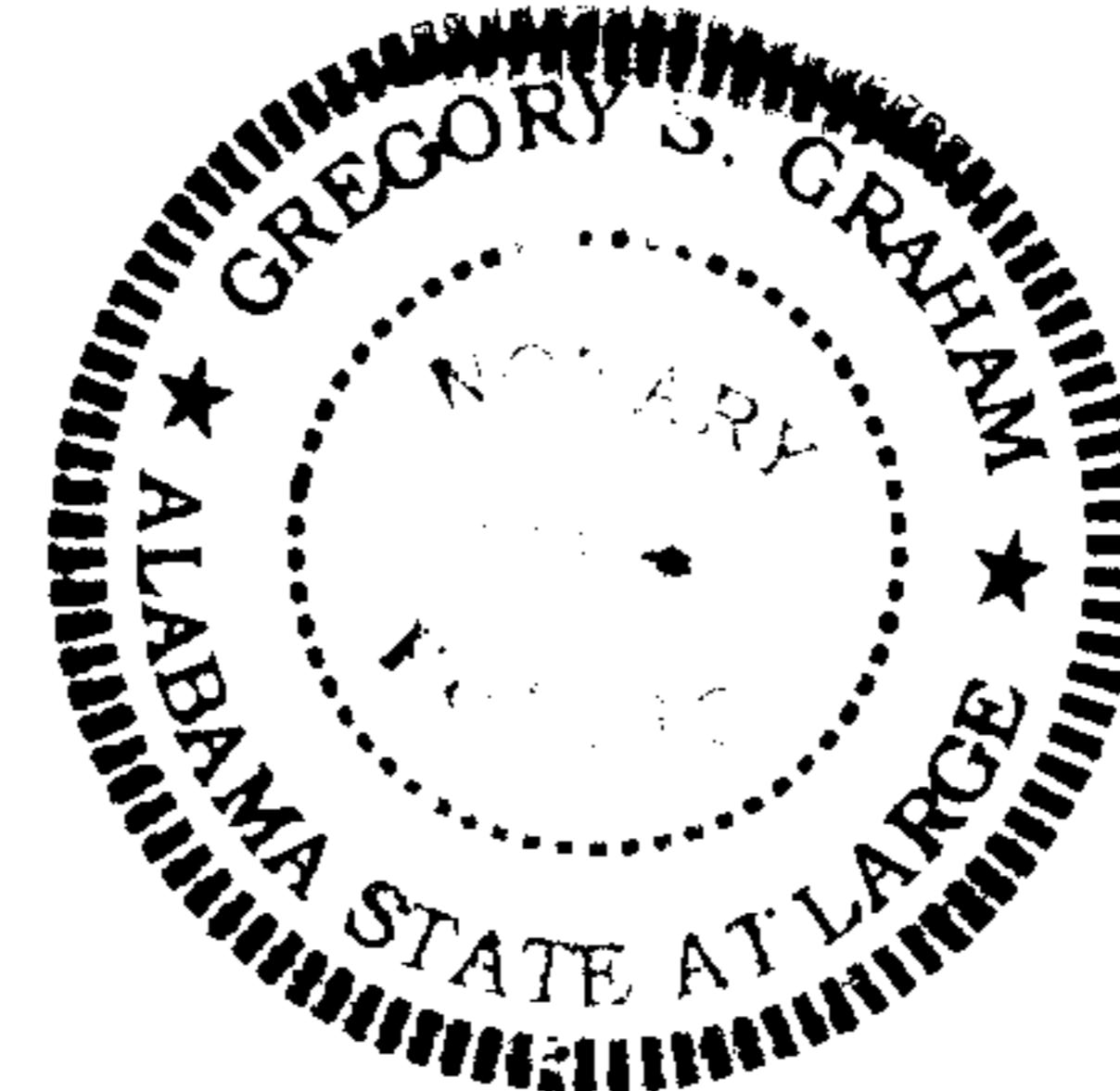
Shelby County, AL 04/25/2011  
State of Alabama  
Deed Tax:\$25.00

STATE OF ALABAMA,  
TALLADEGA COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Debora Davis, aka Debora Louise Hines Davis and spouse, Stanley Davis, whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she/they executed the same voluntarily on the day the same bears date.

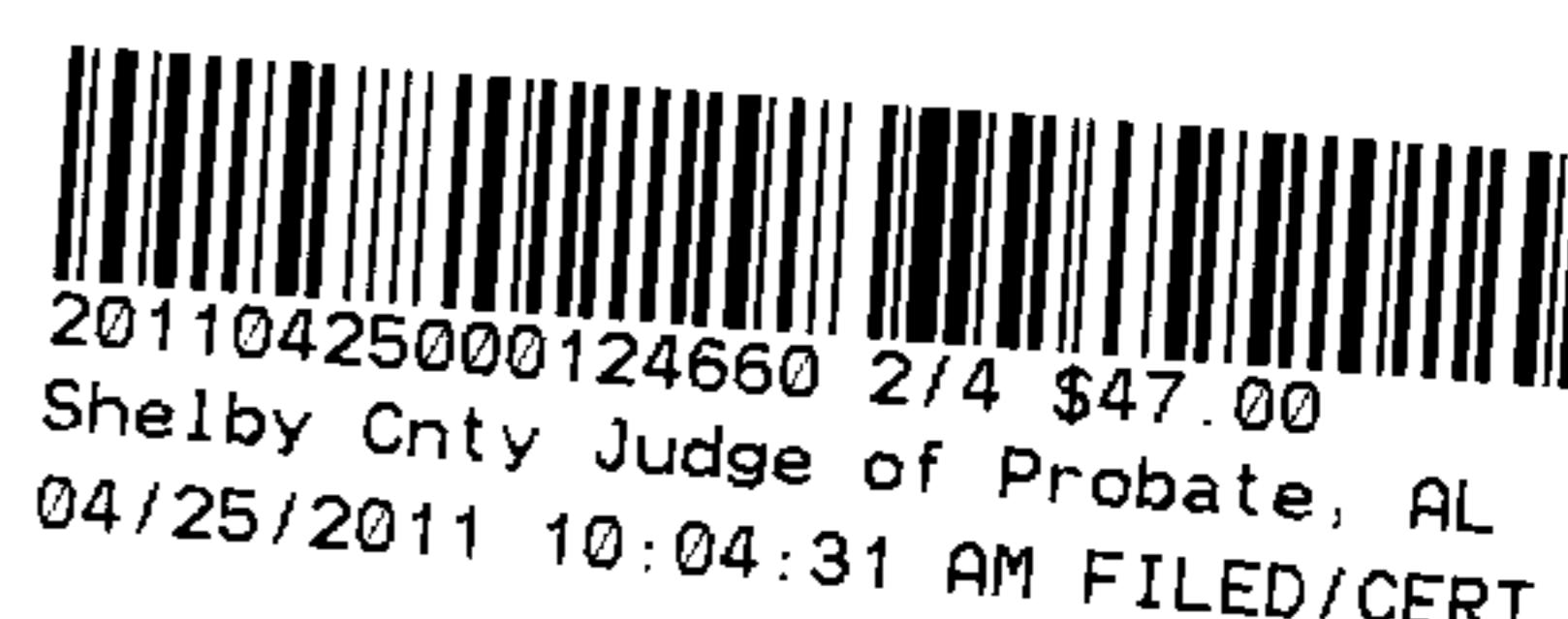
Given under my hand and official seal this the 12<sup>th</sup> day of April,  
2011.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 9/18/11



This document prepared by:  
Gregory S. Graham, P.C.  
File #C211-0406  
P. O. Drawer 307  
Childersburg, Alabama 35044

Please Send Tax Notice To:  
Joseph S. Smith  
8939 Co Rd 51  
Sterrett Al 35147



# EXHIBIT "A" - Legal Description

Commence at the Northeast Corner of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 19 South, Range 1 West as the POINT OF BEGINNING; thence run South with and along the East boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 534.40 feet to the Northwest right-of-way of Shelby County Hwy. No. 11; thence turn 55°48' right and run with and along said right-of-way a distance 137.44 feet; thence turn 102°54' right and run a distance of 259.16 feet; thence turn 30°44' right and run a distance of 372.30 feet to the North boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section; thence turn 74°07' right and run a distance of 93.60 feet to the POINT OF BEGINNING; said parcel being that same parcel conveyed to Ruby Louise Hines and Roland O'Neal Hines by Jewel Blackerby according to a deed executed the 11<sup>th</sup> day of September, 1968, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, in Deed Book 254, Page 843.

LESS AND EXCEPT that parcel conveyed to Ricky C. Hines and Sherri L. Hines by Ruby Louise Hines and Roland O'Neal Hines according to a deed executed the 29<sup>th</sup> day of July, 1978, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, in Deed Book 313, Page 917, and which parcel was subsequently conveyed by Ricky C. Hines and Sherri L. Hines to Ricky C. Hines according to a deed executed the 31<sup>st</sup> day of August, 1995, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, as Instrument # 1995-27575, being more particularly described as follows: COMMENCE at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 19 South, Range 1 West; thence run South with and along the East boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 448.75 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 85.65 feet to a point on the North right-of-way of Shelby County Hwy. No. 11; thence turn 55°48' right and run in a Southwesterly direction with and along said right-of-way a distance of 137.44 feet to a point in the centerline of Shelby County Hwy. No. 377; thence turn 107°54' right and run a distance of 156.17 feet to a point; thence turn 101°36' right and run a distance of 157.97 feet to the POINT OF BEGINNING; less and except prescriptive rights for Shelby County Hwy. No. 377; containing .385 acres, more or less.

--AND--

LESS AND EXCEPT that parcel conveyed to Gene O'Neal Hines and Patricia Renee Hines by Ruby Louise Hines and Roland O'Neal Hines according to a deed executed the 19<sup>th</sup> day of August, 1983, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, in Deed Book 349, Page 312; and which parcel was subsequently conveyed to Gene O'Neal Hines by Patricia Renee Hines according to a Quit Claim Deed executed the 13<sup>th</sup> day of February, 1986, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, in Real Property Book 97, Page 227; and which parcel was subsequently conveyed to Gene O'Neal Hines and Cheryl Kreisch Hines by Gene O'Neal Hines according to a deed executed on the 24<sup>th</sup> day of October 1997, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, as Instrument # 1997-34648; and which parcel was subsequently conveyed to Keith C. Hines by Gene O'Neal Hines according to a deed executed on the 2<sup>nd</sup> day of April 1999, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, as Instrument # 1999-15083; and which parcel was subsequently conveyed to Chasity Peper and Kurt Peper by Keith C. Hines according to a deed executed on the 12<sup>th</sup> day of May 2006, and recorded in the Office of the Judge of Probate for Shelby County, Alabama, as Instrument # 20060606000267470; being more particularly described as follows: COMMENCE at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 19 South, Range 1 West, it being the POINT OF BEGINNING; thence run South along the East boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 321.96 feet to a point; thence turn 90°46'57" Right and run West a distance of 176.30 feet to a point in the centerline of a public road; thence turn 103°50'02" right and run in a Northeasterly direction with and along the centerline of said public road a distance of 327.79 feet to a point on the North boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section; thence turn 73°55'56" right and run East with and along said North boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 93.60 feet to the POINT OF BEGINNING; less and except a 20 feet wide access easement commencing at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29, Township 19 South, Range 1 West; thence run South with and along the East boundary line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 321.96 feet to a point; thence turn 90°46'57" Right and run West a distance of 112.30 feet to the POINT OF BEGINNING of the centerline of said 20 feet wide access easement; thence turn 51°46'12" left and run 102.90 feet to the centerline of a paved public road and the END of said access easement description. Said easement being 20 feet wide, 10 feet on either side of the centerline of the above-described easement.

--AND--

LESS AND EXCEPT

0.26 Acres more or less land commencing at angle iron found at the NE corner of the SE 1/4 of the SW 1/4 of Section 29, Township 16 South, Range 1 West, Shelby County Alabama; thence S 0°07'22" W along the east line of said 1/4-1/4 for 321.91' to the POINT OF BEGINNING; thence continue along said line S 0°07'22" W 45.92' to a 5/8" rebar set; thence S 89°23'29" W 26.64' to a 5/8 rebar set; thence S 79°00'52" W 154.82' to a PK nail set; thence along the centerline of Mountain Crest Road N 15°39'26" W 38.28'; thence N 15°04'36" E 45.75' to a PK nail set; thence, leaving said centerline, S 88°35'33" E a distance of 177.46' (m) 176.30' (d) to the POINT OF BEGINNING.

20110425000124660 3/4 \$47.00  
Shelby Cnty Judge of Probate, AL  
04/25/2011 10:04:31 AM FILED/CERT

This is a true and exact copy of the record on file with the Shelby County Health Department.

Donna Davis  
Signature of Local Registrar

OCT 10 2001

Date of Issue



Shelby Cnty Judge of Probate, AL  
04/25/2011 10:04:31 AM FILED/CERT

TYPE IN PERMANENT  
BLACK INK. DO NOT  
USE GREEN, RED, OR  
BLUE INK.

**ALABAMA**  
**CERTIFICATE OF DEATH**

State File Number 101

3. _____	4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE <b>Chelsea 35043</b>	5. INSIDE CITY LIMITS (Specify Yes or No) <b>No</b>	6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number) <b>621 Mountain Crest Road</b>
6. _____	7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA)	8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. <b>No</b>	9. RACE—(Specify American Indian, Black, White, etc.) <b>White</b>
19. _____	10. SEX <b>Female</b>	11. AGE <b>68 yrs.</b>	12. UNDER 1 YEAR <b>MOS. 0 DAYS 0 HOURS 0 MINS. 0</b>
20. _____	13. DATE OF BIRTH (Month, Day, Year) <b>January 20, 1933</b>	14. DECEASED'S SOCIAL SECURITY NUMBER <b>[REDACTED]</b>	15. EDUCATION (Specify ONLY highest grade completed below) <b>Elementary or High School (0-12)</b>
26. _____	16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) <b>Married</b>	17. SURVIVING SPOUSE (If wife, give maiden name) <b>Roland O. Hines</b>	18. Was Decedent ever in Armed Forces (Specify Yes or No) <b>No</b>
27. _____	19. STATE OF BIRTH (If not in USA, name country) <b>Alabama</b>	20. RESIDENCE—STATE <b>Alabama</b>	21. COUNTY <b>Shelby</b>
34. _____	22. CITY, TOWN, OR LOCATION AND ZIP CODE <b>Chelsea 35043</b>	23. INSIDE CITY LIMITS (Specify Yes or No) <b>No</b>	24. STREET AND NUMBER <b>621 Mountain Crest Road</b>
34. _____	25. INFORMANT—Name and Address <b>Roland O. Hines, 621 Mountain Crest Rd., Chelsea, AL 35043</b>	26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <b>Housewife</b>	27. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>
34. _____	28. FATHER—NAME <b>Ernest Wesley Blackerby</b>	29. MAIDEN NAME OF MOTHER— <b>Ruby Jewel Turner</b>	30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) <b>Burial</b>
34. _____	31. DATE OF DISPOSITION (Month, Day, Year) <b>October 03, 2001</b>	32. CEMETERY OR CREMATORIAL—Name <b>Union Cemetery</b>	33. LOCATION—(City or Town—State) <b>Westover AL</b>
34. _____	34. FUNERAL HOME—Name and Address <b>Bolton Brown Service Funeral Home Post Office Box 1066 Columbiana, Alabama, 35051</b>	35. FUNERAL DIRECTOR—Signature <b>Michael Letlow</b>	36. DATE SIGNED BY FUNERAL DIRECTOR <b>10-2-2001</b>
34. _____	37. <input checked="" type="checkbox"/> Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." — Medical Examiner — Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: <i>James R. Gwin</i>	38. DATE SIGNED (Month, Day, Year) <b>10/3/01</b>	39. TIME AND DATE OF DEATH <b>10:50 AM 10/1/01</b>
34. _____	40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)	41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) <b>James R. Gwin MD</b>	42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) <b>3140 A Cahaba Heights Road Birmingham, AL 35243</b>
44. REGISTRAR—Signature <b>Donna Davis</b>	43. CERTIFIER LICENSE NUMBER <b>10526</b>	44. REGISTRAR—Signature <b>Donna Davis</b>	45. DATE FILED (Month, Day, Year) <b>October 9, 2001</b>

**MEDICAL CERTIFICATION**

46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <b>Chronic renal failure</b> DUE TO (OR AS A CONSEQUENCE OF): <b>Diabetes mellitus</b>	APPROXIMATE INTER. (A) BETWEEN ONSET AND DEATH	
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST	b. <b>Diabetes mellitus</b> DUE TO (OR AS A CONSEQUENCE OF): c. <b>Chronic renal failure</b> DUE TO (OR AS A CONSEQUENCE OF):	
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.	48. WAS THERE A PREEXISTING INJURY IN LAST 42 DAYS? (Specify Yes or No)	
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) <b>Natural cause</b>	50. AUTOPSY (Specify Yes or No) <b>No</b>	51. If yes, were findings considered in determining cause of death? (Specify Yes or No)
52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II)	53. DATE OF INJURY (Month, Day, Year)	54. HOUR OF INJURY
55. INJURY AT WORK (Specify Yes or No)	56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)	57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)

This is a legal record and must be filed within five (5) days after death.